


Psalm 29 Study



Psalm 29

Please be a Berean and do your part! Open your Bible and read the Scriptures provided. Do not just take my study and think that I am perfect, I AM NOT, only Jesus and the Word of God is perfect. Most of all Pray for the Holy Spirit to speak to you as you read and meditate on His Word. You can pray something like this;

Father,
Please set myself and my thoughts and my previous teachings aside. Holy Spirit open my eyes and ears and heart to be filled with You, Holy Spirit. Show me what You have for me today. You are Truth and I want to see You.
Love you Lord
Amen

So what is the importance of starting in Psalm 25? Notice the word “Selah”, Psalm 24 is the last Psalm in occurs till Psalm 32. This leaves Psalm 25 - 31, SEVEN Psalms. #7 Let’s see what God wants to share with us!

Psa 24:1 - 25:3 NKJV

The King of Glory and His Kingdom

A Psalm of David.

24 ¹ The ^aearth is the LORD’s, and all its fullness,
The world and those who dwell therein.
² For He has ^bfounded it upon the seas,
And established it upon the ¹waters.

³ ^cWho may ascend into the hill of the LORD?
Or who may stand in His holy place?
⁴ He who has ^dclean hands and ^ea pure heart,
Who has not lifted up his soul to an idol,
Nor ^fsworn deceitfully.
⁵ He shall receive blessing from the LORD,
And righteousness from the God of his salvation.
⁶ This is Jacob, the generation of those who ^gseek Him,
Who seek Your face.

Selah

⁷ ^hLift up your heads, O you gates!

And be lifted up, you everlasting doors!

¹And the King of glory shall come in.

⁸ Who is this King of glory?

The LORD strong and mighty,

The LORD mighty in ¹battle.

⁹ Lift up your heads, O you gates!

Lift up, you everlasting doors!

And the King of glory shall come in.

¹⁰ Who is this King of glory?

The LORD of hosts,

He is the King of glory.

Selah

Psa 32:1-11

The Joy of Forgiveness

A Psalm of David. A ¹Contemplation.

32 ¹ Blessed is *he* whose ^atransgression is forgiven,
Whose sin is covered.
² Blessed is the man to whom the LORD ^bdoes not ²impute iniquity,
And ^cin whose spirit *there is* no deceit.

³ When I kept silent, my bones grew old
Through my groaning all the day long.

⁴ For day and night Your ^dhand was heavy upon me;
My vitality was turned into the drought of summer.

Selah

⁵ I acknowledged my sin to You,
And my iniquity I have not hidden.

^eI said, “I will confess my transgressions to the LORD,”

And You forgave the iniquity of my sin.

Selah

◀ 5542. selah

Strong's Lexicon

selah: Selah

Original Word: סֵלָה

Part of Speech: Verb

Transliteration: celah

Pronunciation: seh-lah

Phonetic Spelling: (seh'-law)

Definition: Selah

Meaning: suspension, pause

Word Origin: The origin of the word "selah" is uncertain, but it is believed to be derived from a root word meaning "to lift up" or "to exalt."

Corresponding Greek / Hebrew Entries: There is no direct Greek equivalent for "selah" in the Septuagint or the New Testament, as it is a unique Hebrew term used in the context of Hebrew poetry and music.

Usage: The term "selah" is used primarily in the Psalms and is thought to be a musical or liturgical marker. Its exact meaning is debated, but it is often interpreted as a **pause for reflection**, a musical interlude, or an instruction to lift up the voice or instruments. It serves as a moment for the reader or listener to contemplate the preceding message.

A Plea for Deliverance and Forgiveness

A Psalm of David.

25

1 To ^aYou, O LORD, I lift up my soul.

2 O my God, I ^btrust in You;

Let me not be ashamed;

^cLet not my enemies triumph over me.

3 Indeed, let no one who ^dwaits on You be ashamed;

Let those be ashamed who deal treacherously without cause.

4 ^dShow me Your ways, O LORD;

Teach me Your paths.

5 Lead me in Your truth and teach me,

For You *are* the God of my salvation;

On You I wait all the day.

6 Remember, O LORD, ^eYour tender mercies and Your lovingkindnesses,

For they *are* from of old.

7 Do not remember ^fthe sins of my youth, nor my transgressions;

^gAccording to Your mercy remember me, For Your goodness' sake, O LORD.

8 Good and upright is the LORD;
Therefore He teaches sinners in the way.

9 The humble He guides in justice,
And the humble He teaches His way.

10 All the paths of the LORD *are* mercy and truth,
To such as keep His covenant and His testimonies.

11 ^hFor Your name's sake, O LORD,
Pardon my iniquity, for it is great.

12 Who is the man that fears the LORD?

ⁱHim shall ²He teach in the way He chooses.

13 ^jHe himself shall dwell in ³prosperity,
And ^khis descendants shall inherit the earth.

14 The secret of the LORD is with those who fear Him,
And He will show them His covenant.

15 ^mMy eyes *are* ever toward the LORD,
For He shall ⁴pluck my feet out of the net.

16 ⁿTurn Yourself to me, and have mercy on me,
For I *am* ⁵desolate and afflicted.

17 The troubles of my heart have enlarged;
Bring me out of my distresses!

18 ^oLook on my affliction and my pain,
And forgive all my sins.

19 Consider my enemies, for they are many;
And they hate me with ⁶cruel hatred.

20 Keep my soul, and deliver me;
Let me not be ashamed, for I put my trust in You.

21 Let integrity and uprightness preserve me,
For I wait for You.

22 ^pRedeem Israel, O God,
Out of all their troubles!

We are looking at a progression of times here in these Psalms leading up to 29!

Are we all looking for deliverance from the evil that is increasing on the earth? There is also the need for forgiveness of our sins as well.

"Let me not be ashamed"

ASHAMED

We as priests and kings are to be awake with our lamps lit and full of oil (Holy Spirit). Or the Thief in the Night (Jesus our High Priest) will come as a Thief in the night and we will either be awake or asleep. Which one are you?

God is looking for those who will be humble and seek His wisdom!

Exodus 19:4 You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to Myself. 5 Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. 6 And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."

Luke 21:25-26

◀ 5337. natsal

Strong's Concordance

natsal: to strip, plunder, deliver oneself, be delivered, snatch away, deliver

Original Word: נָצַל

Part of Speech: Verb

Transliteration: natsal

Phonetic Spelling: (naw-ts'al)

Definition: to strip, plunder, deliver oneself, be delivered, snatch away, deliver

Harpazo
G726

Verse 22 is the prayer we should be praying for Israel right now!

A Prayer for Divine Scrutiny and Redemption

A Psalm of David.

26

¹ Vindicate ^ame, O LORD,

For I have ^bwalked in my integrity.

^cI have also trusted in the LORD;

I shall not slip.

² ^dExamine me, O LORD, and ⁱprove me;
Try my mind and my heart.

³ For Your lovingkindness is before my eyes,
And ^eI have walked in Your truth.

⁴ I have not ^fsat with idolatrous mortals,
Nor will I go in with hypocrites.

⁵ I have ^ghated the assembly of evildoers,
And will not sit with the wicked.

⁶ I will wash my hands in innocence;

So I will go about Your altar, O LORD,

⁷ That I may proclaim with the voice of thanksgiving,
And tell of all Your wondrous works.

⁸ LORD, ^hI have loved the habitation of Your house,
And the place ^awhere Your glory dwells.

⁹ ⁱDo ³not gather my soul with sinners,
Nor my life with bloodthirsty men,

¹⁰ In whose hands is a sinister scheme,
And whose right hand is full of ^jbribes.

¹¹ But as for me, I will walk in my integrity;
Redeem me and be merciful to me.

¹² ^kMy foot stands in an even place;
In the congregations I will bless the LORD.

Psalm 139

23 Search me, O God, and know my heart;

Try me, and know my anxieties;

24 And see if there is any wicked way in
me,

And lead me in the way everlasting.

Lead me in the way everlasting sure sounds
like Jesus coming and leading us into
Heaven in the clouds at the Rapture.

John 14:1 “Let not your heart be
troubled; you believe in God, believe
also in Me. 2 In My Father’s house are
many mansions; if it were not so, I
would have told you. I go to prepare a
place for you. 3 And if I go and prepare
a place for you, I will come again and
receive you to Myself; that where I am,
there you may be also.

Amos 8

4 Hear this, you who swallow up the needy,
And make the poor of the land fail,

5 Saying:

“When will the New Moon be past,
That we may sell grain?

And the Sabbath,

That we may trade wheat?

Making the ephah small and the shekel large,
Falsifying the scales by deceit,

6 That we may buy the poor for silver,
And the needy for a pair of sandals—
Even sell the bad wheat?”

Are we not living in these times now?
As watchmen are we not asking
ourselves are we living in a way that
will be counted worthy when Jesus
comes? Are we not asking Jesus to
not let us be here with the evil men
when the judgement falls on those
who have rejected Him?
We are another chapter, another day
closer to the Rapture!

Has the quantity of packages gone down
and the price gone up?

An Exuberant Declaration of Faith

A Psalm of David.

27 ¹ The LORD is my ^alight and my salvation;
Whom shall I fear?

The ^bLORD is the strength of my life;
Of whom shall I be afraid?
² When the wicked came against me
To ^ceat¹ up my flesh,
My enemies and foes,
They stumbled and fell.

³ ^dThough an army may encamp against me,
My heart shall not fear;
Though war may rise against me,
In this I *will be* confident.

⁴ ^eOne thing I have desired of the LORD,
That will I seek:
That I may ^fdwell in the house of the LORD
All the days of my life,
To behold the ^gbeauty of the LORD,
And to inquire in His temple.

⁵ For ^hin the time of trouble

He shall hide me in His pavilion;
In the secret place of His tabernacle
He shall hide me;
He shall ⁱset me high upon a rock.

⁶ And now ^jmy head shall be ^klifted up above my enemies
all around me;

Therefore I will offer sacrifices of ^ljoy in His tabernacle;
I will sing, yes, I will sing praises to the LORD.

⁷ Hear, O LORD, *when* I cry with my voice!
Have mercy also upon me, and answer me.

⁸ *When You said, "Seek My face,"*
My heart said to You, "Your face, LORD, I will seek."

⁹ ^mDo not hide Your face from me;
Do not turn Your servant away in anger;
You have been my help;
Do not leave me nor forsake me,
O God of my salvation.

¹⁰ ⁿWhen my father and my mother forsake me,
Then the LORD will take care of me.

¹¹ ^oTeach me Your way, O LORD,
And lead me in a smooth path, because of my enemies.

¹² Do not deliver me to the will of my adversaries.
For ^pfalse witnesses have risen against me,
And such as breathe out violence.

¹³ *I would have lost heart, unless I had believed*
That I would see the goodness of the LORD
^qIn the land of the living.

¹⁴ ^rWait² on the LORD;
Be of good courage,
And He shall strengthen your heart;
Wait, I say, on the LORD!

Where's your FAITH? Is it like Enoch's?
This is where we are now today! Jesus is
asking, will He find FAITH?

ISRAEL'S SEVEN-FRONT WAR

Israel is having to defend itself from seven different
fronts as Iran's puppets flex their muscles



Jacob's Trouble

Harpazo G726 Rapture

Hebrews 11:5 By faith Enoch was taken away so that he did not see death, "and was not found, because God had taken him"; for before he was taken he had this testimony, that he pleased God. 6 But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.

Luke 21:16 You will be betrayed even by parents and brothers, relatives and friends; and they will put some of you to death. 17 And you will be hated by all for My name's sake. 18 But not a hair of your head shall be lost. 19 By your patience possess your souls.

7 Therefore be patient, brethren, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the early and latter rain. 8 You also be patient. Establish your hearts, for the coming of the Lord is at hand.

Rejoicing in Answered Prayer

A Psalm of David.

28 ¹ To You I will cry, O LORD my Rock:

^aDo not be silent to me,

^bLest, if You *are* silent to me,

I become like those who go down to the pit.

² Hear the voice of my supplications

When I cry to You,

^cWhen I lift up my hands ^dtoward Your holy sanctuary.

³ Do not ¹take me away with the wicked

And with the workers of iniquity,

^eWho speak peace to their neighbors,

But evil is in their hearts.

⁴ ¹Give them according to their deeds,

And according to the wickedness of their endeavors;

Give them according to the work of their hands;

Render to them what they deserve.

⁵ Because ⁸they do not regard the works of the LORD,

Nor the operation of His hands,

He shall destroy them

And not build them up.

⁶ Blessed be the LORD,

Because He has heard the voice of my supplications!

⁷ The LORD is ^hmy strength and my shield;

My heart ⁱtrusted in Him, and I am helped;

Therefore my heart greatly rejoices,

And with my song I will praise Him.

⁸ The LORD is ²their strength,

And He is the ^jsaving refuge of His ³anointed.

⁹ Save Your people,

And bless ^kYour inheritance;

Shepherd them also,

And bear them up forever.

We the Bride of Christ are the anointed.
We are anointed by the Holy Spirit when
we accept Christ as Savior. He is our
Good Shepherd.

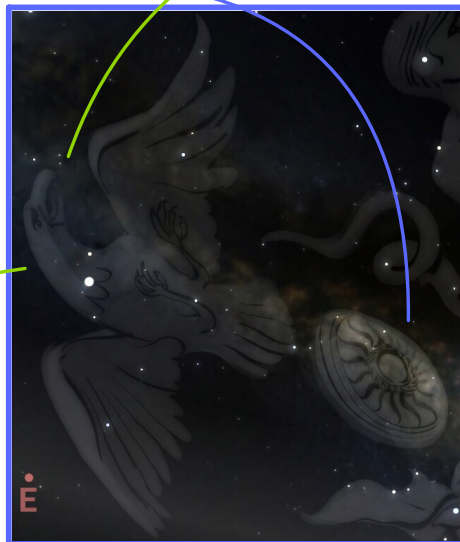
We are now on 28, just before 29.
Our prayers are going up to the altar
in front of God's Throne. We are
now lifting up our heads to see Jesus
coming on the Cloud!

Luke 21:28 Now when these things
begin to happen, look up and lift up
your heads, because your
redemption draws near."

Psalm 7:9 Oh, let the wickedness of
the wicked come to an end,
But establish the just;
For the righteous God tests the hearts
and minds.
10 My defense is of God,
Who saves the upright in heart.

Shield

On Eagles Wings



John 10:14 I am the good shepherd; and I know My sheep, and am known by My own.

Praise to God in His Holiness and Majesty
A Psalm of David.

29 ¹ Give¹ unto the LORD, O you mighty ones,
Give unto the LORD glory and strength.
² Give unto the LORD the glory³ due to His name;
Worship the LORD in ^bthe ⁴beauty of holiness.

- ³ The voice of the LORD is over the waters;
⁴ The God of glory thunders;
The LORD is over many waters.
⁴ The voice of the LORD is powerful;
The voice of the LORD is full of majesty.
- ⁵ The voice of the LORD breaks ^dthe cedars,
Yes, the LORD splinters the cedars of Lebanon.
⁶ He makes them also skip like a calf,
Lebanon and ^fSirion like a young wild ox.
⁷ The voice of the LORD ⁵divides the flames of fire.
- ⁸ The voice of the LORD shakes the wilderness;
The LORD shakes the Wilderness of ⁸Kadesh.
⁹ The voice of the LORD makes the ^hdeer give birth,
And strips the forests bare;
And in His temple everyone says, "Glory!"
- ¹⁰ The LORD sat *enthroned* at the Flood,
And ⁱthe LORD sits as King forever.
¹¹ The LORD will give strength to His people;
The LORD will bless His people with peace.

We are to Give God all the glory for what is about to take place. The Rapture. I will show you now in the next few pages how this chapter describes that day, we know as the Rapture!

3051. yahab

Strong's Concordance

yahab: to give
Original Word: יָהַב
Part of Speech: Verb
Transliteration: yahab
Phonetic Spelling: (yaw-hab')
Definition: to give

NAS Exhaustive Concordance

Word Origin
a prim. root
Definition
to give
⁴ ascribe glory, etc., to ' (God): with כָּבוֹד ל' Psalm 29:1 (twice in verse); Psalm 29:2 = Psalm 96:7 (twice in verse); Psalm 96:8 = 1 Chronicles 16:28 (twice in verse); 1 Chronicles 16:29; גִּדְלָ לְאֱלֹהִינוּ Deuteronomy 32:3 (poem) ascribe greatness to, our God.

NASB Translation
ascribe (10), choose (1), come (4), give (15), here (1), place (1), provide (1).

410. el

Strong's Concordance

el: God, in pl. gods
Original Word: אֵל
Part of Speech: Noun Masculine
Transliteration: el
Phonetic Spelling: (ale)
Definition: God, in pl. gods

NAS Exhaustive Concordance

Word Origin
a prim. root
Definition
God, in pl. gods
NASB Translation
El-berith* (1), God (204), god (16), God's (2), gods (3), helpless* (1), mighty (3), Mighty One (3), power (1), strong (1).
² angels, בְּנֵי אֱלֹהִים Psalm 29:1; Psalm 89:7 = בְּנֵי הָאֱלֹהִים.

29 the day the Lord thunders from
Heaven with great power and harvests
the Bride and shakes the earth mightily.

Praise to God in His Holiness and Majesty A Psalm of David.

29 ¹ Give ^a unto the LORD, O you mighty ones,
Give unto the LORD glory and strength.
² Give unto the LORD the glory ³ due to His name;
Worship the LORD in ^b the ⁴ beauty of holiness.
³ The voice of the LORD is over the waters;
^c The God of glory thunders;
The LORD is over many waters.
⁴ The voice of the LORD is powerful;
The voice of the LORD is full of majesty.
⁵ The voice of the LORD breaks ^d the cedars,
Yes, the LORD splinters the cedars of Lebanon.
⁶ ^e He makes them also skip like a calf,
Lebanon and ^f Sirion like a young wild ox.
⁷ The voice of the LORD ⁵ divides the flames of fire.
⁸ The voice of the LORD shakes the wilderness;
The LORD shakes the Wilderness of ^g Kadesh.
⁹ The voice of the LORD makes the ^h deer give birth,
And strips the forests bare;
And in His temple everyone says, "Glory!"
¹⁰ The ⁱ LORD sat *enthroned* at the Flood,
And ^j the LORD sits as King forever.
¹¹ ^k The LORD will give strength to His people;
The LORD will bless His people with peace.

The Comfort of Christ's Coming

1 Thess. 4:13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus.

15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

Revelation 17

15 Then he said to me, "The waters which you saw, where the harlot sits, are peoples, multitudes, nations, and tongues."

16 Then it came to pass on the third day, in the morning, that there were thunderings and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. 17 And Moses brought the people out of the camp to meet with God, and they stood at the foot of the mountain. 18 Now Mount Sinai was completely in smoke, because the LORD descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and God answered him by voice.

Psalm 68:33 To Him who rides on the heaven of heavens, which were of old!
Indeed, He sends out His voice, a mighty voice.

2 Samuel 22:14 "The LORD thundered from heaven,
And the Most High uttered His voice.

Praise to God in His Holiness and Majesty
A Psalm of David.

29 ¹ Give^a unto the LORD, O you mighty ones,
Give unto the LORD glory and strength.
² Give unto the LORD the glory³ due to His name;
Worship the LORD in ^bthe ⁴beauty of holiness.

³ The voice of the LORD is over the waters;
^cThe God of glory thunders;
The LORD is over many waters.

⁴ The voice of the LORD is powerful;
The voice of the LORD is full of majesty.

⁵ The voice of the LORD breaks ^dthe cedars,
Yes, the LORD splinters the cedars ^eof Lebanon.

⁶ ^eHe makes them also skip like a calf,
Lebanon and ^fSirion like a young wild ox.

⁷ The voice of the LORD ⁵divides the flames of fire.

⁸ The voice of the LORD shakes the wilderness;
The LORD shakes the Wilderness of ^gKadesh.

⁹ The voice of the LORD makes the ^hdeer give birth,
And strips the forests bare;
And in His temple everyone says, "Glory!"

¹⁰ The ⁱLORD sat *enthroned* at the Flood,
And ^jthe LORD sits as King forever.

¹¹ ^kThe LORD will give strength to His people;
The LORD will bless His people with peace.

Divides (stirs up) the fire? God is now using the world's weapons against them. Just as He said in Habakkuk 3:12-15.

The Voice in verses 3,4,5,7,8 & 9 are all the same -
b. thunder-clap or peal (compare Dr 1 Samuel 12:17), 'קול' (or 'קולו') Amos 1:2; Isaiah 30:30,31; Jeremiah 10:13 = Jeremiah 51:16, Joel 2:11; Joel 4:16; Psalm 18:14 = 2 Samuel 22:14; Psalm 29:3; Psalm 29:7; Psalm 46:7; Job 37:4 (compare 1 Samuel 7:10; Psalm 77:18; Psalm 77:19; Psalm 104:7), so especially plural absolute (see above) Exodus 9:23,28,29,33,34; Exodus 19:16; Exodus 20:18 (Gi Exodus 20:15), 1 Samuel 7:10; 1 Samuel 12:17,18; Job 28:26 = Job 38:25.

² Give unto the LORD
Worship the LORD

³ The voice of the LORD
^cThe God of glory thunders
The LORD is over many waters.

⁴ The voice of the LORD is powerful;
The voice of the LORD is full of majesty.

⁵ The voice of the LORD breaks the cedars;
Yes, the LORD splinters the cedars of Lebanon.

⁶ He makes them also skip like a calf,
Lebanon and Sirion like a young wild ox.

⁷ The voice of the LORD divides the flames of fire.

⁸ The voice of the LORD shakes the wilderness;
The LORD shakes the Wilderness of Kadesh.

⁹ The voice of the LORD makes the deer give birth,
And strips the forests bare;
And in His temple everyone says, "Glory!"

¹⁰ The LORD sat enthroned at the Flood,
And the LORD sits as King forever.

¹¹ The LORD will give strength to His people;
The LORD will bless His people with peace.

We are seeing the war in Israel taking place in Lebanon! The IDF has eliminated several key military leaders in Sidon. This prophecy of Ezekiel 28 is being fulfilled in front of us!

Telegram

That Blessed Hope

Hospitals in Lebanon are requesting people of all blood types to donate blood urgently following the Israeli attacks.

✓

 Stay up to date: <https://t.me/thatblessedhope>

Proclamation Against Sidon

²⁰ Then the word of the LORD came to me, saying, ²¹ "Son of man, ^xset your face ^ytoward Sidon, and prophesy against her, ²² and say, 'Thus says the Lord God:

^z"Behold, I *am* against you, O Sidon;
I will be glorified in your midst;
And ^athey shall know that I *am* the LORD,
When I execute judgments in her and am ^bhallowed in her.

²³ ^cFor I will send pestilence upon her,
And blood in her streets;
The wounded shall be judged in her midst
By the sword against her on every side;
Then they shall know that I *am* the LORD.

²⁴ "And there shall no longer be a pricking brier or ^da painful thorn for the house of Israel from among all *who are* around them, who ^edespise them. Then they shall know that I *am* the Lord God."

Some of the publications are
The Guardian
Toronto Star
New York Post



“Blood in the streets!”

Praise to God in His Holiness and Majesty
A Psalm of David.

29 ¹ Give^a unto the LORD, O you mighty ones,
Give unto the LORD glory and strength.

² Give unto the LORD the glory³ due to His name;
Worship the LORD in^b the⁴ beauty of holiness.

³ The voice of the LORD is over the waters;
^c The God of glory thunders;
The LORD is over many waters.

⁴ The voice of the LORD is powerful;
The voice of the LORD is full of majesty.

⁵ The voice of the LORD breaks^d the cedars,
Yes, the LORD splinters the cedars of Lebanon.

⁶ He makes them also skip like a calf,
Lebanon and^f Sirion like a young wild ox.

⁷ The voice of the LORD⁵ divides the flames of fire.

⁸ The voice of the LORD shakes the wilderness;
The LORD shakes the Wilderness of^g Kadesh.

⁹ The voice of the LORD makes the^h deer give birth,
And strips the forests bare;
And in His temple everyone says, "Glory!"

¹⁰ Theⁱ LORD sat *enthroned* at the Flood,
And^j the LORD sits as King forever.

¹¹ ^k The LORD will give strength to His people;
The LORD will bless His people with peace.



Look at the area of Kadesh, it's up near Homs that IAF has bombed. Not only that look at the boundary of the Kingdom that David ruled in the end of his reign. How does this make you feel now, Excited?

Now look at verse 9!

Isaiah 66

6 The sound of noise from the city!
A voice from the temple!
The voice of the LORD,
Who fully repays His enemies!
7 "Before she was in labor, she gave birth;
Before her pain came,
She delivered a male child.

Micah 4

9 Now why do you cry aloud?
Is there no king in your midst?
Has your counselor perished?
For pangs have seized you like a woman in labor.
10 Be in pain, and labor to bring forth,
O daughter of Zion,
Like a woman in birth pangs.

Revelation 12

4 His tail drew a third of the stars of heaven and threw them to the earth. And the dragon stood before the woman who was ready to give birth, to devour her Child as soon as it was born. 5 She bore a male Child who was to rule all nations with a rod of iron. And her Child was caught up to God and His throne.

Look what Isaiah 66:7 says, "Before her pain came (Jacob's Trouble), she delivered! In Revelation that child (The Bride, Church) is G726 Harpazo Raptured to Heaven. Then look, forest are bare (we leave earth) and we are giving Glory to God at the Throne! Next page we will look at Revelation 10 and the connection of The Voice here and the Seven Thunders.....

Seven Thunders God of Glory Thunders

The Mighty Angel with the Little Book

10 ¹ I saw still another mighty angel coming down from heaven, clothed with a cloud. ² And a rainbow was on his head, his face was like the sun, and his feet like pillars of fire. ³ He had a little book open in his hand. ⁴ And he set his right foot on the sea and his left foot on the land, ⁵ and cried with a loud voice, as when a lion roars. When he cried out, seven thunders uttered their voices. ⁶ Now when the seven thunders uttered their voices, I was about to write; but I heard a voice from heaven saying ⁷ to me, "Seal up the things which the seven thunders uttered and do not write them."

⁸ The angel whom I saw standing on the sea and on the land ⁹ raised up his hand to heaven ¹⁰ and swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, ¹¹ that there should be delay no longer, ¹² but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.

The sounding of the seventh angel in my understanding, is the halfway point of the Tribulation. The Mystery of God that is finished is the wedding of the Bride which the Tribulation saints would be a part of. Revelation 15 tells of this in verse 8, the door is shut!

John then sees the Temple of God is shut and no one is able to enter till the end of the Great Tribulation, the plagues, the bowl judgments are completed. Where have we heard this about shutting the door? The Wedding Feast of the Lamb in the parable of the Ten Virgins in Matthew 25: 10 And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

Here are a few verses on the mystery!

Romans 11:25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

1 Corinthians 15:51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Ephesians 1:7 In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace 8 which He made to abound toward us in all wisdom and prudence, 9 having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, 10 that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth—in Him.

Colossians 1:26 the mystery which has been hidden from ages and from generations, but now has been revealed to His saints. 27 To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory.

- 1 The voice of the LORD is over the waters;
The God of glory thunders;
- 2 The voice of the LORD is powerful;
- 3 The voice of the LORD is full of majesty.
- 4 The voice of the LORD breaks the cedars
- 5 The voice of the LORD divides the flames of fire.
- 6 The voice of the LORD shakes the wilderness;
- 7 The voice of the LORD makes the deer give birth,

John was told not to write them why?
Because it was a mystery that only the True Believers would be given the knowledge of in the latter days.

Habakkuk 2

2 Then the LORD answered me and said:

"Write the vision

And make it plain on tablets,

That he may run who reads it.

3 For the vision is yet for an appointed time;
But at the end it will speak, and it will not lie.

Though it tarries, wait for it;

Because it will surely come,

It will not tarry.

The Blessedness of Answered Prayer

A Psalm. A Song ^aat the dedication of the house of David.

30 ¹ I will extol You, O LORD, for You have ^blifted me up,
And have not let my foes ^crejoice over me.

² O LORD my God, I cried out to You,
And You ^dhealed me.

³ O LORD, ^eYou brought my soul up from the grave;
You have kept me alive, ^fthat I should not go down to the pit.

⁴ Sing praise to the LORD, you saints of His,
And give thanks at the remembrance of ^gHis holy name.

⁵ For ^hHis anger *is but for a moment*,
ⁱHis favor *is for life*;
Weeping may endure for a night,
But ^jjoy *comes in the morning*.

⁶ Now in my prosperity I said,
“I shall never be ^kmoved.”

⁷ LORD, by Your favor You have made my mountain stand
strong;

^lYou hid Your face, *and I was troubled*.

⁸ I cried out to You, O LORD;
And to the LORD I made supplication:

⁹ “What profit *is there* in my blood,
When I go down to the pit?

^mWill the dust praise You?
Will it declare Your truth?

¹⁰ Hear, O LORD, and have mercy on me;
LORD, be my helper!”

¹¹ You have turned for me my mourning into dancing;
You have put off ⁿmy sackcloth and clothed me with
gladness,

¹² To the end that *my* ^oglory may sing praise to You and not be
silent.

O LORD my God, I will give thanks to You forever.

Finally as you read this Psalm 30, listen to the words. We have been taken away to Glory. Our bodies will be healed because we will be changed in the twinkling of an eye into our glorious bodies.

We will be singing the song of Moses with the Tribulation saints at the wedding feast.

Verse 5 tells us that we will have our tears wiped away, Hallelujah!

We will be singing and praising and giving thanks to Him forever and ever!

Let this study be an encouragement to you!,



The LORD a Fortress in Adversity To the Chief Musician. A Psalm of David.

31 ¹ In ^aYou, O LORD, I ¹put my trust;

Let me never be ashamed;

Deliver me in Your righteousness.

² ¹Bow down Your ear to me,

Deliver me speedily;

Be my rock of ²refuge,

A ³fortress of defense to save me.

³ ¹For You *are* my rock and my fortress;

Therefore, ⁴for Your name's sake,

Lead me and guide me.

⁴ ¹**Pull me out** of the net which they have secretly laid for me,
For You *are* my strength.

⁵ ¹Into Your hand **I commit** my spirit;
You have redeemed me, O LORD God of ¹truth.

⁶ I have hated those ⁵who regard useless idols;
But I trust in the LORD.

⁷ I will be glad and rejoice in Your mercy,
For You have considered my trouble;
You have ¹known my soul in ⁴adversities,

⁸ And have not ⁵shut⁵ me up into the hand of the enemy;
You have set my feet in a wide place.

⁹ Have mercy on me, O LORD, for I am in trouble;
⁶My eye wastes away with grief,
Yes, my soul and my ⁶body!

¹⁰ For my life is spent with grief,
And my years with sighing;
My strength fails because of my iniquity,
And my bones waste away.

¹¹ I am a ⁷reproach among all my enemies,
But ¹⁰especially among my neighbors,
And *am* repulsive to my acquaintances;
⁸Those who see me outside flee from me.

¹² I am forgotten like a dead man, out of mind;
I am like a ⁸broken vessel.

◀ 5337. natsal

Strong's Concordance

natsal: to strip, plunder, deliver oneself, be delivered, snatch away, deliver

Original Word: נָצַל

Part of Speech: Verb

Transliteration: natsal

Phonetic Spelling: (naw-tsaw)

Definition: to strip, plunder, deliver oneself, be delivered, snatch away, deliver

Do we who are watching,
find ourselves just like
David here in these
verses? We are scorned
and mocked. I know I
feel just like David and
Jeremiah!

¹³ ¹For I hear the slander of many;
²Fear is on every side;
While they ¹take counsel together against me,
They scheme to take away my life.

¹⁴ But as for me, I trust in You, O LORD;
I say, "You *are* my God."

¹⁵ My times *are* in Your ¹hand;
Deliver me from the hand of my enemies,
And from those who persecute me.

¹⁶ ¹Make Your face shine upon Your servant;
Save me for Your mercies' sake.

¹⁷ ¹Do not let me be ashamed, O LORD, for I have called upon You;
Let the wicked be ashamed;
Let them be silent in the grave.

¹⁸ ¹Let the lying lips be put to silence,
Which ¹speak insolent things proudly and contemptuously against the right-
eous.

¹⁹ ¹Oh, how great is Your goodness,
Which You have laid up for those who fear You,
Which You have prepared for those who trust in You
In the presence of the sons of men!

²⁰ ¹You shall hide them in the secret place of Your presence
From the plots of man;
¹You shall keep them secretly in a ¹pavilion
From the strife of tongues.

²¹ Blessed *be* the LORD,
For ¹He has shown me His marvelous kindness in a ¹⁰strong city!
²² For I said in my haste,
"I am cut off from before Your eyes";
Nevertheless You heard the voice of my supplications
When I cried out to You.

²³ Oh, love the LORD, all you His saints!
For the LORD preserves the faithful,
And fully repays the proud person.

²⁴ ¹Be of good courage,
And He shall strengthen your heart,
All you who hope in the LORD.

Blessed Hope of
RAPTURE