
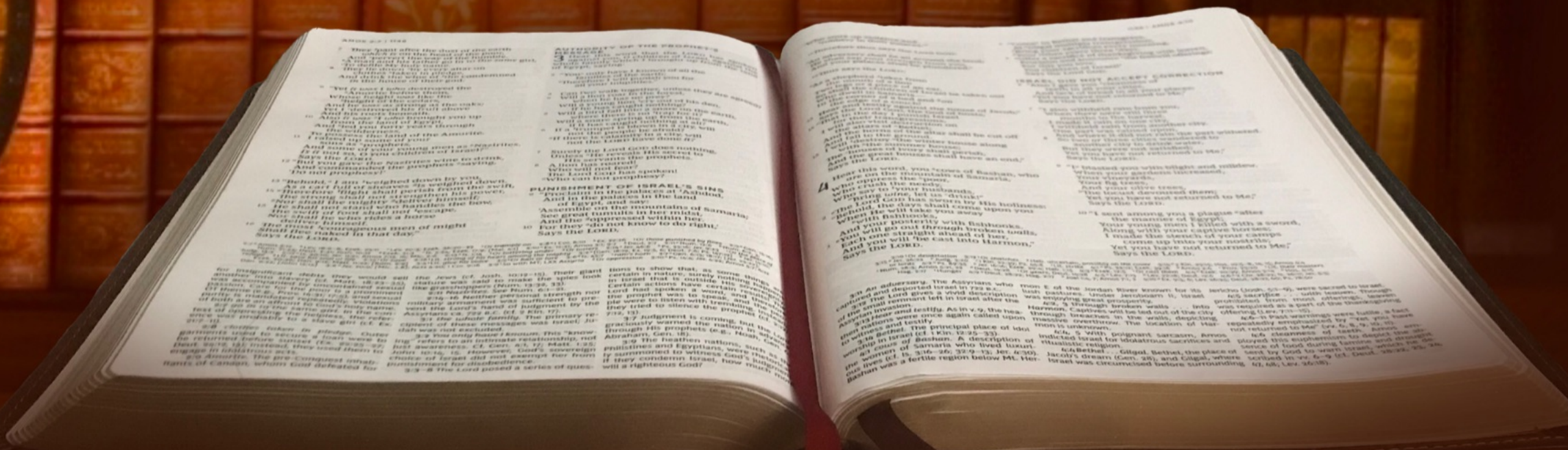


Second Passover

Study



Awakening Faith



Second Passover Study

Thank you for allowing me to share my insights to this very exciting time that we are living in. We are the generation that will not see death if the Lord allows.

As always I ask that you

Please be a Berean and do your part! Open your Bible and read the Scriptures provided. Do not just take my study and think that I am perfect, I AM NOT, only Jesus and the Word of God is perfect. Most of all Pray for the Holy Spirit to speak to you as you read and meditate on His Word. You can pray something like this;

Father,

Please set myself and my thoughts and my previous teachings aside. Holy Spirit open my eyes and ears and heart to be filled with You, Holy Spirit. Show me what You have for me today. You are Truth and I want to see You.

Love you Lord

Amen

This is a study that has formed from the “In the day of the Lord’s Sacrifice” study. I hope to show you the connections and typology to the Lord’s Second Coming. The more I dug into the rituals, cleansing to be clean so one is able to go into the temple and sacrifice on Passover, was very eye opening.

A. I will share with you why Second Passover was instituted.

B. I will also share what makes one unclean.

C. I will show you the parallels to the Jews and being unclean and the Tribulation.

D. I will share with you my understanding of the significance of this Second Passover and the Second Coming of Jesus Christ.

Ezekiel 20 is about the rebellions of Israel. Throughout the chapter, God talks to Ezekiel about all the evil that Israel has done in God’s sight. God brought them out of Egyptian bondage by a great miracle, the crossing of the Red Sea. At the foot of Mount Sinai, God gave them a covenant, but not just any covenant, this was a marriage covenant between God and Israel. Pastor Jimmy Root has been expounding upon the book of Exodus in his Sunday morning sermons. I highly recommend you go to Freedom Church of St Joseph, @freedomchurchstjoe-uh3br, and watch the sermons. So much information as well as typology of the Bride and the Rapture of the Bride. Ezekiel 20:25 “Therefore I also gave them up to statutes that were not good, and judgments by which they could not live; 26 and I pronounced them unclean because of their ritual gifts, in that they caused all their firstborn to pass through the fire, that I might make them desolate and that they might know that I am the LORD.” NKJV

Jews are unclean, God said.

So Moses was instructed by God how the Passover was to be carried out, Exodus 12. In Numbers 9:6-12, Moses was approached by some who were unclean and asked why they could not observe the Passover. Moses is then instructed by God in the observance of the Second Passover, the 2nd month and 14th day at twilight.

Why was the 2nd Passover instituted?

Those who are unclean are unable to keep the 1st Passover. They need to cleanse themselves!

What is unclean?

1. Childbirth - Lev. 12:1-2,5
2. Infectious diseases, like leprosy - Lev 13:9-11
3. Unusual body discharges - Lev. 15:2-15
4. Menstrual cycles, Men's emissions, Reproductive discharges - Lev 15:16-18, 19-30
5. Touching a Corpse - Num. 19:11
6. Red Heifer ashes - Num. 19:1-10
7. Contact with anyone or thing that is unclean - Lev. 5:3

Look at these in light of the Jews being unclean.

How many of them are types of unclean? 2 possible 3

Let's look at them next!

1. Childbirth

Rev. 12:2, 5 - Israel gave birth to the Church who then is Raptured to Heaven (Kingdom of God) Luke 22:15,16

Lev 12:1 - 13:4 NKJV

The Ritual After Childbirth

(cf. *Luke 2:22-24*)

12 ¹ Then the LORD spoke to Moses, saying,
² "Speak to the children of Israel, saying: 'If a ^awoman has conceived, and borne a male child, then ^bshe shall be ¹unclean **seven days**; ^cas in the days of her customary impurity she shall be unclean. ³ And on the ^deighth day the flesh of his foreskin shall be circumcised. ⁴ She shall then continue in the blood of *her* purification thirty-three days. She shall not touch any ²hallowed thing, nor come into the sanctuary until the days of her purification are fulfilled.

⁵ 'But if she bears a female child, then she shall be unclean two weeks, as in her customary impurity, and she shall continue in the blood of *her* purification sixty-six days.

⁶ ^eWhen the days of her purification are fulfilled, whether for a son or a daughter, she shall bring to the priest a ^flamb ³of the first year as a burnt offering, and a young pigeon or a turtledove as a ^gsin offering, to the door of the tabernacle of meeting. ⁷ Then he shall offer it before the LORD,

and make ⁴atonement for her. And she shall be clean from the flow of her blood. This is the law for her who has borne a male or a female.

The Woman, the Child, and the Dragon

12 ¹ Now a great sign appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a garland of twelve stars. ² Then being with child, she cried out ^ain labor and in pain to give birth.

³ And another sign appeared in heaven: behold, ^ba great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads. ⁴ ^cHis tail drew a third ^dof the stars of heaven ^eand threw them to the earth. And the dragon stood ^fbefore the woman who was ready to give birth, ^gto devour her Child as soon as it was born. ⁵ She bore a male Child ^hwho was to rule all nations with a rod of iron. And her Child was ⁱcaught up to God and His throne. ⁶ Then ^jthe woman fled into the wilderness, where she has a place prepared by God, that they should feed her there ^kone thousand two hundred and sixty days.

5. Touching a Corpse

6. Red Heifer ashes

7 days - 7 Years

Third day - Mid Trib

Seventh day - Second Coming

Num 19:1-16 NKJV

Laws of Purification

19 ¹ Now the LORD spoke to Moses and Aaron, saying, ² "This is the ¹ordinance of the law which the LORD has commanded, saying: 'Speak to the children of Israel, that they bring you a red heifer without ²blemish, in which there is no ^adefect ^band on which a yoke has never come.

³ You shall give it to Eleazar the priest, that he may take it ^coutside the camp, and it shall be slaughtered before him; ⁴ and Eleazar the priest shall take some of its blood with his finger, and ^dsprinkle some of its blood seven times directly in front of the tabernacle of meeting. ⁵ Then the heifer shall be burned in his sight: ^eits hide, its flesh, its blood, and its offal shall be burned. ⁶ And the priest shall take ^fcedar wood and ^ghyssop and scarlet, and cast *them* into the midst of the fire burning the heifer.

⁷ ^hThen the priest shall wash his clothes, he shall bathe in water, and afterward he shall come into the camp; the priest shall be unclean until evening.

⁸ And the one who burns it shall wash his clothes in water, bathe in water, and shall be unclean until evening. ⁹ Then a man *who is* clean shall gather up

ⁱthe ashes of the heifer, and store *them* outside the camp in a clean place; and they shall be kept for the congregation of the children of Israel ^jfor the water of ³purification; it is for purifying from sin. ¹⁰ And the one who gathers the ashes of the heifer shall wash his clothes, and be unclean until evening. It shall be a statute forever to the children of Israel and to the stranger who dwells among them.

¹¹ ^kHe who touches the dead ⁴body of anyone shall be unclean seven days. ¹² ^lHe shall purify himself with the water on the third day and on the seventh day; then he will be clean. But if he does not purify himself on the third day and on the seventh day, he will not be clean. ¹³ Whoever touches the body of anyone who has died, and ^mdoes not purify himself, ⁿdefiles the tabernacle of the LORD. That person shall be cut off from Israel. He shall be unclean, because ^othe water of purification was not sprinkled on him; ^pthis uncleanness is still on him.

¹⁴ "This is the law when a man dies in a tent: All who come into the tent and all who *are* in the tent shall be unclean seven days; ¹⁵ and every ^qopen vessel, which has no cover fastened on it, is unclean. ¹⁶ ^rWhoever in the open field touches one who is slain by a sword or who has died, or a bone

Cleansing by the Water on the 3rd day and the 7th day then the Burnt Sacrifice for atonement is the process. Lev. 14:19-20

Lev 14:19

¹⁹ “Then the priest shall offer ^uthe sin offering, and make atonement for him who is to be cleansed from his uncleanness. Afterward he shall kill the burnt offering. ²⁰ And the priest shall offer the burnt offering and the grain offering on the altar. So the priest shall make atonement for him, and he shall be ^vclean.

So Jesus became the sacrifice for both the burnt offering and the peace offering! I shared that in the video “In the day of the Lord’s Sacrifice”.

Jesus is the High Priest (Captain of the Guard, Thief of the Night)

Jesus blood does the cleansing!
Hebrews 9:11-15

The Heavenly Sanctuary

¹¹ But Christ came as High Priest of ^qthe good things ³to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. ¹² Not ^rwith the blood of goats and calves, but ^swith His own blood He entered the Most Holy Place ^tonce for all, ^uhaving obtained eternal redemption. ¹³ For if ^vthe blood of bulls and goats and ^wthe ashes of a heifer, ^xsprinkling the ^yunclean, ⁴sanctifies for the ⁵purifying of the flesh, ¹⁴ how much more shall the blood of Christ, who through the eternal Spirit ⁶offered Himself without ^ospot to God, ^xcleanse your conscience from ^ydead works ^zto serve the living God? ¹⁵ And for this reason ^aHe is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that ^bthose who are called may receive the promise of the eternal inheritance.

Psalm 51: 2 Wash me thoroughly from my iniquity,
And cleanse me from my sin.

7 Purge me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.

Isaiah 64: 6 But we are all like an unclean thing,
And all our righteousnesses are like filthy rags;

Ezekiel 36: 25 Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. 26 I will give you a new heart and put a new spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. 27 I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. 28 Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God. 29 I will deliver you from all your uncleanness.

1 Cor. 6: 11 And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.

Titus 3: 4 But when the kindness and the love of God our Savior toward man appeared, 5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, 6 whom He poured out on us abundantly through Jesus Christ our Savior, 7 that having been justified by His grace we should become heirs according to the hope of eternal life.

Hebrews 10: 19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful. 24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.

So what is the typology being shown here?

Jews are unclean because they rejected Jesus. Their sin still has to be atoned. Ezekiel was told this by God, that the promise that God made with Abraham would be fulfilled. It will be fulfilled when Jesus comes in the Second Coming and He sets up the millennial kingdom and sits on the Throne of David. Jesus dying on the cross did away with the animal sacrifices, His blood is sufficient!

Typology:

Jews are unclean - Ezekiel 20:25

The cleansing takes 7 Days - 7 year Tribulation washing their garments in the blood

3rd day wash - Mid Trib Jews see AC as false Messiah & flee

7th day wash - Second coming Jesus gives them a new heart Ez 36:33

Burnt offering for atonement - Jesus Atoned for our sins once for all

Now we will look at Second Passover and how this ties to Jesus (husband on a long journey).

The typology of the Second Passover and the cleansing that needs to happen before Jesus comes is shown here in Revelation 11:13. The rest (remnant were afraid) gave reverent fear to God and gave God glory, then they flee to the wilderness, Revelation 12:6.

Rev 11:11


The Witnesses Resurrected

¹¹ ^vNow after the three-and-a-half days ^zthe breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. ¹² And ⁵they heard a loud voice from heaven saying to them, “Come up here.” ^aAnd they ascended to heaven ^bin a cloud, ^cand their enemies saw them. ¹³ In the same hour ^dthere was a great earthquake, ^eand a tenth of the city fell. In the earthquake seven thousand people were killed, and the rest were afraid ^fand gave glory to the God of heaven.

¹⁴ ^gThe second woe is past. Behold, the third woe is coming quickly.

Notice the parallel to the process for cleansing, 3rd Day wash with water. At the Mid point of the Tribulation there is an earthquake when the Two Witnesses are resurrected and the Jews realize their error. Then Jesus comes on the 7th day, the Second Coming.

Christ on a White Horse

 ¹¹ ^vNow I saw heaven opened, and behold, ^wa white horse. And He who sat on him *was* called ^xFaithful and True, and ^yin righteousness He judges and makes war.

¹² ^zHis eyes *were* like a flame of fire, and on His head *were* many crowns. ^aHe ⁵had a name written that no one knew except Himself. ¹³ ^bHe *was* clothed with a robe dipped in blood, and His name is called ^cThe Word of God. ¹⁴ ^dAnd the armies in heaven, ^eclothed in ⁶fine linen, white and clean, followed Him on white horses.

¹⁵ Now ^fout of His mouth goes a ⁷sharp sword, that with it He should strike the nations. And ^gHe Himself will rule them with a rod of iron. ^hHe Himself treads the winepress of the fierceness and wrath of Almighty God.

¹⁶ And ⁱHe has on *His* robe and on His thigh a name written:

^jKING OF KINGS AND
LORD OF LORDS.

Israel?”

8 And Moses said to them, “Stand still, that ^fI may hear what the LORD will command concerning you.”

9 Then the LORD spoke to Moses, saying,
10 “Speak to the children of Israel, saying: ‘If any one of you or your ⁴posterity is unclean because of a corpse, **or is far away on a journey**, he may still keep the LORD’s Passover. 11 On ⁸the fourteenth

day of the second month, **at twilight**, they may keep it. They shall ^heat it with unleavened bread and bitter herbs. 12 ⁱThey shall leave none of it until morning, ^jnor break one of its bones. ^kAccording to all the ⁵ordinances of the Passover they shall keep it. 13 **But the man who is clean and is not on a journey, and ceases to keep the Passover, that same person ^lshall be cut off from among his people, because he ^mdid not bring the offering of the LORD at its appointed time; that man shall ⁿbear his sin.**

14 ‘And if a stranger ⁶dwells among you, and would keep the LORD’s Passover, he must do so according to the rite of the Passover and according to its ceremony; ^oyou shall have one ⁷ordinance, both for the stranger and the native of the land.’ ”

Unclean because of a dead body, or is far away on a journey?

This is a unique statement given to Moses by God.

Did Jesus keep the Passover?

Luke 2: 41 His parents went to Jerusalem every year at the Feast of the Passover. 42 And when He was twelve years old, they went up to Jerusalem according to the custom of the feast.

We see that Jesus would have gone every year to the Passover feast till His death on the Cross.

After that Jesus arose then ascended into Heaven. He has been gone now almost 2000 years. He is coming back in the Second Coming to set up the Kingdom!

The Crafty Harlot

6 For at the window of my house
I looked through my lattice,
7 And saw among the simple,
I perceived among the youths,
A young man devoid of understanding,
8 Passing along the street near her corner;
And he took the path to her house
9 In the twilight, in the evening,
In the black and dark night.

10 And there a woman met him,
With the attire of a harlot, and a crafty heart.
11 She was loud and rebellious,
Her feet would not stay at home.
12 At times she was outside, at times in the open
square,
Lurking at every corner.
13 So she caught him and kissed him;
With an impudent face she said to him:
14 "I have peace offerings with me;
Today I have paid my vows.
15 So I came out to meet you,
Diligently to seek your face,
And I have found you.
16 I have spread my bed with tapestry,

Colored coverings of Egyptian linen.
17 I have perfumed my bed
With myrrh, aloes, and cinnamon.
18 Come, let us take our fill of love until morning;
Let us delight ourselves with love.
19 For my husband is not at home;
He has gone on a long journey;
20 He has taken a bag of money with him,
And will come home on the appointed day."

21 With her enticing speech she caused him to
yield,
With her flattering lips she seduced him.
22 Immediately he went after her, as an ox goes
to the slaughter,
Or as a fool to the correction of the stocks,
23 Till an arrow struck his liver.
24 As a bird hastens to the snare,
He did not know it would cost his life.

24 Now therefore, listen to me, my children;
Pay attention to the words of my mouth:
25 Do not let your heart turn aside to her ways,
Do not stray into her paths;
26 For she has cast down many wounded,
And all who were slain by her were strong men.
27 Her house is the way to hell,
Descending to the chambers of death.

This is the 2nd
Passover in my
understanding

Amos 8:1
The Hebrew word used
here is H6341 Pach -
Snare, trap
Usage: The Hebrew word
"pach" refers to a
physical trap or snare
used for capturing
animals.

When we read this passage, I want to note that the woman in harlot's attire with a crafty heart, this is speaking of Israel. Hosea is the book that talks about the adulterous bride that goes after wickedness, but later comes back. Also, Israel, namely the religious crowd, have the appearance of being righteous, but their heart is wicked. In verse 14 she has meat from the peace offering which was for vows. I shared in the video "In the day of the Lord's Sacrifice" that this is tied to Zephaniah 1:7. Israel has done wickedly in leading the world astray from God. Israel was to be the light and example, but they rebelled. The Husband is a type of Christ who, as I said before, after His death and resurrection has gone back to heaven and has been there for almost 2000 years. He will come back on the appointed day for Israel after they go through the Tribulation and finally acknowledge Him as Lord. "Will come home" is not a visit like the Rapture, this is staying on the earth and establishing the Millennial Kingdom that is described in Ezekiel 40 - 48.

Where else in Scripture do we see a man or nobleman or master gone on a long journey? Matthew 25 & Luke 19

I like the account in Luke for a good reason. Here is the passage in Luke.

Luk 19:11-28 NKJV

The Parable of the Minas

(*Matt. 25:14-30*)

¹¹ Now as they heard these things, He spoke another parable, because He was near Jerusalem and because ^jthey thought the kingdom of God would appear immediately. ¹² ^kTherefore He said: “A certain nobleman went into a far country to receive for himself a kingdom and to return. ¹³ So he called ten of his servants, delivered to them ten ⁵minas, and said to them, ‘Do business till I come.’ ¹⁴ ^lBut his citizens hated him, and sent a delegation after him, saying, ‘We will not have this *man* to reign over us.’

¹⁵ “And so it was that when he returned, having received the kingdom, he then commanded these servants, to whom he had given the money, to be called to him, that he might know how much every man had gained by trading. ¹⁶ Then came the first, saying, ‘Master, your mina has earned ten minas.’ ¹⁷ And he said to him, ^m‘Well done, good servant; because you were ⁿfaithful in a very little, have authority over ten cities.’ ¹⁸ And the second came,

saying, ‘Master, your mina has earned five minas.’

¹⁹ Likewise he said to him, ‘You also be over five cities.’

²⁰ “Then another came, saying, ‘Master, here is your mina, which I have kept put away in a handkerchief. ²¹ ^oFor I feared you, because you are ⁶an austere man. You collect what you did not deposit, and reap what you did not sow.’ ²² And he said to him, ^p‘Out of your own mouth I will judge you, *you* wicked servant. ^qYou knew that I was an austere man, collecting what I did not deposit and reaping what I did not sow. ²³ Why then did you not put my money in the bank, that at my coming I might have collected it with interest?’

²⁴ “And he said to those who stood by, ‘Take the mina from him, and give *it* to him who has ten minas.’ ²⁵ (But they said to him, ‘Master, he has ten minas.’) ²⁶ ‘For I say to you, ^rthat to everyone who has will be given; and from him who does not have, even what he has will be taken away from him.

²⁷ But bring here those enemies of mine, who did not want me to reign over them, and slay *them* before me.’ ”

Jesus tells us what happens to those who reject Him!

Jesus spoke parables to reveal mysteries that were hidden to those who did not believe. So parables are explanations to the hidden things in the Old Testament. So when we see a parable we can relate it to an example that reveals a truth. This is the reason I chose to look at Luke 19 and the Nobleman who receives a kingdom. See how it ties into Proverbs 7 and Numbers 9 Second Passover.

Prophecy and the Parables

³⁴ ^cAll these things Jesus spoke to the multitude in parables; and without a parable He did not speak to them, ³⁵ that it might be fulfilled which was spoken by the prophet, saying:

^d*"I will open My mouth in parables;*

^e*I will utter things kept secret from the foundation of the world."*

The Parable of the Tares Explained

³⁶ Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

³⁷ He answered and said to them: "He who sows the good seed is the Son of Man. ³⁸ ^fThe field is the world, the good seeds are the sons of the kingdom, but the tares are ^gthe sons of the wicked one.

³⁹ ^hThe enemy who sowed them is the devil, ^hthe harvest is the end of the age, and the reapers are the angels. ⁴⁰ Therefore as the tares

are gathered and burned in the fire, so it will be at the end of this age. ⁴¹ The Son of Man will send out His angels, ⁱand they will

gather out of His kingdom all things that offend, and those who practice lawlessness, ⁴² ^jand will cast them into the furnace of fire. ^kThere will be wailing and gnashing of teeth. ⁴³ ^lThen the right-

eous will shine forth as the sun in the kingdom of their Father. ^mHe who has ears to hear, let him hear!

The Purpose of Parables

(*Mark 4:10–12; Luke 8:9, 10*)

¹⁰ And the disciples came and said to Him, "Why do You speak to them in parables?"

¹¹ He answered and said to them, "Because ^git has been given to you to know the ¹mysteries of the kingdom of heaven, but to them it has not been given. ¹² ^hFor whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. ¹³ Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. ¹⁴ And in them the prophecy of Isaiah is fulfilled, which says:

ⁱ*Hearing you will hear and shall not understand,
And seeing you will see and not ^jperceive;*

¹⁵ *For the hearts of this people have grown dull.
Their ears ^kare hard of hearing,
And their eyes they have ^lclosed,
Lest they should see with their eyes and hear with their ears,*

*Lest they should understand with their hearts and turn,
So that I ²should ^mheal them.'*

¹⁶ But ⁿbleased are your eyes for they see, and your ears for they hear; ¹⁷ for assuredly, I say to you ^othat many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Could the Second Passover be the Second Coming of Jesus Christ to Atone and take away the inquiry of Israel and give them a new heart?

Let's see what scriptures has to say so we can get an understanding of God's plan.

Micah 7:18

Who is a God like You,

Pardoning iniquity

And passing over the transgression of the remnant of His heritage?

Israel

He does not retain His anger forever,

Because He delights in mercy.

19 He will again have compassion on us,

And will subdue our iniquities.

You will cast all our sins

Into the depths of the sea.

20 You will give truth to Jacob

And mercy to Abraham,

Which You have sworn to our fathers

From days of old.

Exodus 32:13 Remember Abraham, Isaac, and Israel, Your servants, to whom You swore by Your own self, and said to them, I will multiply your descendants as the stars of heaven; and all this land that I have spoken of I give to your descendants, and they shall inherit it forever.'

Romans 11

Isaiah 59: 20 "The Redeemer will come to Zion, And to those who turn from transgression in Jacob," Says the LORD.

21 "As for Me," says the LORD, "this is My covenant with them:

Zechariah 10: 6 "I will strengthen the house of Judah,

And I will save the house of Joseph.

I will bring them back,

Because I have mercy on them.

They shall be as though I had not cast them aside;

For I am the LORD their God,

And I will hear them.

Here is the testimony to God keeping His word to Israel!

You can read this passage of scripture, I will focus though on verse 23.

Ezk 37:15 - 38:3 NKJV

One Kingdom, One King

¹⁵ Again the word of the LORD came to me, saying,
¹⁶ “As for you, son of man, ^mtake a stick for yourself and write on it: ‘For Judah and for ⁿthe children of Israel, his companions.’ Then take another stick and write on it, ‘For Joseph, the stick of Ephraim, and *for* all the house of Israel, his companions.’ ¹⁷ Then ^ojoin them one to another for yourself into one stick, and they will become one in your hand.

¹⁸ “And when the children of your people speak to you, saying, ^p‘Will you not show us what you *mean* by these?’— ¹⁹ ^qsay to them, ‘Thus says the Lord GOD: “Surely I will take ^rthe stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.” ’ ²⁰ And the sticks on which you write will be in your hand ^sbefore their eyes.

²¹ “Then say to them, ‘Thus says the Lord GOD: “Surely ^tI will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; ²² and ^uI will make them one nation in the land, on the mountains of Israel; and ^vone king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again. ²³ ^wThey

shall not defile themselves anymore with their idols, nor with their detestable things, nor with any of their transgressions; but ^xI will deliver them from all their dwelling places in which they have sinned, and will cleanse them. Then they shall be My people, and I will be their God.

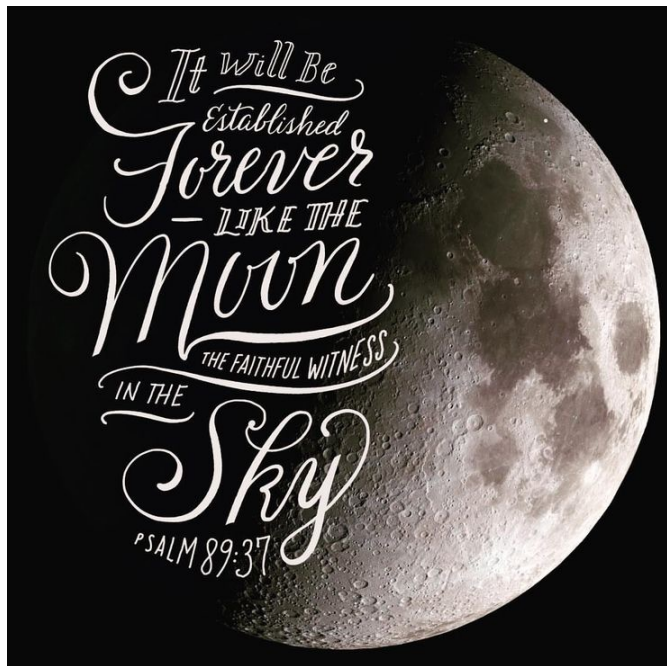
²⁴ ^y“David My servant *shall be* king over them, and ^zthey shall all have one shepherd; ^athey shall also walk in My judgments and observe My statutes, and do them.

²⁵ ^bThen they shall dwell in the land that I have given to Jacob My servant, where your fathers dwelt; and they shall dwell there, they, their children, and their children’s children, ^cforever; and ^dMy servant David *shall be* their prince forever. ²⁶ Moreover I will ³make ^ea covenant of peace with them, and it shall be an everlasting covenant with them; I will establish them and ^fmultiply them, and I will set My ^gsanctuary in their midst forevermore. ²⁷ ^hMy tabernacle also shall be with them; indeed I will be ⁱtheir God, and they shall be My people.

²⁸ ^jThe nations also will know that I, the LORD, ^ksanctify Israel, when My sanctuary is in their midst forevermore.” ’ ”

Ezekiel is the prophet of the last days, Tribulation (Jacob’s Trouble) and the Millennial Kingdom. Israel will be cleansed at the Second Coming!

Let's look at some signs in the moon! Genesis 1:14 & Psalm 89:37



Notice here from the screenshot of Jared's video the Blood Moon Tetrads.

04/13/1949 - Passover

04/24/1967 - Passover

04/15/2014 - Passover

Why is 04/25/2032 Different? Is this a coincidence? Or is this Divine intervention?

2nd Passover on 04/25/2032

If you take and subtract 2520 days (Tribulation, 7 years) from that date you end up on June 1, 2025. Coincidence? The UN has this date set for addressing the Two State Solution.

5/12/2025 + 7 days Passover season!

ABC's of Salvation



**Admit
you are a sinner.**



**Believe
Jesus is Lord.**



**Call
upon His Name.**

1 Corinthians 15: verses 1-4

The Resurrection of Christ

1: Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2: By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. 3: For what I received I passed on to you as of first importance[a]; that Christ died for our sins according to the Scriptures, 4: that he was buried, that he was raised on the third day according to the Scriptures

A Romans 3: verse 10 - *Admit you're a sinner*

10: "There is no one righteous, not even one;

Romans 3: verse 23

for all have sinned and fall short of the glory of God

Romans 6: verse 23

For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Romans 10: verses 9-10

B Believe Jesus is Lord 9: If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved.

C Call upon His Name 10: For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

The Gospel of Jesus Christ

