

Jews, The Saints, The Bride

Please be a Berean and do your part! Open your Bible and read the Scriptures provided. Do not just take my study and think that I am perfect, I AM NOT, only Jesus and the Word of God is perfect.

Most of all Pray for the Holy Spirit to speak to you as you read and meditate on His Word.

You can pray something like this;

Father,

Please set myself and my thoughts and my previous teachings aside. Holy Spirit open my eyes and ears and heart to be filled with You, Holy Spirit. Show me what You have for me today. You are Truth and I want to see You.

Love you Lord

Amen

Jews, The Saints, The Bride

The Pharisees and Sadducees Seek a Sign

(Mark 8:11–13; Luke 12:54–56)

Matthew the Jews

16 ¹ Then the ^aPharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. ² He answered and said to them, “When it is evening you say, ‘*It will be* fair weather, for the sky is red’; ³ and in the morning, ‘*It will be* foul weather to-day, for the sky is red and threatening.’ ¹Hypocrites! You know how to discern the face of the sky, but you cannot *discern* the signs of the times. ⁴ ^bA wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of ²the prophet Jonah.” And He left them and departed.

The Pharisees Seek a Sign

(Matt. 16:1-4)

Mark

The Saints

11 ^fThen the Pharisees came out and began to dispute with Him, seeking from Him a sign from heaven, testing Him. 12 But He ^gsighed deeply in His spirit, and said, “Why does this generation seek a sign? Assuredly, I say to you, ^hno sign shall be given to this generation.”

The Importance of Watching

(Matt. 24:36-44; Mark 13:32-37)

34 “But ^htake heed to yourselves, lest your hearts be weighed down with ⁸carousing, drunkenness, and ⁱcares of this life, and that Day come on you unexpectedly.

35 For ^jit will come as a snare on all those who dwell on the face of the whole earth. 36 ^kWatch therefore, and ^lpray always that you may ⁹**be counted** ^m**worthy** to escape all these things that will come to pass, and ⁿto stand before the Son of Man.”

Luke, although is talking to Bride by warning us to know the time of the Rapture. Discern the Time! Luke knows the order of things and we can know the season, and in my understanding the year that Jesus, the Bridegroom, will come for His Bride. Watch, and again I say watch!

Matthew shows Pharisees and Sadducees, Why? The difference is in the beliefs and divisions between the two sects. Pharisees believe in the resurrection where the Sadducees did not. Sadducees are the unbelieving Jews in the Tribulation who will in the end bow down and call Jesus King of Kings and Lord of Lords. So Jesus was pointing out the sign of Jonah and the typology of 3 days and nights in the belly of the fish = 3 days and nights in the hell. They didn't understand because they were blinded.

Mark shows only the Pharisees because they believed in the resurrection however they denied Jesus as Christ the Messiah. Why do they not get a sign? They are the Tribulation saints. Their eyes will be opened when the Rapture (RESURRECTION OF THE CHURCH) happens, they will fall to their knees like Elisha and will receive that double portion.

Discern the Time

(Matt. 16:1-4)

Luke

The Bride

54 Then He also said to the multitudes, ^x“Whenever you see a cloud rising out of the west, immediately you say, ‘A shower is coming’; and so it is. 55 And when *you* see the ^ysouth wind blow, you say, ‘There will be hot weather’; and there is. 56 Hypocrites! You can discern the face of the sky and of the earth, but how *is it* you do not discern ^zthis time?

Discern t

(*Matt. 16:1–*

54 Then H
you see a clou
say, 'A shower
see the y south
weather'; and
the face of the
not discern

Make Pea

57 “Yes, and what is right? the magistrate with him, lest you to the off

59 I tell you,
have paid the

Jesus Weeps over Jerusalem

41 Now as He drew near, He saw the city and ^cw^ep^t over it, 42 saying, "If you had known, even you, especially in this ^dy^ou^r day, the things *that* ^em^ak^e for your ^fp^ea^ce! But now they are hidden from your eyes. 43 For days will come upon you when your enemies will ^gb^ui^ld an embankment around you, surround you and close you in on every side, 44 ^haⁿd level you, and your children within you, to the ground; and ⁱt^he^y will not leave in you one stone upon another, ^jb^ec^au^se you did not know the time of your visitation."

Jesus Cleanses the Temple

Jews, The Saints, The Bride

Mat 6:5-20 NKJV

The Model Prayer Matthew the Jews

5 “And when you pray, you shall not be like the ²hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward.

6 But you, when you pray, ⁶go into your room, and when you have shut your door, pray to your Father who is in the secret *place*; and your Father who sees in secret will reward you ³openly. 7 And when you pray, ^ddo not use vain repetitions as the heathen *do*. ^eFor they think that they will be heard for their many words.

8 “Therefore do not be like them. For your Father ^fknows the things you have need of before you ask Him.

9 ^gIn this ^gmanner, therefore, pray:

^hOur Father in heaven,
Hallowed be Your ⁱname.

¹⁰ Your kingdom come.

^jYour will be done

On earth ^kas *it is* in heaven.

¹¹ Give us this day our ^ldaily bread.

¹² And ^mforgive us our debts,

As we forgive our debtors.

¹³ ⁿAnd do not lead us into temptation,

But ^odeliver us from the evil one.

⁴For Yours is the kingdom and the power and the glory forever. Amen.

¹⁴ ^p“For if you forgive men their trespasses, your heavenly Father will also forgive you. ¹⁵ But ^qif you do not forgive men their trespasses, neither will your Father forgive your trespasses.

The Model Prayer Luke The Bride

11 ¹ Now it came to pass, as He was praying in a certain place, when He ceased, *that* one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.”

² So He said to them, “When you pray, say:

^aOur ¹Father ²in heaven,

Hallowed be Your name.

Your kingdom come.

³Your will be done

On earth as *it is* in heaven.

³ Give us day ^{by day} our daily bread.

⁴ And ^bforgive us our ^{sins},

For we also forgive everyone who is indebted to us.

And do not lead us into temptation,

⁴But deliver us from the evil one.”

Matthew we see here is clearly speaking to Jews who are keeping the Law. He is warning them that praying this way is gaining a reward from man, PRAISE of MAN. We see that Matthew adds “For Yours is the kingdom and the power and the glory forever. Amen.” Jews will in the end confess Jesus Christ as Lord and King.

Luke is clearly talking to the Bride because he leaves out “For Yours is the kingdom and the power and the glory forever. Amen.” Why? The Bride knows Jesus Christ as Saviour so notice verse 3 of Luke is different than Matthew, The Jew may not have the next day to pray or read the Word. We the Bride however are needing the Word every day. Each day we the Bride must confess any sins and continually forgive those who sin against us.

Jews, The Saints, The Bride

Matthew 5:1-12

5 ¹ And seeing the multitudes, ^aHe went up on a mountain, and when He was seated His disciples came to Him. ² Then He opened His mouth and ^btaught them, saying:

3 “^cBlessed ^eare the poor in spirit,
For ^dtheirs is the kingdom of heaven.

4 ^dBlessed ^eare those who mourn,
For they shall be comforted.

5 ^eBlessed ^eare the meek,
For ^fthey shall inherit the ¹earth.

6 Blessed ^eare those who ^ghunger and thirst for righteousness,
For they shall be filled.

7 Blessed ^eare the merciful,
For they shall obtain mercy.

8 ^jBlessed ^eare the pure in heart,
For ^kthey shall see God.

9 Blessed ^eare the peacemakers,
For they shall be called sons of God.

10 ^lBlessed ^eare those who are persecuted for righteousness’ sake,
For theirs is the kingdom of heaven.

The Bride and those who accept Jesus after the Rapture!

Matthew’s account, Jesus is speaking to Jews who have not accepted Him as Messiah before the Tribulation, Jacob’s Trouble. Jesus is using THEY, THOSE pronouns to emphasize who are true believers. The Jewish religious crowd were prideful and did not want to give up their status here on earth. They were looking for the King that would setup the Kingdom on earth THEN! They were blinded. As it says in verse 5b “for they (true believers) shall inherit the earth.” Jesus was alluding to the future time in the millennium when we true believers would rule and reign over those left after the Great Tribulation.

Luke 6:20-23

The Beatitudes

(Matt. 5:1–12)

²⁰ Then He lifted up His eyes toward His disciples, and said:

^t“Blessed ^eare you poor,
For yours is the kingdom of God.

²¹ ^uBlessed ^eare you who hunger now,
For you shall be ^vfilled.⁵

^wBlessed ^eare you who weep now,
For you shall ^xlaugh.

²² ^yBlessed are you when men ^{hate} you,
And when they ^{exclude} you,
And ^{revile} you, and ^{cast out} your name as evil,

For the Son of Man’s sake.

²³ ^aRejoice in that day and leap for joy!
For indeed ^{your reward} is great in heaven.
For ^bin like manner ^{their fathers} did to the prophets.

Rapture

The Jews

Jeremiah, Isaiah, Daniel
To name a few

¹⁰ ^mWho say to the seers, “Do not see,”
And to the prophets, “Do not prophesy to us right things;

ⁿSpeak to us smooth things, ^{prophesy} deceits.

¹² “But you gave the Nazirites wine to drink,
And commanded the prophets ^{saying},
“Do not prophesy!”

There are only two verses in between Matthew and Luke that have similar sayings. However notice how Jesus talks to each group!

“Blessed are the poor in spirit”
Jesus in Matthew’s account is speaking ABOUT them, true believers!

“Blessed are you poor”
Jesus is speaking of them, true believers!

Clearly in Luke’s account Jesus is speaking to His Bride before the Rapture.

Matthew’s account Jesus is speaking about the true believers after the Rapture.

kept the faith. ⁸ Finally, there is laid up for me ^othe crown of righteousness, which the Lord, the righteous Judge, will give to me ^{on that Day}, and not to me only but also to all who have loved His appearing.

Rapture

¹⁶ But ⁿblessed ^eare your eyes for they see, and your ears for they hear; ¹⁷ for assuredly, I say to you ^othat many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Do you see?

Jews, The Saints, The Bride

Do Not Worry

(*Luke 12:22–31*)

Matthew the Jews

²⁵ “Therefore I say to you, ^ydo not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? ²⁶ ^zLook at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ Which of you by worrying can add one ¹⁰cubit to his ¹¹stature?

²⁸ “So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; ²⁹ and yet I say to you that even Solomon in all his glory was not ¹²arrayed like one of these. ³⁰ Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

³¹ “Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. ³³ But ^aseek first the kingdom of God and His righteousness, and all these things shall be added to you.

³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

As you read through both of these passages, note all the differences highlighted.

Do Not Worry

(*Matt. 6:19–21, 25–34*)

Luke The Bride

²² Then He said to His disciples, “Therefore I say to you, ^udo not worry about your life, what you will eat; nor about the body, what you will put on. ²³ Life is more than food, and the body is more than clothing. ²⁴ Consider the ravens, for they neither sow nor reap, which have neither storehouse nor barn; and ^vGod feeds them. Of how much more value are you than the birds? ²⁵ And which of you by worrying can add one cubit to his stature? ²⁶ If you then are not able to do the least, why ⁴are you anxious for the rest?

²⁷ Consider the lilies, how they grow: they neither toil nor spin; and yet I say to you, even ^wSolomon in all his glory was not ⁵arrayed like one of these. ²⁸ If then God so clothes the grass, which today is in the field and tomorrow is thrown into the oven, how much more will He clothe you, O you of ^xlittle faith?

²⁹ “And do not seek what you should eat or what you should drink, nor have an anxious mind. ³⁰ For all these things the nations of the world seek after, and your Father ^yknows that you need these things. ³¹ ^zBut seek ⁶the kingdom of God, and all these things shall be added to you.

³² “Do not fear, little flock, for ^ait is your Father’s good pleasure to give you the kingdom. ³³ ^bSell what you have and give ^calms; ^dprovide yourselves money bags which do not grow old, a treasure in the heavens that does not fail, where no thief approaches nor moth destroys. ³⁴ For where your treasure is, there your heart will be also.

Matthew in verse 25 adds “or what you will drink”, Why? Let us think about this from the viewpoint of Tribulation. In Revelation 8 and the 2nd and 3rd Trumpets, the waters turn to blood, water will be scarce. “Nor about your body”, emphasis on YOUR, again during the Tribulation they will be killed for believing in Jesus. Their body will be destroyed. Matthew is telling the Jews and unbelievers that trying to prep and gather food will be useless. Verse 32 Matthew is clearly speaking to Jews, “For after all these things THE GENTILES seek”, Luke says “the nations of the world”

Matthew in verse also deals with the Jews dependence on the Law hear when he tells them to seek God FIRST and HIS RIGHTEOUSNESS, not their righteousness.

Worrying about tomorrow is futile when you are dealing with the possibility of death at any moment during the Tribulation.

Luke for the most part says the same thing to the Bride, but adds verse 26. Berean Standard Bible translates verse 25 this way, “Who of you by worrying can add a single hour to his life?” Only God has control of our lives and when we die. The lesson to learn is that we trust God with every aspect of our lives so why worry. Notice in verse 31 Luke leaves out what Matthew wrote about Jesus’ righteousness. Why? The Bride has trusted by faith in Jesus and His Righteousness and seeks God diligently, like Enoch in Hebrews 11:5–6.

Lastly, Luke includes verses 32–34. Notice the words “little flock”, oh the spiritual implications of those words. The flock is little because narrow is the way that leads to heaven. Another reason why Luke is to the Bride.

The Narrow Way

Matthew

(Luke 13:24)

the Jews

13 k“Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. 14 3Because narrow is the gate and 4difficult is the way which leads to life, and there are few who find it.

The Narrow Way

Luke

(Matt. 7:13, 14)

The Bride

22 mAnd He went through the cities and villages, teaching, and journeying toward Jerusalem. 23 Then one said to Him, “Lord, are there nfew who are saved?”

And He said to them, 24 o“Strive to enter through the narrow gate, for pmany, I say to you, will seek to enter and will not be able.

25 qWhen once the Master of the house has risen up and rshut the door, and you begin to stand outside and knock at the door, saying, s‘Lord, Lord, open for us,’ and He will answer and say to you, t‘I do not know you, where you are from,’ 26 then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’

27 uBut He will say, ‘I tell you I do not know you, where you are from. vDepart from Me, all you workers of iniquity.’ 28 wThere will be weeping and gnashing of teeth, xwhen you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. 29 They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. 30 yAnd indeed there are last who will be first, and there are first who will be last.”

31 9On that very day some Pharisees came, saying to Him, “Get out and depart from here, for Herod wants to kill You.”

32 And He said to them, “Go, tell that fox, ‘Behold, I cast out demons and perform cures today and tomorrow, and the third day zI shall be 10perfected.’ 33 Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem.

Jews, The Saints, The Bride

The Parable of the Wise and Foolish Virgins

25 1 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet athe bridegroom. 2 bNow five of them were wise, and five were foolish.

3 Those who were foolish took their lamps and took no oil with them, 4 but the wise took oil in their vessels with their lamps.

5 But while the bridegroom was delayed, cthey all slumbered and slept.

6 “And at midnight da cry was heard: ‘Behold, the bridegroom is coming; go out to meet him!’ 7 Then all those virgins arose and etrimmed their lamps. 8 And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9 But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ 10 And

while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and fthe door was shut.

11 “Afterward the other virgins came also, saying, g‘Lord, Lord, open to us!’ 12 But he answered and said, ‘Assuredly, I say to you, hI do not know you.’

13 i“Watch therefore, for you jknow neither the day nor the hour 2in which the Son of Man is coming.

Luke here is warning everyone to seek Jesus. Notice that he pulls in what Matthew wrote that Jesus said in the parable of the Ten Virgins. My understanding of the Ten Virgins is that they are the ones left behind and only 5 of the Virgins believe in Jesus during the Tribulation. In my Revelation Study I talk about the Door being SHUT at the Mid-point of the Tribulation.

Luke goes on to say that they will be going into “weeping and gnashing of teeth”. What does this mean? My understanding is there are two meanings here, 1st the second half of the Tribulation is utter darkness and in Revelation we see reference to the gnashing of teeth in chapter 16: 10 Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. This is the 5th Bowl which is darkness poured out. 2nd there is the casting into the Lake of Fire where there is weeping and gnashing of teeth.

The Bride is in heaven at the wedding feast, the saints will make it by the mid-point, and the Remnant will be saved by the end of the Great Tribulation and the rest will be forever separated from God.

Jews, The Saints, The Bride

Matthew the Jews

The Parable of the Wedding Feast

(*Luke 14:15–24*)

22 ¹ And Jesus answered ^aand spoke to them again by parables and said: ² “The kingdom of heaven is like a certain king who arranged a marriage for his son, ³ and sent out his servants to call those who were invited to the wedding; and they were not willing to come. ⁴ Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; ^bmy oxen and fatted cattle *are* killed, and all things *are* ready. Come to the wedding.” ’ ⁵ But they made light of it and went their ways, one to his own farm, another to his business. ⁶ And the rest seized his servants, treated *them* ¹spitefully, and killed *them*. ⁷ But when the king heard *about it*, he was furious. And he sent out ^chis armies, destroyed those murderers, and burned up their city. ⁸ Then he said to his servants, ‘The wedding is ready, but those who were invited were not ^dworthy. ⁹ Therefore go into the highways, and as many as you find, invite to the wedding.’ ¹⁰ So those servants went out into the highways and ^egathered together all whom they found, both bad and good. And the wedding *hall* was filled with guests.

¹¹ “But when the king came in to see the guests, he saw a man there ^fwho did not have on a wedding garment. ¹² So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was ^gspeechless. ¹³ Then the king said to the servants, ‘Bind him hand and foot, ²take him away, and cast *him* ^hinto outer darkness; there will be weeping and gnashing of teeth.’

¹⁴ ⁱ“For many are called, but few *are* chosen.”

Luke in his writings is going into more description of those who were/are invited, these begin to make excuses that show where their hearts are, the world. As with Matthew, Luke writes that God sends out servants (of the Groom) to get the (Bride) “and bring in here the poor and the maimed and the lame and the blind.” Then the tribulation saints are brought to the wedding feast at the mid-point, “Go out into the highways and hedges, and compel them to come in, that my house may be filled.”

Luke The Bride

The Parable of the Great Supper

(*Matt. 22:1–14*)

¹⁵ Now when one of those who sat at the table with Him heard these things, he said to Him, ^g“Blessed is he who shall eat ⁵bread in the kingdom of God!”

¹⁶ ^hThen He said to him, “A certain man gave a great supper and **invited many**, ¹⁷ and ⁱsent his servant at supper time to say to **those who were invited**, ‘Come, for all things are now ready.’

¹⁸ But they all with one *accord* began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ ¹⁹ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ ²⁰ Still another said, ‘I have married a wife, and therefore I cannot come.’ ²¹ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘**Go out quickly** into the streets and lanes of the city, and **bring in here** *the* poor and *the* ⁶maimed and *the* lame and *the* blind.’ ²² And the servant said, ‘Master, it is done as you commanded, and still there is room.’ ²³ Then the master said to the servant, ‘**Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.** ²⁴ For I say to you ^jthat none of those men who were invited shall taste my supper.’ ”

The Bride

Tribulation Saints

Matthew by the inspiration of the Holy Spirit wrote “invited”. Who are the invited? Everyone is invited. John 3:15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. Salvation is through Jesus Christ who is from the Tribe of Judah, a Jew. The Jews however persecuted the messengers and even killed them. Rejecting Jesus made them unworthy. This is why verse 7, the destruction of Jerusalem in 70 AD.

Now the church was born to go and spread the Gospel to the “and bring in here the poor and the maimed and the lame and the blind. Luke 14:21”.

What is the wedding garment? The white robe that all who accept Jesus Christ receive, so those that do not believe in Christ by the mid-point of the Tribulation will be cast into outer darkness separated from God.

Jews, The Saints, The Bride

Jesus Institutes the Lord's Supper **Matthew the Jews** (Mark 14:22-26; Luke 22:14-23; 1 Cor. 11:23-26)

26 ^uAnd as they were eating, ^vJesus took bread, ³blessed and broke *it*, and gave *it* to the disciples and said, "Take, eat; ^wthis is My body."
27 Then He took the cup, and gave thanks, and gave *it* to them, saying, ^x"Drink from it, all of you. 28 For ^ythis is My blood ^zof the ⁴new covenant, which is shed ^afor many for the ⁵remission of sins.
29 But ^bI say to you, I will not drink of this fruit of the vine from now on ^cuntil that day when I drink it new with you in My Father's kingdom."
30 ^dAnd when they had sung a hymn, they went out to the Mount of Olives.

Jesus Institutes the Lord's Supper **Mark The Saints** (Matt. 26:26-29; Luke 22:14-23; 1 Cor. 11:23-26)

22 ⁿAnd as they were eating, Jesus took bread, blessed and broke *it*, and gave *it* to them and said, "Take, ⁶eat; this is My ^obody."
23 Then He took the cup, and when He had given thanks He gave *it* to them, and they all drank from it. 24 And He said to them, "This is My blood of the ⁷new covenant, which is shed for many. 25 Assuredly, I say to you, I will no longer drink of the fruit of the vine ⁸until that day when I drink it new in the ⁹kingdom of God."
26 ^pAnd when they had sung ⁸a hymn, they went out to the Mount of Olives.

What is "kingdom of God" referring to here? My understanding is that there are 2 meanings, the first being it is the spiritual body of Jesus Christ the Church, the second being the actual place where God is. So which one is Jesus talking about here? The actual place where God is. Heaven is where the kingdom is now but will be on earth when Jesus comes at the end of Tribulation to setup His throne in Jerusalem for 1000 years.

Matthew, speaking to Jews, is pointing them to the connection of Jesus shedding His blood as the sacrifice that truly removes sin, animal sacrifices are no longer necessary.

What is that day? THE GREAT DAY OF THE LORD

The Great day of the Lord is not just one day, but the culmination of the whole 7 year Tribulation.
Rev. 6:17 For **the great day of His wrath** has come, and who is able to stand?"
Joel 2:11b For **the day of the LORD** is great and very terrible; Who can endure it?
Isaiah 2:12 For **the day of the LORD** of hosts Shall come upon everything proud and lofty,
Isa. 13:6 Wail, for **the day of the LORD** is at hand!
It will come as destruction from the Almighty.

will no longer eat of it ^juntil it is fulfilled in t
Rev 19:9-12 NKJV
9 Then he said to me, "Write:
^oBlessed are those who are called to the marriage supper of the Lamb!"
And he said to me, ^p"These are the true sayings of God." 10 And ^qI fell at

Jesus Institutes the Lord's Supper **Luke The Bride**

14 ⁱWhen the hour had come, He sat down, and the ²twelve apostles with Him. 15 Then He said to them, "With ¹fervent desire I ¹have desired to eat this Passover with you before I suffer; 16 for I say to you, I will no longer eat of it ^juntil it is fulfilled in the kingdom of God."
17 Then He took the cup, and gave thanks, and said, "Take this and divide *it* among yourselves; 18 for ^kI say to you, ³I will not drink of the fruit of the vine until the kingdom of God comes."
19 ^lAnd He took bread, gave thanks and broke *it*, and gave *it* to them, saying, "This is My ^mbody which is given for you; ⁿdo this in remembrance of Me."
20 Likewise He also *took* the cup after supper, saying, ^o"This cup is the new covenant in My blood, which is shed for you. 21 ^pBut behold, the hand of My betrayer is with Me on the table. 22 ^qAnd truly the Son of Man goes ^ras it has been determined, but woe to that man by whom He is betrayed!"
23 ^sThen they began to question among themselves, which of them it was who would do this thing.

1939.

Strong's Concordance

epithumia: desire, passionate longing, lust
Original Word: ἐπιθυμία, ας, ἡ
Part of Speech: Noun, Feminine
Transliteration: epithumia
Phonetic Spelling: (ep-ee-thoo-mee'-ah)
Definition: desire, passionate longing, lust
Usage: desire, eagerness for, inordinate desire, lust.

1937.

Strong's Concordance

epithumeó: desire, lust after
Original Word: ἐπιθυμέω
Part of Speech: Verb
Transliteration: epithumeó
Phonetic Spelling: (ep-ee-thoo-meh'-o)
Definition: desire, lust after
Usage: I long for, covet, lust after, set the heart upon.

I love the NKJV translation, because it is emphasizing how much Jesus longed to be with the Bride.

Luke is definitely talking to the Bride! Only in Luke does Jesus say "this cup" in verse 20, which in the Galilean wedding tradition, that is unique from all other weddings in the region at that time period, the cup was offered to the desired bride and it was her decision to either drink from the cup or not.

Jews, The Saints, The Bride

Luke
The Bride

Matthew
the Jews

You Will Know Them by Their Fruits

(Matt. 12:33; Luke 6:43-45)

15 ^l“Beware of false prophets, ^mwho come to you in sheep’s clothing, but inwardly they are ravenous wolves. 16 ⁿYou will know them by their fruits. ^oDo men gather grapes from thornbushes or figs from thistles? 17 Even so, ^pevery good tree bears good fruit, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor *can* a bad tree bear good fruit. 19 ^qEvery tree that does not bear good fruit is cut down and thrown into the fire. 20 Therefore by their fruits you will know them.

Matthew here is speaking of the unrighteous path that the Jewish priests of the past had taken to deceive the kings of old. Telling lies for gain and money. Matthew also warns of the coming judgment on those who do not know Jesus Christ.

A Tree Known by Its Fruit

(Matt. 7:15-20)

33 “Either make the tree good and ^aits fruit good, or else make the tree bad and its fruit bad; for a tree is known by *its* fruit. 34 ^bBrood⁶ of vipers! How can you, being evil, speak good things? ^cFor out of the abundance of the heart the mouth speaks. 35 A good man out of the good treasure ⁷of his heart brings forth good things, and an evil man out of the evil treasure brings forth evil things. 36 But I say to you that for every idle word men may speak, they will give account of it in the day of judgment. 37 For by your words you will be justified, and by your words you will be condemned.”

Mark’s account is different in that he warns false teachers against making people fall in to sin. He is warning them of judgment for every word they speak and soul they lead astray. John even spoke to the religious leaders. Jesus even equates them to Satan the 1st serpent, snake.

Matthew 3:7

7 But when he saw many of the Pharisees and Sad-ducees coming to his baptism, he said to them, ^k“Brood of vipers! Who warned you to flee from ^lthe wrath to come? 8 Therefore bear fruits worthy of repentance,

A Tree Is Known by Its Fruit

(Matt. 7:15-20)

43 ^f“For a good tree does not bear bad fruit, nor does a bad tree bear good fruit. 44 For ^gevery tree is known by its own fruit. For *men* do not gather figs from thorns, nor do they gather grapes from a bramble bush. 45 ^hA good man out of the good treasure of his heart brings forth good; and an evil man out of the evil ⁹treasure of his heart brings forth evil. For out ⁱof the abundance of the heart his mouth speaks.

Luke never mentions anything about False Prophets or teachers. Why? The Bride has the Holy Spirit now living inside them and IF they are led by the Holy Spirit they will know the Truth. When we have the Truth, by being in God’s Word, we are able to hear and see the false. Paul was preaching to the Bereans and they even said to Paul that they would test what he said against the Scriptures. This is where we get the saying “Be a Berean”.

John 8:42-44

42 Jesus said to them, ^b“If God were your Father, you would love Me, for ^cI proceeded forth and came from God; ^dnor have I come of Myself, but He sent Me. 43 ^eWhy do you not understand My speech? Because you are not able to listen to My word. 44 ^fYou are of *your* father the devil, and the ^gdesires of your father you want to ^hdo. He was a murderer from the beginning, and

It doesn’t matter how large a church a preacher has, how many books he has sold, or how many people applaud him. If he “teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness,” then he is a wolf in sheep’s clothing (1 Timothy 6:3).