

# Awakening Faith

# Daniel 9:26 and Isaiah 17 Study

We could very well see the Destruction of Damascus.

Thank you for allowing me to share my insights to this very exciting time that we are living in. We are the generation that will not see death if the Lord allows.

As always I ask that you

Please be a Berean and do your part! Open your Bible and read the Scriptures provided. Do not just take my study and think that I am perfect, I AM NOT, only Jesus and the Word of God is perfect.

Most of all Pray for the Holy Spirit to speak to you as you read and meditate on His Word.

You can pray something like this;

Father,

Please set myself and my thoughts and my previous teachings aside. Holy Spirit open my eyes and ears and heart to be filled with You, Holy Spirit. Show me what You have for me today. You are Truth and I want to see You.

Love you Lord

Amen



## The Seventy-Weeks Prophecy

<sup>20</sup> Now while I *was* speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God, <sup>21</sup> yes, while I *was* speaking in prayer, the man <sup>d</sup>Gabriel, whom I had seen in the vision at the beginning, <sup>3</sup>being caused to fly swiftly, reached me about the time of the evening offering. <sup>22</sup> And he informed *me*, and talked with me, and said, “O Daniel, I have now come forth to give you skill to understand.

<sup>23</sup> At the beginning of your supplications the <sup>4</sup>command went out, and I have come to tell *you*, for you *are* greatly <sup>e</sup>beloved; therefore <sup>f</sup>consider the matter, and understand the vision:

<sup>24</sup> “Seventy <sup>5</sup>weeks are determined  
For your people and for your holy city,  
To finish the transgression,  
<sup>6</sup>To make an end of sins,  
<sup>g</sup>To make reconciliation for iniquity,  
<sup>h</sup>To bring in everlasting righteousness,  
To seal up vision and prophecy,  
<sup>i</sup>And to anoint <sup>7</sup>the Most Holy.

<sup>25</sup> “Know therefore and understand,  
*That* from the going forth of the command

To restore and build Jerusalem

Until <sup>j</sup>Messiah <sup>k</sup>the Prince,

*There shall be seven weeks and sixty-two weeks;*

The <sup>8</sup>street shall be built again, and the <sup>9</sup>wall,  
Even in troublesome times.

<sup>26</sup> “And after the sixty-two weeks

<sup>l</sup>Messiah shall <sup>10</sup>be cut off, <sup>m</sup>but not for Himself;

And <sup>n</sup>the people of the prince who is to come

<sup>o</sup>Shall destroy the city and the sanctuary.

The end of it *shall be* with a flood,

And till the end of the war desolations are  
determined.

<sup>27</sup> Then he shall confirm <sup>p</sup>a <sup>11</sup>covenant with

<sup>q</sup>many for one week;

But in the middle of the week

He shall bring an end to sacrifice and offering.

And on the wing of abominations shall be one who  
makes desolate,

<sup>r</sup>Even until the consummation, which is  
determined,

Is poured out on the <sup>12</sup>desolate.”

## Vision of the Glorious Man

**10** <sup>1</sup> In the third year of Cyrus king of Persia a message was revealed to Daniel, whose <sup>a</sup>name was called Belteshazzar. The message *was* true, <sup>1</sup>but the ap-

# Daniel 9:26

26 “And after the sixty-two weeks  
Messiah shall be cut off, but not for Himself;

And the **people of the prince** who is to come  
shall destroy **the city and the sanctuary.**

The end of it shall be with a flood,

And till the end of the war desolations are determined.

Jesus rejected by  
Nazareth in Synagogue!

People = Romans

Prince to come = Anti-Christ

The City = Jerusalem

The Sanctuary = Herod's Temple

After sanctuary is a ( . ) period, this is the end of the **time** this was fulfilled.

70 AD

End of it - what is (it) - there is a dispensation here between the end of the 69 weeks and the 70th week, most theologians call this the “Age of Grace”. So the (it) here is the Church.

With a Flood - Hebrew letters בְּשִׁטָּף

Each letter has a special meaning as well and they give us a special message within them. Here is what this phrase means.

“ God (house) will destroy the Snake (Iran) and scatter them”

ב Bet - house, temple, tabernacle, in, tent, body, dwelling

ש Shin - consume, destroy, teeth, separate

ט Tet - basket, snake, surround

פ The Two Forms of Pey. Mouth, speak, Scatter  
The letter Pey has both a medial form (פ) and a sofit form (ף). The medial form is said to be "bent" in humility, suggestive of a "closed mouth." The sofit form, however, is said to be "open" and "upright." The midrash is that we must be silent and humble before we straighten ourselves to speak. If the mouth cannot bring forth praise and the truth of Torah, it should remain closed (Prov. 10:19).

Jeremiah 49:34-39  
Elam Prophecy

Next page we will discuss the war and desolations



The end of it shall be with a flood,  
And till the end of the war desolations are determined.

End of the war - (notice it is not plural) in order to understand what war we have to look at

Desolations are determined - Jeremiah 25:15-38 gives understanding

17 Then I took the cup from the LORD's hand, and made all the nations drink, to whom the LORD had sent me: 18 Jerusalem and the cities of Judah, its kings and its princes, to make them a desolation, an astonishment, a hissing, and a curse, as it is this day;

This is JUDGEMENT ON THE NATIONS!

Where else do we see this? Amos 1 & 2,

Ezekiel 25, 26 & 28, Isaiah 34

Let us look at Amos first then Ezekiel.

Desolations are determined!

Let's look at the players.

<u>Ezekiel</u>	<u>Amos</u>
Ammon	Damascus
Moab	Gaza
Edom	Tyre
Philistia	Edom
Tyre	Ammon
Sidon	Moab

We see the similarities between these two!

### Judgment on the Nations

3 Thus says the LORD: **Amos**

"For three transgressions of **Damascus**, and for four, I will not turn away its *punishment*, Because they have 'threshed Gilead with implements of iron.

4 But I will send a **fire** into the house of Hazael, Which shall devour the palaces of 'Ben-Hadad.

5 I will also break the *gate* 'bar of Damascus, And cut off the inhabitant from the Valley of Aven, And the one who 'holds the scepter from 'Beth Eden. The people of Syria shall go captive to Kir," Says the LORD.

6 Thus says the LORD:

"For three transgressions of **Gaza**, and for four, I will not turn away its *punishment*, Because they took captive the whole captivity To deliver them up to Edom.

7 But I will send a **fire** upon the wall of Gaza, Which shall devour its palaces.

8 I will cut off the inhabitant 'from Ashdod, And **the one who holds the scepter** from **Ashkelon**: I will 'turn My hand against Ekron, And 'the remnant of the Philistines shall perish," Says the Lord God.

9 Thus says the LORD:

"For three transgressions of **Tyre**, and for four, I will not turn away its *punishment*, Because they delivered up the whole captivity to Edom, And did not remember the covenant of brotherhood.

10 But I will send a **fire** upon the wall of Tyre, Which shall devour its palaces."

11 Thus says the LORD:

"For three transgressions of **Edom**, and for four, I will not turn away its *punishment*,

Because he pursued his 'brother with the sword, And cast off all pity; His anger tore perpetually, And he kept his wrath forever.

12 But 'I will send a **fire** upon Teman, Which shall devour the palaces of Bozrah."

13 Thus says the LORD:

"For three transgressions of 'the people of **Ammon**, and for four, I will not turn away its *punishment*, Because they ripped open the women with child in Gilead, That they might enlarge their territory.

14 But I will kindle a **fire** in the wall of 'Rabbah, And it shall devour its palaces, 'Amid shouting in the day of battle, **And a tempest in the day of the whirlwind.**

15 'Their king shall go into captivity, He and his princes together," Says the LORD.

1 Thus says the LORD:

"For three transgressions of **Moab**, and for four, I will not turn away its *punishment*, Because he 'burned the bones of the king of Edom to lime.

2 But I will send a **fire** upon Moab, And it shall devour the palaces of 'Kerioth; Moab shall die with tumult, With shouting and trumpet sound.

3 And I will cut off 'the judge from its midst, And slay all its princes with him," Says the LORD.

Where else do we see these people groups?

Psalms 83

Next page we will dive into this -

# Psalm 83 the October 7, 2023 War

< Dictionary tumult

tu·mult | ˈtʊɒ,məlt |

noun [usually in singular]

a loud, confused noise, especially one caused by a large mass of people: a tumult of shouting and screaming broke out.

• confusion or disorder: the whole neighborhood was in a state of fear and tumult | his personal tumult ended when he began writing songs.

Conspiracy Against

Psa 27:5-8 NKJV

5 For in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall set me high upon a rock.

6 And now my head shall be lifted up above my enemies all around me; Therefore I will offer sacrifices of joy in His tabernacle;

< Back confederacy

con·fed·er·a·cy | kənˈfed(ə)rəsē |

noun (plural confederacies)

a league or alliance, especially of confederate states: the Italian confederacy known as the Lombard League.

• (the Confederacy) another term for Confederate States of America.

• an alliance of people or groups formed for an illicit purpose: the Yakuza is a secret confederacy of

## Prayer to Frustrate Conspiracy Against Israel A Song. A Psalm of Asaph.

83 1 Do not keep silent, O God!  
Do not hold Your peace,  
And do not be still, O God!

2 For behold, Your enemies make a tumult;  
And those who hate You have lifted up their head.

3 They have taken crafty counsel against Your people,  
And consulted together against Your sheltered ones.

4 They have said, "Come, and let us cut them off from being a nation,  
That the name of Israel may be remembered no more."

5 For they have consulted together with one consent;  
They form a confederacy against You:

6 The tents of Edom and the Ishmaelites;  
Moab and the Hagrites;

7 Gebal, Ammon, and Amalek;  
Philistia with the inhabitants of Tyre;

8 Assyria also has joined with them;  
They have helped the children of Lot.

Selah

tumult;

Jews

"TRUE BELIEVERS"

form a confederacy

Philistia with the inhabitants of Tyre;

Assyria also has joined with them;

They have helped the children of Lot.

PALESTINIANS

9 Deal with them as with Midian,  
As with Sisera,  
As with Jabin at the Brook Kishon,  
10 Who perished at En Dor,  
11 Who became as refuse on the earth.

11 Make their nobles like Oreb and like Zeeb,  
Yes, all their princes like Zebah and Zalmunna,

12 Who said, "Let us take for ourselves  
The pastures of God for a possession."

13 O my God, make them like the whirling dust,  
Like the chaff before the wind!

14 As the fire burns the woods,  
And as the flame sets the mountains on fire,

15 So pursue them with Your tempest,  
And frighten them with Your storm.

16 Fill their faces with shame,  
That they may seek Your name, O LORD.

17 Let them be confounded and dismayed forever;  
Yes, let them be put to shame and perish,

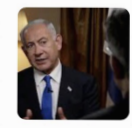
18 That they may know that You, whose name alone is the LORD,  
Are the Most High over all the earth.

The Blessedness of Dwelling in the House of God  
To the Chief Musician. On an instrument of

CNN.com  
www.cnn.com

Netanyahu outlines vision for two-state solution - without Palestinian sovereignty

Feb 1, 2023 — Netanyahu signaled clearly that it is extremely unlikely Israel and the Palestinians will make any measurable progress toward a long-term ...



GOD STEPS IN!

NEXT PAGE

Exo 19:17-23 NKJV

foot of the mountain. 18 Now Mount Sinai was completely in smoke, because the LORD descended upon it in fire. 19 Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 20 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice. 21 Then the LORD came down upon Mount Sinai, on the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up. 22 And the LORD said to Moses, "Go down and warn the people, lest they break through to gaze at the LORD, and many of them perish. 23 Also let the priests who come near the LORD consecrate themselves, lest the LORD break out against them." 24 But Moses said to the LORD, "As the LORD has said, 'I will come and speak to you from the cloud, and as the flame sets the mountains on fire' ...

The guilty priest would have no choice but to leave his burning clothes and run burnt, naked, and ashamed back home. Quite a lesson not to fall asleep on the job or to be un-alert! It was this practice of surprise visits that according to Jewish tradition got the High Priest (or the Captain) nicknamed the "Thief In The Night"!



# Prayer to Frustrate Conspiracy Against Israel

## A Song. A Psalm of Asaph.

83 <sup>1</sup> Do<sup>a</sup> not keep silent, O God!  
Do not hold Your peace,  
And do not be still, O God!  
<sup>2</sup> For behold, <sup>b</sup>Your enemies make a <sup>t</sup>tumult;  
And those who hate You have <sup>2</sup>lifted up their head.  
<sup>3</sup> They have taken crafty counsel against Your  
people,  
And consulted together <sup>c</sup>against Your sheltered  
ones.  
<sup>4</sup> They have said, "Come, and <sup>d</sup>let us cut them off  
from *being* a nation,  
That the name of Israel may be remembered no  
more."

<sup>5</sup> For they have consulted together with one  
<sup>3</sup>consent;

They <sup>4</sup>form a confederacy against You:

<sup>6</sup> <sup>e</sup>The tents of Edom and the Ishmaelites;  
Moab and the Hagrites;  
<sup>7</sup> Gebal, Ammon, and Amalek;  
Philistia with the inhabitants of Tyre;  
<sup>8</sup> Assyria also has joined with them;  
They have helped the children of Lot.

Selah

Desolations are determined!

Let's look at the players.

Psalm	Ezekiel	Amos
Edom	Ammon	Damascus
Ishmaelites	Moab	Gaza
Moab	Edom	Tyre
Hagrites	Philistia	Edom
Gebal	Tyre	Ammon
Ammon	Sidon	Moab
Amalek		
Philistia		
Assyria		

We see the similarities  
between these three!

Whether you look at this as a prayer  
or a war, we can see the same  
groups are mentioned in Amos,  
Ezekiel and Psalm.

[Back](#)
**confederacy**

**con·fed·er·a·cy**

| kən'fed(ə)rəsē |

**noun (plural confederacies)**

a league or alliance, especially of confederate states: *the Italian confederacy known as the Lombard League.*

- (the Confederacy) another term for Confederate States of America.
- an alliance of people or groups formed for an illicit purpose: *the Yakuza is a secret confederacy of*



We'll continue this on the next page



The end of it shall be with a flood,  
And till the end of the war desolations are determined.

Now we have a clear reference to what war we are to look at. The war that started against Israel on October 7, 2023. Notice that Israel is fighting against those regions mentioned in Amos, Ezekiel and Psalm 83.

So we now have to ask How will they become desolate?

For this we now will look at key verses that point to Psalm 83:13-15 and especially verse 15.

We will see these verses reflected in Amos and Ezekiel and Isaiah 17!

There are key words that we are looking at:

Whirling dust

Chaff

Fire

Tempest

Storm

Psalm 83:13-15

13 O my God, make them like the whirling dust,  
Like the chaff before the wind!

14 As the fire burns the woods,  
And as the flame sets the mountains on fire,

15 So pursue them with Your tempest,  
And frighten them with Your storm.

Amos 1:14

14 But I will kindle a fire in the wall of Rabbah,  
And it shall devour its palaces,  
Amid shouting in the day of battle,  
And a tempest in the day of the whirlwind.

Jeremiah 25:32

32 Thus says the LORD of hosts:  
“Behold, disaster shall go forth  
From nation to nation,  
And a great whirlwind shall be raised up  
From the farthest parts of the earth.

Now will look at the word FIRE in verse 14 on the next page

30 “Therefore prophesy against them all these words, and say to them:

‘The LORD will <sup>n</sup>roar from on high,  
And utter His voice from <sup>o</sup>His holy habitation;

He will roar mightily against <sup>p</sup>His fold.  
He will give <sup>q</sup>a shout, as those who tread *the grapes*,  
Against all the inhabitants of the earth.

31 A noise will come to the ends of the earth  
—

For the LORD has <sup>r</sup>a controversy with the nations;

<sup>s</sup>He will plead His case with all flesh.  
He will give those *who are* wicked to the sword,’ says the LORD.”

32 Thus says the LORD of hosts:

“Behold, disaster shall go forth  
From nation to nation,  
And <sup>t</sup>a great whirlwind shall be raised up  
From the farthest parts of the earth.

33 <sup>u</sup>And at that day the slain of the LORD shall be

from *one* end of the earth even to the *other* end of the earth. They shall not be <sup>v</sup>lamented, <sup>w</sup>or gathered, or buried; they shall become refuse on the ground.

34 “Wail,<sup>x</sup> shepherds, and cry!

Roll about *in the ashes*,

You leaders of the flock!

For the days of your slaughter and your dispersions are fulfilled;

You shall fall like a precious vessel.

35 And the shepherds will have no <sup>5</sup>way to flee,

Nor the leaders of the flock to escape.

36 A voice of the cry of the shepherds,

And a wailing of the leaders to the flock *will be heard*.

For the LORD has plundered their pasture,

37 And the peaceful dwellings are cut down  
Because of the fierce anger of the LORD.

38 He has left His lair like the lion;

For their land is desolate

Because of the fierceness of the Oppressor,  
And because of His fierce anger.”

Psalm 83:14 As the fire burns the woods,  
And as the flame sets the mountains on fire,

The cross reference to this verse is Exodus 19:18  
We'll look at 16-19 though.

16 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. 17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain. 18 Now Mount Sinai was completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.

Let's look at the word FIRE in Hebrew.

## ◀ 784. esh ▶

### Strong's Concordance

esh: a fire

Original Word: אֵשׁ

Part of Speech: Noun Feminine

Transliteration: esh

Phonetic Spelling: (aysh)

Definition: a fire

### NAS Exhaustive Concordance

#### Word Origin

a prim. root

#### Definition

a fire

#### NASB Translation

blazing (1), burned\* (1), burning (1), burning coals (1), fiery (1), fire (362), fires (2), flame (1), flaming (3), flashing (1), man (1).

### Englishman's Concordance

#### Genesis 15:17

HEB: עֶשֶׂן וְלֶפֶיד אֵשׁ אֲשֶׁר עָבַר

NAS: oven and a flaming torch

KJV: furnace, and a burning lamp

INT: a smoking torch flaming which passed

#### Genesis 19:24

HEB: עֲמֻלָּה גִפְרִית וְאֵשׁ מֵאֵת יְהוָה

NAS: brimstone and fire from the LORD

KJV: brimstone and fire from the LORD

INT: and Gomorrah brimstone and fire the LORD out

as in the day  
of Sodom

#### Genesis 22:6

HEB: בְּיָדוֹ אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכָלִת

NAS: in his hand the fire and the knife.

KJV: and he took the fire in his hand,

INT: took his hand the fire and the knife walked

This word H784 esh is the same word in Amos 1  
We will look at those now on the next page



4 But I will send a fire into the house of Hazael,  
Which shall devour the palaces of Ben-Hadad.

7 But I will send a fire upon the wall of Gaza,  
Which shall devour its palaces.

10 But I will send a fire upon the wall of Tyre,  
Which shall devour its palaces.”

12 But I will send a fire upon Teman,  
Which shall devour the palaces of Bozrah.”

14 But I will kindle a fire in the wall of Rabbah,  
And it shall devour its palaces,  
Amid shouting in the day of battle,  
And a tempest in the day of the whirlwind.

2 But I will send a fire upon Moab,  
And it shall devour the palaces of Kerioth;  
Moab shall die with tumult,  
With shouting and trumpet sound.

What do we see today in our present that can cause desolation by fire?  
Possibly Nuclear weapons? I also think that the RAPTURE will cause fire  
to consume the earth as well. Think of all the gas lines that are  
underground that will be disturbed when the earthquakes open the graves  
of all those who will be resurrected into their glorified bodies on that day!

Now let's look at Psalm 83:15 and the connection to the RAPTURE on  
the next page

15 So pursue them with Your **tempest**,  
And frighten them with Your **storm**.

Let's look at the Hebrew word for tempest בַּסַּעֲרָה H5591 ca'ar

### ◀ 5591. ca'ar ▶

#### Strong's Concordance

ca'ar: storm

Original Word: סַעַר

Part of Speech: Noun

Transliteration: ca'ar

Phonetic Spelling: (sah'-ar)

Definition: a tempest

#### Strong's Exhaustive Concordance

stormy, tempest, **whirlwind**

Or (feminine) ctarah (seh-aw-law'); from **ca'ar**; a hurricane – storm(-y), tempest, **whirlwind**.

### 5591. ca'ar ▶

#### Englishman's Concordance

2 Kings 2:1

HEB: אֶת־אֵלִיָּהוּ בַּסַּעֲרָה הַשָּׁמַיִם וַיֵּלֶךְ

NAS: up Elijah **by a whirlwind** to heaven,

KJV: into heaven **by a whirlwind**, that Elijah

INT: the LORD Elijah **A whirlwind** to heaven  
went

We see the connection to a **whirlwind**.  
1st mention is 2 Kings 2:1 where we  
see Elijah. He is Raptured in a  
**whirlwind**.

Now let's look at the Hebrew word for **storm** וַבַּסּוּפָתָן H5492 cuwphah

### ◀ 5492. cuwphah ▶

#### Strong's Concordance

cuwphah: Sea

Original Word: סוּפָה

Part of Speech: noun feminine; proper name, of a location

Transliteration: cuwphah

Phonetic Spelling: (soo-faw')

Definition: a storm wind

#### Englis

**Numbers**

HEB: זָרָיִם

NAS: Wah

KJV: Wha

brooks

INT: of the

#### Strong's Exhaustive Concordance

Red Sea, storm, tempest, whirlwind, Red sea

From **cuwph**; a hurricane -- **Red Sea**, storm, tempest, whirlwind, Red  
**sea**.

So who do we see associated to the **Red Sea**? Moses  
see HEBREW **cuwph**

Now we see the Rapture connected to Psalm 83:15!

Next page we will discuss Isaiah 17 and the Rapture tied to the  
Destruction of Damascus

# Proclamation Against Syria and Israel

## Isaiah 17

1 The burden against Damascus.

“Behold, Damascus will cease from being a city,  
And it will be a ruinous heap.

Everyone looks at this Prophecy in chapter 17 verse 1 but there is more to this chapter that points to the Rapture at the time of Damascus destruction.

4 “In that day” it shall come to pass  
That the glory of Jacob will wane,  
And the fatness of his flesh grow lean.

In that day - what day is this? I will show that this day is the Rapture!  
It is connected to “The Day of the Lord”.

## Isaiah 2

12 For the day of the LORD of hosts  
Shall come upon everything proud and lofty,  
Upon everything lifted up—  
And it shall be brought low—

19 They shall go into the holes of the rocks,  
And into the caves of the earth,  
From the terror of the LORD  
And the glory of His majesty,  
When He arises to shake the earth mightily.

## Revelation 6

12 I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. 13 And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. 14 Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. 15 And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, 16 and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! 17 For the great day of His wrath has come, and who is able to stand?”



Isaiah 13

6 Wail, for the day of the LORD is at hand!

It will come as destruction from the Almighty.

7 Therefore all hands will be limp,

Every man's heart will melt,

8 And they will be afraid.

Pangs and sorrows will take hold of them;

They will be in pain as a woman in childbirth;

They will be amazed at one another;

Their faces will be like flames.

9 Behold, the day of the LORD comes,

Cruel, with both wrath and fierce anger,

To lay the land desolate;

And He will destroy its sinners from it.

10 For the stars of heaven and their constellations

Will not give their light;

The sun will be darkened in its going forth,

And the moon will not cause its light to shine.

11 "I will punish the world for its evil,

And the wicked for their iniquity;

I will halt the arrogance of the proud,

And will lay low the haughtiness of the terrible.

12 I will make a mortal more rare than fine gold,

A man more than the golden wedge of Ophir.

13 Therefore I will shake the heavens,

And the earth will move out of her place,

In the wrath of the LORD of hosts

And in the day of His fierce anger.

Luke 21

26 men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken.

1 Thess. 5

2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.

Mark 13

24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light

We know the Rapture must take place before "The Day of the Lord".

4 "In that day" it shall come to pass  
That the glory of Jacob will wane,  
And the fatness of his flesh grow lean.

Jacob will wane (Fade) Grow lean?

As we look at Israel through this war that started Oct 7th, Israel has been fighting for days. In the last 4 months the USA has not been shipping ammunition or weapons to Israel. The people of Israel are divided over Netanyahu and his handling of this war. There people are displaced and the economy is suffering. Could you say they have lost their fatness?

### Isaiah 17

5 It shall be as when **the harvester** gathers the grain,  
And reaps the heads with his arm;  
It shall be as he who gathers heads of grain  
In the Valley of Rephaim.

Jesus Christ

Let's look now at the cross references to this verse "**the harvester**"

### Jeremiah 51

33 For thus says the LORD of hosts, the God of Israel:  
"**The daughter of Babylon** is like a threshing floor  
When it is **time** to thresh her;  
Yet a little while  
And **the time** of her **harvest will come.**"

The USA  
Habakkuk  
Rev. 17&18

### Hosea 6

11 Also, O Judah, **a harvest** is appointed for you,  
When I return the captives of My people.

### Revelation 14

14 Then I looked, and behold, a white cloud, and on the cloud sat One like **the Son of Man**, having on His head a golden crown, and in His hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for **the harvest** of the earth is ripe." 16 So **He** who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

So we see now that "**the harvester**" is **Jesus Christ** who will come and Rapture His Bride home.

Now we will see that there is going to be those left behind

Next page

## Isaiah 17

6 Yet gleaning grapes will be left in it,  
Like the shaking of an olive tree,  
Two or three olives at the top of the uppermost bough,  
Four or five in its most fruitful branches,”  
Says the LORD God of Israel.

Gleaning grapes = those left behind that will be part of the tribulation saints

9 In that day his strong cities will be as a forsaken bough  
And an uppermost branch,  
Which they left because of the children of Israel;  
And there will be desolation.

11 In the day you will make your plant to grow,  
And in the morning you will make your seed to flourish;  
But the harvest will be a heap of ruins  
In the day of grief and desperate sorrow.

### ◀ 605. anash

#### Strong's Concordance

anash: to be weak, sick

Original Word: אָנַשׁ

Part of Speech: Verb

Transliteration: anash

Phonetic Spelling: (aw-nash')

Definition: to be weak, sick

### ◀ 3511. keeb

#### Strong's Concordance

keeb: a pain

Original Word: כָּעַב

Part of Speech: Noun Masculine

Transliteration: keeb

Phonetic Spelling: (keh-abe')

Definition: a pain

With the destruction that will come from the Rapture “the harvest”, it will be ruins and weakness and pain for those that are left.

Next we will look at the circumstances surrounding this Prophecy of Damascus.

Next page



## Isaiah 17

12 Woe to the multitude of many people  
Who make a noise like the roar of the seas,  
And to the rushing of nations  
That make a rushing like the rushing of mighty waters!

Woe = warning!

## Revelation 17

15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues.

Rushing - H7588

### 7588. shaon

#### Strong's Concordance

shaon: a roar (of waters, etc.), din, crash, uproar  
Original Word: שֹׁאֵן  
Part of Speech: Noun Masculine  
Transliteration: shaon  
Phonetic Spelling: (shaw-one')  
Definition: a roar (of waters, etc.), din, crash, uproar

#### Brown-Driver-Briggs

שֹׁאֵן noun masculine Hosea 10:14 roar (of waters, etc.), din, crash, uproar; — absolute שֹׁאֵן Hosea 10:14 +; construct שֹׁאֵן Isaiah 13:4 +; suffix שֹׁאֵן Isaiah 5:14; —

1 roar of water (waves), Isaiah 17:12 (שֹׁאֵן הַיָּם), simile of noise of invading host, so Isaiah 17:13; but strike out Du Che<sup>Hpt</sup> Marti, as doublet; roar of this host Isaiah 17:12 (שֹׁאֵן הַיָּם), compare קוֹלֵם שֹׁאֵן

## Psalms 83

2 For behold, Your enemies make a tumult;  
And those who hate You have lifted up their head.  
4 They have said, "Come, and let us cut them off from being a nation,  
That the name of Israel may be remembered no more."

The last rushing in that verse is H7582

### 7582. shaah

#### Strong's Concordance

shaah: to make a din or crash, crash into ruins  
Original Word: שָׂחַ  
Part of Speech: Verb  
Transliteration: shaah  
Phonetic Spelling: (shaw-aw')  
Definition: to make a din or crash, crash into ruins

Next page God steps in

tumult;

< Dictionary tumult

tu·mult | ˈtʊd̩,məlt |

noun [usually in singular]

a loud, confused noise, especially one caused by a large mass of people: a tumult of shouting and screaming broke out.


• confusion or disorder: the whole neighborhood was in a state of fear and tumult | his personal tumult ended when he began writing songs.

Isaiah 7

13 The nations will **rush** like the **rushing** of many waters;  
**But God will rebuke** them and they will flee far away,  
And be chased like the **chaff** of the mountains before the **wind**,  
Like a rolling thing before the **whirlwind**.

But God will rebuke - **cry out** H1605 gaar

**Brown-Driver-Briggs**

גָּעַר **verb rebuke** (Aramaic גָּעַר  id., Ethiopic ገፀ። **cry out**,  
.....

Exodus 19:19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and **God answered him by voice**.

1 Thess 4:16 For the Lord Himself will descend from heaven with a **shout**, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.

Cry out - outcry

◀ **2752. keleus**

**Strong's Concordance**

**keleusma: a shout of command**

**Original Word:** κέλευσμα, ατος, τό

**Part of Speech:** Noun, Neuter

**Transliteration:** keleusma

**Phonetic Spelling:** (kel'-yoo-mah)

**Definition:** a shout of command

**Usage:** a word of command, a call, **an arousing outcry.**

And be chased like the **chaff** of the mountains before the **wind**,  
Like a rolling thing before the **whirlwind**.

Now let's look at **chaff**, **wind** and **whirlwind** which we see in Psalm 83:13  
Next page

And be chased like the chaff of the mountains before the wind,  
Like a rolling thing before the whirlwind.

Psalms 83:13-15

13 O my God, make them like the whirling dust,

Like the chaff before the wind!

14 As the fire burns the woods,

And as the flame sets the mountains on fire,

15 So pursue them with Your tempest,

And frighten them with Your storm.

Now we will see even more proof through scriptures that this linked to the Rapture.

Isaiah 17

14 Then behold, at eventide, trouble!

And before the morning, he is no more.

This is the portion of those who plunder us,

And the lot of those who rob us.

Eventide = H6153 possible timing of the event

Trouble - H1091 ballahah - dreadful event

## ◀ 1091. ballahah

### Strong's Concordance

ballahah: terror, dreadful event, calamity, destruction

Original Word: בָּלָהָה

Part of Speech: Noun Feminine

Transliteration: ballahah

Phonetic Spelling: (bal-law-haw')

Definition: terror, dreadful event, calamity, destruction

### NAS Exhaustive Concordance

Word Origin

from balah

Definition

terror, dreadful event, calamity, destruction

The Rapture is a glorious event for the True Believer, however it means destruction and weeping for those left behind.

Next page



13 Surely I have <sup>4</sup>cleansed my heart in  
<sup>m</sup>vain,

And washed my hands in innocence.

14 For all day long I have been  
plagued,

And chastened every morning.

15 If I had said, "I will speak thus,"  
Behold, I would have been untrue to  
the generation of Your children.

16 When I thought *how* to understand  
this,

It was <sup>5</sup>too painful for me—

17 Until I went into the sanctuary of God;  
Then I understood their <sup>n</sup>end.

18 Surely <sup>o</sup>You set them in slippery  
places;

You cast them down to destruction.

19 Oh, how they are *brought* to deso-  
lation, as in a moment!

They are utterly consumed with <sup>ter</sup>-

rors.

20 As a dream when *one* awakes,  
So, Lord, when You awake,  
You shall despise their image.

21 Thus my heart was grieved,  
And I was <sup>6</sup>vexed in my mind.

22 <sup>p</sup>I was so foolish and ignorant;  
I was *like* a beast before You.

23 Nevertheless I *am* continually with  
You;  
You hold *me* by my right hand.

24 <sup>q</sup>You will guide me with Your  
counsel, — *The Word of God*  
And afterward receive me *to* glory.

25 <sup>i</sup>Whom have I in heaven *but* You?  
And *there is* none upon earth *that* I  
desire besides You.

26 <sup>s</sup>My flesh and my heart fail;  
*But* God is the <sup>7</sup>strength of my heart  
and my <sup>t</sup>portion forever.

#### 1091. ballahah

##### Strong's Concordance

ballahah: terror, **dreadful event**, calamity, destruction  
Original Word: בָּלָהָה  
Part of Speech: Noun Feminine  
Transliteration: ballahah  
Phonetic Spelling: (bal-law-haw')  
Definition: terror, **dreadful event**, calamity, destruction

##### NAS Exhaustive Concordance

Word Origin  
from balah  
Definition

terror, **dreadful event**, calamity, destruction

Isaiah 17:14

#### The Day of the Lord

5 <sup>1</sup> But concerning <sup>a</sup>the times and the  
<sup>seasons</sup>, brethren, you have no need that I  
should write to you. <sup>2</sup> For you yourselves know  
perfectly that <sup>b</sup>the day of the Lord so comes as a <sup>thief</sup>  
thief in the night. <sup>3</sup> For when they say, "**Peace and**  
**safety!**" then <sup>c</sup>sudden destruction comes upon  
them, <sup>d</sup>as labor pains upon a pregnant woman. And  
they shall not escape. <sup>4</sup> <sup>e</sup>But you, brethren, are not

## Enoch was the Key

#### Psalm 73:20

Psalm 73 - Click for Chapter

959 [e] tib·zeh. תִּבְּזֶה:	6754 [e] shal·mām שָׁלָמָם	5782 [e] bā·'ir בָּעִיר	136 [e] 'ā·dō·nāy אֲדֹנָי	6974 [e] mê·hā·qîṣ; מִהֲקִיץ	2472 [e] ka·hă·lō·wm כַּחֲלוֹם
You shall despise	their image	[So] when You awake	Lord	when [one] awakes	As a dream
V-Qal-Imperf-2ms	N-msc   2mp	Prep-b   V-Hifil-Inf	N-proper-ms	Prep-m   V-Hifil-Inf	Prep-k, Art   N-ms

#### 6974. quts

##### Strong's Concordance

quts: arise, be awake, **watch**  
Original Word: קוּץ  
Part of Speech: Verb  
Transliteration: quts  
Phonetic Spelling: (koots)  
Definition: arise, be awake, watch

##### Englishman's Concordance

1 Samuel 26:12  
HEB: יוֹדַע וְאִין מִקִּיץ כִּי כָלָם  
KJV: [it], nor knew [it], **neither awakened**: for they  
[were] all asleep;  
INT: knew nor **awaked** because were all

#### 5782. ur

##### Strong's Concordance

ur: **to rouse oneself, awake**  
Original Word: עוּר  
Part of Speech: Verb  
Transliteration: ur  
Phonetic Spelling: (oor)  
Definition: to rouse oneself, awake

##### Englishman's Concordance

Deuteronomy 32:11  
HEB: כְּנֶשֶׁר יַעִיר קִנּוּ עָלָי  
NAS: Like an eagle **that stirs** up its nest,  
KJV: As an eagle **stirreth up** her nest,  
INT: an eagle **stirs** nest over

Deu 32:11-16 NKJV

11 <sup>x</sup>As an eagle **stirs up** its nest,  
Hovers over its young,  
Spreading out its wings, **taking them up**,  
Carrying them on its wings,

Verse 24 again, God is revealing to us His  
plan to those who will diligently seek Him.

After that revealing we are taken away!

Which leads us to our next cross reference  
Hebrews 11:5,6.



## Isaiah 17

14 Then behold, at eventide, trouble!  
And before the morning, he is no more.  
This is the portion of those who plunder us,  
And the lot of those who rob us.

He is no more - H369 ayin - nought

### ◀ 369. ayin |

#### Strong's Concordance

ayin: nothing, nought

Original Word: אֵין

Part of Speech: substantive; particle of negation

Transliteration: ayin

Phonetic Spelling: (ah'-yin)

Definition: nothing, nought

Do we need more  
proof?  
How amazing is  
this?

**b. more commonly, in a limited sense, there is none here or at hand** Exodus 2:12 and he saw אִין אִין אִין that there was no man (that is, there), Numbers 21:5; Genesis 5:24 אִין אִין אִין and he was not (of Enoch's disappearance from earth) Genesis 42:13 one (cas. pend. as often), he is not, Genesis 42:36; often = is (or has) vanished Genesis 37:30; 1 Kings 20:40; Isaiah 17:14; Psalm 37:10; Psalm 103:16; Job 8:22; Job 24:24; Job 27:19.

## Genesis 5

23 So all the days of Enoch were three hundred and sixty-five years.  
24 And Enoch walked with God; and he was not, for God took him.

## Hebrews 11

5 By faith Enoch was taken away so that he did not see death, “and was not found, because God had taken him”; for before he was taken he had this testimony, that he pleased God.

STRONGS NT 3331: μετάθεσις

μετάθεσις, μεταθέω, ἡ (μετατίθημι);

1. a transfer: from one place to another (Diodorus 1, 23); τίνας (genitive of the object), the translation of a person to heaven, Hebrews 11:5.

Before we get to this Judgement on Elam Prophecy Jeremiah has a the same list of Desolations that Amos and Ezekiel has.

Chapter 47 - Philistia

Chapter 48 - Moab

Chapter 49 - Ammon, Edom, Damascus, Kedar and Hazor,

Then Elam

Chapter 51 tells us of the prophecy against Babylon which I believe is a dual prophecy. We know that the Babylonian spirit is alive and well in the US. This is why the US in my understanding is “Mystery Babylon” spoken of in Revelation 17 and 18. Habakkuk also has description of “Mystery Babylon” as well. There is another study to show my understanding.

So we can see that Damascus is before Elam and Babylon (Mystery Babylon) is last. We will look closer at verse 36 on the next page.

## Judgment on Elam

34 The word of the LORD that came to Jeremiah the prophet against <sup>a</sup>Elam, in the <sup>b</sup>beginning of the reign of Zedekiah king of Judah, saying, 35 “Thus says the LORD of hosts:

‘Behold, I will break <sup>c</sup>the <sup>12</sup>bow of Elam,  
The foremost of their might.

36 Against Elam I will bring the four winds  
From the four quarters of heaven,  
And scatter them toward all those winds;  
There shall be no nations where the outcasts of Elam will not  
go.

37 For I will cause Elam to be dismayed before their enemies  
And before those who seek their life.  
<sup>d</sup>I will bring disaster upon them,  
My fierce anger,’ says the LORD;  
‘And I will send the sword after them  
Until I have consumed them.

38 I will <sup>e</sup>set My throne in Elam,  
And will destroy from there the king and the princes,’ says  
the LORD.

39 ‘But it shall come to pass <sup>f</sup>in the latter days:  
I will bring back the captives of Elam,’ says the LORD.”

35 “Thus says the LORD of hosts:  
‘Behold, I will break the bow of Elam,  
The foremost of their might.

Let’s look at the “bow” H7198 qesheth - might

◀ **7198.**

### Strong's Concordance

qesheth: a bow

Original Word: קֶשֶׁת

Part of Speech: Noun Feminine

Transliteration: qesheth

Phonetic Spelling: (keh'-sheth)

Definition: a bow

e. bow (passing over into) figurative of *might* Genesis 49:24 (poem),  
1 Samuel 2:4; Hosea 1:5; Jeremiah 49:35; Job 29:20 (compare  
Psalm 37:15,

What is the might of Elam? The region of ancient Elam is southwest Iran. It is where there nuclear power is currently! It is also the possible place to fire missile at Israel. Either way, that area will be a target.

36 Against Elam I will bring the four winds  
From the four quarters of heaven,  
And scatter them toward all those winds;  
There shall be no nations where the outcasts of Elam will not go.

In Revelation 7:1 there are 4 angels controlling the winds

1 After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.

Revelation 7:1 happens at the beginning of the Tribulation. The angels that were to blow the Trumpets during the Tribulation are not able to until the 144,000 Jews (12,000 of each tribe of Israel) is sealed on their foreheads. This is foreshadowed in Ezekiel 9:1-11. Those verses are a type and shadow of the Tribulation in the beginning.

Next page we will see the scattering

36 Against Elam I will bring the four winds  
From the four quarters of heaven,  
And scatter them toward all those winds;  
There shall be no nations where the outcasts of Elam will not go.

Remember Daniel 9:26 “with a flood”

With a Flood - Hebrew letters בְּשִׁטָּף

Each letter has a special meaning as well and they give us a special message within them. Here is what this phrase means.

“God (house) will destroy the Snake (Iran) and scatter them”

ב Bet - house, temple, tabernacle, in, tent, body, dwelling

ש Shin - consume, destroy, teeth, separate

ט Tet - basket, snake, surround

פ The Two Forms of Pey. Mouth, speak, Scatter  
The letter Pey has both a medial form (פ) and a sofit form (ף). The medial form is said to be "bent" in humility, suggestive of a "closed mouth." The sofit form, however, is said to be "open" and "upright." The midrash is that we must be silent and humble before we straighten ourselves to speak. If the mouth cannot bring forth praise and the truth of Torah, it should remain closed (Prov. 10:19).

Jeremiah 49:34-39  
Elam Prophecy

I see the war and Rapture happening in short session. One last piece that I found that may mean we see Damascus destroyed before we are Raptured. It's found in Joel 2.

We look at that on the next page.

Joel 2:1-11 is again speaking of the coming “Day of the Lord”  
12-17 speaks to repentance before that Day comes. Check out verse 15&16!

15 Blow the trumpet in Zion,  
Consecrate a fast,  
Call a sacred assembly;  
16 Gather the people,  
Sanctify the congregation,  
Assemble the elders,  
Gather the children and nursing babes;  
Let the bridegroom go out from his chamber,  
And the bride from her dressing room.

Let the Bridegroom go out (Fathers house) - bride from her dressing room (earth). This is shared by Isaiah

**Take Refuge from the Coming Judgment**

Isaiah 26

20 Come, my people, enter your chambers,  
And shut your doors behind you;  
Hide yourself, as it were, for a little moment,  
Until the indignation is past.

21 For behold, the LORD comes out of His place  
To punish the inhabitants of the earth for their iniquity;  
The earth will also disclose her blood,  
And will no more cover her slain.

Isaiah 27

1 In that day the LORD with His severe sword, great and strong,  
Will punish Leviathan the fleeing serpent,  
Leviathan that twisted serpent;  
And He will slay the reptile that is in the sea.

Then we have verses 30 & 31

30 “And I will show wonders in the heavens and in the earth:  
Blood and fire and pillars of smoke.

31 The sun shall be turned into darkness,  
And the moon into blood,  
Before the coming of the great and awesome day of the LORD.

Next page for the breakdown



## The Day of the LORD

**2** <sup>1</sup> Blow <sup>a</sup>the <sup>1</sup>trumpet in Zion,  
 And <sup>b</sup>sound an alarm in My holy mountain!  
 Let all the inhabitants of the land tremble;  
 For <sup>c</sup>the day of the LORD is coming,  
 For it is at hand:  
<sup>2</sup> <sup>d</sup>A day of darkness and gloominess,  
 A day of clouds and thick darkness,  
 Like the morning *clouds* spread over the  
 mountains.  
<sup>e</sup>A people *come*, great and strong,  
<sup>f</sup>The like of whom has never been;  
 Nor will there ever be any *such* after them,  
 Even for many successive generations.  
<sup>3</sup> A fire devours before them,  
 And behind them a flame burns;  
 The land is like <sup>g</sup>the Garden of Eden before them,  
<sup>h</sup>And behind them a desolate wilderness;  
 Surely nothing shall escape them.  
<sup>4</sup> <sup>i</sup>Their appearance is like the appearance of  
 horses;  
 And like <sup>2</sup>swift steeds, so they run.  
<sup>5</sup> <sup>j</sup>With a noise like chariots  
 Over mountaintops they leap,  
 Like the noise of a flaming fire that devours the

stubble,  
 Like a strong people set in battle array.

<sup>6</sup> Before them the people writhe in pain;  
<sup>k</sup>All faces <sup>3</sup>are drained of color.  
<sup>7</sup> They run like mighty men,  
 They climb the wall like men of war;  
 Every one marches in formation,  
 And they do not break <sup>l</sup>ranks.  
<sup>8</sup> They do not push one another;  
 Every one marches in his own <sup>4</sup>column.  
 Though they lunge between the weapons,  
 They are not <sup>5</sup>cut down.  
<sup>9</sup> They run to and fro in the city,  
 They run on the wall;  
 They climb into the houses,  
 They <sup>m</sup>enter at the windows <sup>n</sup>like a thief.  
<sup>10</sup> <sup>o</sup>The earth quakes before them,  
 The heavens tremble;  
<sup>p</sup>The sun and moon grow dark,  
 And the stars diminish their brightness.  
<sup>11</sup> <sup>q</sup>The LORD gives voice before His army,  
 For His camp is very great;  
<sup>r</sup>For strong is *the One* who executes His word.  
 For the <sup>s</sup>day of the LORD is great and very terrible;  
<sup>t</sup>Who can endure it?

30 “And I will show wonders in the heavens and in the earth:

Blood and fire and pillars of smoke.

31 The sun shall be turned into darkness,

And the moon into blood,

Before the coming of the great and awesome day of the LORD.

show wonders in the heavens - Sun X-flares, auroras, wild cloud formations, even the spiritual signs of UFOs

In the earth - giant cracks forming in the continents, very large sink holes, pole shift, anomalies off the coast of Antarctica, etc.

Blood - from war explosions of Nuclear weapons

Fire - from weapons, natural fires, volcanoes

Pillars of smoke - from mushroom clouds, volcanoes erupting

Sun into darkness and Moon into blood?

ScienceNewsExplores

CLIMATE

## Distant volcano could turn latest lunar eclipse dark red

Pollution spewed by Anak Krakatau's eruption in Indonesia may darken an already red moon



During a “total” lunar eclipse, the moon will remain partially visible in the sky but take on a dark red hue.

BERND THALLER/FLICKR (CC BY 2.0)

By **Matthew Cappucci**

January 17, 2019 at 12:00 pm

On the evening of January 20 to 21, the entire Western Hemisphere will be treated to a more-than-hour-long sky show: a total eclipse of the moon. And the eruption of a volcano half a world away could make this particular event especially colorful — as in deep red.



Science > Our Planet

## Scientists Say Blocking Out the Sun Like Volcanos Do Is Not a Great Idea

The last-ditch plan to stop climate change might cause more problems than it solves.

BY AVERY THOMPSON PUBLISHED: NOV 15, 2017 8:34 AM EST



Henri Leduc // Getty Images

BEFORE THE COMING OF THE GREAT DAY OF THE LORD!