


THE OLIVET DISCOURSE

STUDY



The Olivet Discourse Study

Please be a Berean and do your part! Open your Bible and read the Scriptures provided. Do not just take my study and think that I am perfect, I AM NOT, only Jesus and the Word of God is perfect.

Most of all Pray for the Holy Spirit to speak to you as you read and meditate on His Word.

You can pray something like this;

Father,

Please set myself and my thoughts and my previous teachings aside. Holy Spirit open my eyes and ears and heart to be filled with You, Holy Spirit. Show me what You have for me today. You are Truth and I want to see You.

Love you Lord

Amen

CAN YOU SEE THE DIFFERENCE IN THE RECORDING OF JESUS BETWEEN MATTHEW, MARK AND LUKE

	Matthew	Mark	Luke
The Signs of the Times and the End of the Age	"Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?"	Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?"	"Teacher, but when will these things be? And what sign will there be when these things are about to take place?"
The Great Tribulation The Destruction of Jerusalem	when you see the abomination of desolation, ✓	when you see the abomination of desolation, ✓	when you see Jerusalem surrounded by armies ✗ ✓
The Coming of the Son of Man	after the tribulation of those days "Immediately" ✓	after the tribulation of those days "But in" ✓	Luke doesn't record "after the tribulation of those days"
The Parable of the Fig Tree	when you see all these things, know that it is near	when you see all things, know that it is near	"summer is NOW near" "Kingdom of God" "all things"
No One Knows the Day or Hour The Importance of Watching	that if the master of the house had known what hour the thief would come,	you do not know when the master of the house is coming lest, coming suddenly, he find you sleeping	Luke doesn't record "of that day and hour, no one knows"

CAN YOU SEE THE DIFFERENCE IN THE RECORDING OF JESUS BETWEEN MATTHEW, MARK AND LUKE

Matthew - Jews

The Signs of the Times and the End of the Age

(Mark 13:3-13; Luke 21:7-19)

3 Now as He sat on the Mount of Olives, ^cthe disciples came to Him privately, saying, ^d“Tell us, when will these things be? And what *will be* the sign of Your coming, and of the end of the age?”

4 And Jesus answered and said to them: ^e“Take heed that no one deceives you. 5 For ^fmany will come in My name, saying, ‘I am the Christ,’ ^gand will deceive many. 6 And you will hear of ^hwars and rumors of wars. See that you are not troubled; for ⁱall *these things* must come to pass, but the end is not yet. 7 For ^jnation will rise against nation, and kingdom against kingdom. And there will be ^kfamines, ^lⁱ ²pestilences, and earthquakes in various places. ^m8 *All these* are the beginning of sorrows.

9 ^k“Then they will deliver you up to tribulation and kill you, and you will be hated by ⁿall nations for My name’s sake. ¹⁰ And then many will be offended, will betray one another, and will hate one another. ¹¹ Then ^lmany false prophets will rise up and ^mdeceive many. ¹² And because lawlessness will abound, the love of many will grow ⁿcold. ⁱ ¹³ ^oBut he who endures to the end shall be saved. ¹⁴ And this ^pgospel of the kingdom ^qwill be preached in ^rall the world as a witness to ^sall the nations, and then the end will come.

Matthew is recording these words because it is the Jews who will be there at the end (Second Coming)

Mark - Saints

The Signs of the Times and the End of the Age

(Matt. 24:3-14; Luke 21:7-19)

3 Now as He sat on the Mount of Olives opposite the temple, ^cPeter, ^dJames, ^eJohn, and ^fAndrew asked Him privately, 4 ^g“Tell us, when will these things be? And what *will be* the sign when all these things will be fulfilled?”

5 And Jesus, answering them, began to say: ^h“Take heed that no one deceives you. 6 For many will come in My name, saying, ‘I am *He*,’ and will deceive many. 7 But when you hear of wars and rumors of wars, do not be troubled; for *such things* must happen, but the end is not yet. 8 For nation will rise against nation, and ⁱkingdom against kingdom. And there will be earthquakes in various places, and there will be famines ¹and troubles. ^jThese *are* the beginnings of ²sorrows.

9 “But ^kwatch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will ³be brought before rulers and kings for My sake, for a testimony to them. ¹⁰ And ^lthe gospel must first be preached to all the nations. ¹¹ ^mBut when they arrest *you* and deliver you up, do not worry beforehand, ⁴or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, ⁿbut the Holy Spirit. ¹² Now ^obrother will betray brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. ¹³ ^pAnd you will be hated by all for My name’s sake. But ^qhe who ⁵endures to the end shall be saved.

Mark is recording this because the Saints will have knowledge of the Word. They will understand the signs when the Tribulation starts!

Luke - Bride

The Signs of the Times and the End of the Age

(Matt. 24:3-14; Mark 13:3-13)

7 So they asked Him, saying, “Teacher, but when will these things be? And what sign *will there be* when these things are about to take place?”

8 And He said: ^h“Take heed that you not be deceived. For many will come in My name, saying, ‘I am *He*,’ and, ‘The time has drawn near.’ ⁴Therefore do not ⁵go after them. 9 But when you hear of ⁱwars and commotions, do not be terrified; for these things must come to pass first, but the end *will not come* immediately.”

10 ^jThen He said to them, “Nation will rise against nation, and kingdom against kingdom. ¹¹ And there will be great ^kearthquakes in various places, and famines and pestilences; and there will be ^lfearful sights and ^mgreat signs from heaven. ¹² ^lBut before all these things, they will lay their hands on you and persecute *you*, delivering *you* up to the synagogues and ⁿprisons. ⁿYou will be brought before kings and rulers ^ofor My name’s sake. ¹³ But ^pit will turn out for you as an occasion for testimony. ¹⁴ ^qTherefore settle *it* in your hearts not to meditate beforehand on what you will ⁶answer; ¹⁵ for I will give you a mouth and wisdom ^rwhich all your adversaries will not be able to contradict or ⁷resist. ¹⁶ ^sYou will be betrayed even by parents and brothers, relatives and friends; and they will put ^tsome of you to death. ¹⁷ And ^uyou will be hated by all for My name’s sake. ¹⁸ ^vBut not a hair of your head shall be lost. ¹⁹ By your patience possess your souls.

Luke again is not recording the question about the Tribulation, but rather emphasis is on the things leading up to the start of the Tribulation!

CAN YOU SEE THE DIFFERENCE IN THE RECORDING OF JESUS BETWEEN MATTHEW, MARK AND LUKE

Matthew - Jews

The Great Tribulation

15 ^r“Therefore when you see the ^s*abomination of desolation*,’ spoken of by Daniel the prophet, standing in the holy place” ^t(whoever reads, let him understand),
16 “then let those who are in Judea flee to the mountains.
17 Let him who is on the housetop not go down to take anything out of his house. 18 And let him who is in the field not go back to get his clothes. 19 But ^uwoe to those who are pregnant and to those who are nursing babies in those days! 20 And pray that your flight may not be in winter or on the Sabbath. 21 For ^vthen there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22 And unless those days were shortened, ⁱno flesh would be saved; ^wbut for the ³elect’s sake those days will be shortened.
23 ^x“Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There!’ do not believe *it*. 24 For ^yfalse christs and false prophets will rise and show great signs and wonders to deceive, ^zif possible, even the elect. 25 See, I have told you beforehand.
26 “Therefore if they say to you, ‘Look, He is in the desert!’ do not go out; or ‘Look, *He is* in the inner rooms!’ do not believe *it*. 27 ^aFor as the lightning comes from the east and flashes to the west, so also will the coming of the Son of Man be. 28 ^bFor wherever the carcass is, there the eagles will be gathered together.

Matthew record this for the benefit of the Jews that will go through the Great Tribulation!

Mark - Saints

The Great Tribulation

(Matt. 24:15–28; Luke 21:20–24)

14 ^r“So when you see the ^s*abomination of desolation*,’
⁶spoken of by Daniel the prophet, standing where it ought not” (let the reader understand), “then let those who are in Judea flee to the mountains. 15 Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. 16 And let him who is in the field not go back to get his clothes. 17 ^uBut woe to those who are pregnant and to those who are nursing babies in those days! 18 And pray that your flight may not be in winter. 19 ^vFor in those days there will be tribulation, such as has not been since the beginning of the creation which God created until this time, nor ever shall be. 20 And unless the Lord had shortened those days, no flesh would be saved; but for the elect’s sake, whom He chose, He shortened the days.
21 ^w“Then if anyone says to you, ‘Look, here is the Christ!’ or, ‘Look, *He is* there!’ do not believe *it*. 22 For false christs and false prophets will rise and show signs and ^xwonders to deceive, if possible, even the ⁷elect. 23 But ^ytake heed; see, I have told you all things beforehand.

Why does Mark leave out “Great” when Matthew records it? My thought is because the Saints will be gone during the last 3 1/2 years of the Tribulation, which some theologians dub as the “Great Tribulation”!

Luke - Bride

The Destruction of Jerusalem

(Matt. 24:15–28; Mark 13:14–23)

20 ^w“But when you see Jerusalem surrounded by armies, then know that its desolation is near. 21 Then let those who are in Judea flee to the mountains, let those who are in the midst of her depart, and let not those who are in the country enter her. 22 For these are the days of vengeance, that ^xall things which are written may be fulfilled. 23 ^yBut woe to those who are pregnant and to those who are nursing babies in those days! For there will be great distress in the land and wrath upon this people. 24 And they will fall by the edge of the sword, and be led away captive into all nations. And Jerusalem will be trampled by Gentiles ^zuntil the times of the Gentiles are fulfilled.

Why doesn’t Luke record about the Great Tribulation? The Bride has been Raptured!

The Coming of the Son of Man

(*Mark 13:24–27; Luke 21:25–28*)

29 ^c“Immediately after the tribulation of those days ^dthe sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken.
30 ^eThen the sign of the Son of Man will appear in heaven, ^fand then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.
31 ^gAnd He will send His angels with a great sound of a trumpet, and they will gather together His ^helect from the four winds, from one end of heaven to the other.

The Coming of the Son of Man

(*Matt. 24:29–31; Luke 21:25–28*)

24 ^z“But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; 25 the stars of heaven will fall, and the powers in the heavens will be ^ashaken.
26 ^bThen they will see the Son of Man coming in the clouds with great power and glory. 27 And then He will send His angels, and gather together His ^gelect from the four winds, from the farthest part of earth to the farthest part of heaven.

The Coming of the Son of Man

(*Matt. 24:29–31; Mark 13:24–27*)

25 ^a“And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; 26 men’s hearts failing them from fear and the expectation of those things which are coming on the earth, ^bfor the powers of the heavens will be shaken. 27 Then they will see the Son of Man ^ccoming in a cloud with power and great glory. 28 Now when these things begin to happen, look up and lift up your heads, because ^dyour redemption draws near.”

CAN YOU SEE THE DIFFERENCE IN THE RECORDING OF JESUS
BETWEEN MATTHEW, MARK AND LUKE

Why does Matthew mention “Son of Man” twice? Also notice in the 1st mention He “appears”! Could this be Matthew sharing that the 1st mention is the Rapture and the 2nd mention is the Second Coming!

Mark here is telling the Saints, those left behind, after (end of Tribulation) this is the Second Coming! Notice how Mark words this, “earth” is mentioned first then “heaven”. Christ brings the Remnant Jews to the Battle at Jerusalem as Christ comes with us, the Bride!

Luke is letting the Bride know when to start looking up for the Rapture!

- Same in all 3
- Same in Matthew & Luke

CAN YOU SEE THE DIFFERENCE IN THE RECORDING OF JESUS BETWEEN MATTHEW, MARK AND LUKE

The Parable of the Fig Tree **Matthew - Jews**
(*Mark 13:28–31; Luke 21:29–33*)

32 “Now learn ^hthis parable from ⁱthe fig tree: When its branch has already become tender and puts forth leaves, you know that summer ^jis near. 33 So you also, when you see ^kall these things, know ^lthat ^mit is near—at the doors! 34 Assuredly, I say to you, ⁿthis generation will by no means pass away till ^oall these things take place. 35 ^pHeaven and earth will pass away, but My words will by no means pass away.

Matthew is the only one who says “when you see all these things”!

The Parable of the Fig Tree **Mark - Saints**
(*Matt. 24:32–35; Luke 21:29–33*)

28 “Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. 29 So you also, when you see these things happening, know that ⁹it is near—at the doors! 30 Assuredly, I say to you, ^qthis generation will by no means pass away till ^rall these things take place. 31 Heaven and earth will pass away, but ^dMy words will by no means pass away.

Mark speaks to the Saints who will be left behind after the Rapture and will be like Elisha and drop to their knees in belief!

Saints will have heard the Word so “when you see these things” Mark & Luke are the same

The Parable of the Fig Tree **Luke - Bride**
(*Matt. 24:32–35; Mark 13:28–31*)

29 “Then He spoke to them a parable: “Look at ⁱthe fig tree, and ^jall the trees. 30 When they are already budding, you see and know for yourselves that summer is now near. 31 So you also, when you see these things happening, know that the kingdom of God is near. 32 Assuredly, I say to you, this generation will by no means pass away till all things take place. 33 ^kHeaven and earth will pass away, but My ⁸words will by no means pass away.

Why is Luke different than Matthew & Mark?
“Summer is NOW near” “Kingdom of God” “all things” NOT “all these things”?
Luke is speaking to the Bride! RAPTURE

CAN YOU SEE THE DIFFERENCE IN THE RECORDING OF JESUS BETWEEN MATTHEW, MARK AND LUKE

Mat 24:36

Matthew - Jews

No One Knows the Day or Hour

(Mark 13:32-37; Luke 17:26, 27, 34, 35; 21:34-36)

36 ^l“But of that day and hour no one knows, not even the angels of ^oheaven, ^mbut My Father only. 37 But as the days of Noah *were*, so also will the coming of the Son of Man be. 38 ⁿFor as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, 39 and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. 40 ^oThen two *men* will be in the field: one will be taken and the other left. 41 Two *women* will be grinding at the mill: one will be taken and the other left. 42 ^pWatch therefore, for you do not know what ⁷hour your Lord is coming. 43 ^qBut know this, that if the ^rmaster of the house had known what ⁸hour the thief would come, he would have watched and not allowed ^shis house to be broken into. 44 ^tTherefore you also be ready, for the Son of Man is coming at an hour you do not expect.

Who is this? JESUS

Mar 13:32

Mark - Saints

No One Knows the Day or Hour

(Matt. 24:36-44; Luke 21:34-36)

32 “But of that day and hour ^eno one knows, not even the angels in heaven, nor the Son, but only the ^fFather. 33 ^gTake heed, watch and pray; for you do not know when the time is. 34 ^hIt is like a man going to a far country, who left his house and gave ⁱauthority to his servants, and to each his work, and commanded the doorkeeper to watch. 35 ^jWatch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— 36 ^klest, ^lcoming suddenly, he find you sleeping. 37 And what I say to you, I say to all: Watch!”

Who is this? JESUS

Luk 21:34

Luke - Bride

The Importance of Watching

(Matt. 24:36-44; Mark 13:32-37)

34 “But ^htake heed to yourselves, lest your hearts be weighed down with ⁸carousing, drunkenness, and ⁱcares of this life, and ^jthat Day come on you ^kunexpectedly. 35 For ^jit will come as a snare on all those who dwell on the face of the whole earth. 36 ^kWatch therefore, and ^lpray always that you may ⁹be counted ^mworthy to escape all these things that will come to pass, and ⁿto stand before the Son of Man.”

37 ^oAnd in the daytime He was teaching in the temple, but ^pat night He went out and stayed on the mountain called Olivet. 38 Then early in the morning all the people came to Him in the temple to hear Him.

Who is this? JESUS

Matthew is telling the Jews to be ready, but they will not be! They are looking for another Messiah!

Who is the Master? What House? Satan, The World!

Mark is talking to Saints, those who are not watching! They are Sleeping! Watchmen have been warning them, but they are scoffing and mocking!

Luke is talking to the Bride, True Believers! This is why he says to be counted worthy. Don't get bogged down by the world! Study video and pdf "Ephesians 5:14 Awake, you who sleep!"

RAPTURE