

## The **END** is Now, here's How!

Please be a Berean and do your part! Open your Bible and read the Scriptures provided. Do not just take my study and think that I am perfect, I AM NOT, only Jesus and the Word of God is perfect.

Most of all Pray for the Holy Spirit to speak to you as you read and meditate on His Word.

You can pray something like this;

Father,

Please set myself and my thoughts and my previous teachings aside. Holy Spirit open my eyes and ears and heart to be filled with You, Holy Spirit. Show me what You have for me today. You are Truth and I want to see You.

Love you Lord

Amen

# The **END** is Now, here's How!

This started in the beginning of Summer when I was reading my Bible reading plan. When it came to Psalm 83, the Holy Spirit whispered look up what the Hebrew meaning of tempest and storm in verse 15. My mouth dropped when I saw what they meant! Asaph prophecied what we are seeing in Israel and the World today! What is best of all is that the RAPTURE was hidden in the Old Testament! Follow me on this journey to Discovery.

**tumult;**

< Dictionary tumult

tu·mult | 'tʊɒ,məlt |

noun [usually in singular]

a loud, confused noise, especially one caused by a large mass of people: a tumult of shouting and screaming broke out.

- confusion or disorder: the whole neighborhood was in a state of fear and tumult | his personal tumult ended when he began writing songs.

Conspiracy Against As

< Psa 27:5-8 NKJV

5 For <sup>9</sup>in the time of trouble He shall hide me in His pavilion; In the secret place of His tabernacle He shall hide me; He shall <sup>10</sup>set me high upon a rock.

6 And now <sup>11</sup>my head shall be <sup>12</sup>lifted up above my enemies all around me; Therefore I will offer sacrifices of <sup>13</sup>joy in His tabernacle;

< Back confederacy

con·fed·er·a·cy | kən'fed(ə)rəsē |

noun (plural confederacies)

a league or alliance, especially of confederate states: the Italian confederacy known as the Lombard League.

- (the Confederacy) another term for Confederate States of America.
- an alliance of people or groups formed for an illicit purpose: the Yakuza is a secret confederacy of

## Prayer to Frustrate Conspiracy Against Israel A Song. A Psalm of Asaph.

83 <sup>1</sup> Do <sup>a</sup>not keep silent, O God! Do not hold Your peace, And do not be still, O God!

<sup>2</sup> For behold, <sup>b</sup>Your enemies make a <sup>1</sup>tumult; And those who hate You have <sup>2</sup>lifted up their head.

<sup>3</sup> They have taken crafty counsel against Your people, And consulted together <sup>c</sup>against Your sheltered ones.

<sup>4</sup> They have said, "Come, and <sup>d</sup>let us cut them off from being a nation, That the name of Israel may be remembered no more."

<sup>5</sup> For they have consulted together with one <sup>3</sup>consent; They <sup>4</sup>form a confederacy against You:

<sup>6</sup> <sup>e</sup>The tents of Edom and the Ishmaelites; Moab and the Hagrites;

<sup>7</sup> Gebal, Ammon, and Amalek; Philistia with the inhabitants of Tyre;

<sup>8</sup> Assyria also has joined with them; They have helped the children of Lot.

Selah

PALESTINIANS

UNITED STATES IS ASSYRIA (Land of Shinar, Babylon)!

<sup>9</sup> Deal with them as with <sup>f</sup>Midian, As with <sup>g</sup>Sisera, As with Jabin at the Brook Kishon,

<sup>10</sup> Who perished at En Dor, <sup>h</sup>Who became as refuse on the earth.

<sup>11</sup> Make their nobles like <sup>i</sup>Oreb and like Zeeb, Yes, all their princes like <sup>j</sup>Zebah and Zalmunna,

<sup>12</sup> Who said, "Let us take for ourselves The pastures of God for a possession."

<sup>13</sup> <sup>k</sup>O my God, make them like the whirling dust, Like the chaff before the wind!

<sup>14</sup> As the fire burns the woods, And as the flame <sup>m</sup>sets the mountains on fire,

<sup>15</sup> So pursue them with Your tempest, And frighten them with Your storm.

<sup>16</sup> Fill their faces with shame, That they may seek Your name, O LORD.

<sup>17</sup> Let them be <sup>5</sup>confounded and dismayed forever; Yes, let them be put to shame and perish,

<sup>18</sup> <sup>n</sup>That they may know that You, whose <sup>o</sup>name alone is the LORD, Are <sup>p</sup>the Most High over all the earth.


## The Blessedness of Dwelling in the House of God

To the Chief Musician. <sup>a</sup>On <sup>1</sup>an instrument of

CNN.com www.cnn.com

Netanyahu outlines vision for two-state solution - without Palestinian sovereignty

Feb 1, 2023 — Netanyahu signaled clearly that it is extremely unlikely Israel and the Palestinians will make any measurable progress toward a long-term ...



GOD STEPS IN!

< Exo 19:17-23 NKJV

foot of the mountain. <sup>18</sup> Now <sup>x</sup>Mount Sinai was completely in smoke, because the LORD descended upon <sup>y</sup>it in fire. <sup>2</sup>Its smoke ascended like the smoke of a furnace, and <sup>3</sup>the <sup>4</sup>whole mountain quaked greatly. <sup>19</sup> And when the blast of the trumpet sounded long and became louder and louder, <sup>5</sup>Moses spoke, and <sup>6</sup>God answered him by voice. <sup>20</sup> Then the LORD came down upon Mount Sinai, on the top of the mountain. And the LORD called Moses to the top of the mountain, and Moses went up.

<sup>21</sup> And the LORD said to Moses, "Go down and warn the people, lest they break through <sup>4</sup>to gaze at the LORD, and many of them perish.

<sup>22</sup> Also let the <sup>5</sup>priests who come near the LORD <sup>6</sup>consecrate themselves, lest the LORD <sup>7</sup>break out against them."

<sup>23</sup> But Moses said to the LORD, "As the LORD said, 'I will come down upon Mount Sinai, and as the flame <sup>m</sup>sets the mountains on fire,

The guilty priest would have no choice but to leave his burning clothes and run burnt, naked, and ashamed back home. Quite a lesson not to fall asleep on the job or to be un-alert! It was this practice of surprise visits that according to Jewish tradition got the High Priest (or the Captain) nicknamed the "Thief In The Night"!



# The **END** is Now, here's How!

## Psalm 83 Study vs 15

15 So pursue them with Your tempest,  
And frighten them with Your storm.

### ◀ 5492. cuwphah ▶

#### Strong's Concordance

**cuwphah:** Sea  
Original Word: חֻפּיּוֹ  
Part of Speech: noun feminine; proper name, of a location  
Transliteration: cuwphah  
Phonetic Spelling: (soo-faw')  
Definition: a storm wind

#### Englis

**Numbers**  
HEB: חֻפּיּוֹ  
NAS: Wah  
KJV: Wha  
brooks  
INT: of the

#### Strong's Exhaustive Concordance

Red Sea, storm, tempest, whirlwind, Red sea

From **cuwph**; a hurricane -- Red Sea, storm, tempest, whirlwind, Red sea.

see HEBREW **cuwph**

#### Strong's Concordance

**ca'ar:** storm  
Original Word: סַעַר  
Part of Speech: Noun  
Transliteration: ca'ar  
Phonetic Spelling: (sah'-ar)  
Definition: a tempest

### ◀ 5591. ca'ar ▶

#### Strong's Exhaustive Concordance

stormy, tempest, whirlwind

Or (feminine) ctarah {seh-aw-raw'}; from **ca'ar**; a hurricane -- storm(-y), tempest, whirlwind.

### 5591. ca'ar ▶

#### Englishman's Concordance

##### 2 Kings 2:1

HEB: אֶת־אֱלִיָּהוּ בְּסַעֲרָה הַשָּׁמַיִם וַיֵּלֶךְ  
NAS: up Elijah *by a whirlwind* to heaven,  
KJV: into heaven *by a whirlwind*, that Elijah  
INT: the LORD Elijah *A whirlwind* to heaven  
went

First mentioned  
in the OT.

### Elijah Ascends to Heaven

2 <sup>1</sup> And it came to pass, when the LORD was about to <sup>a</sup>take up Elijah into heaven by a whirlwind, that Elijah went with <sup>b</sup>Elisha from Gilgal. <sup>2</sup> Then Elijah said

Elijah was “**RAPTURED**”  
in a WHIRLWIND!

The Egyptians were destroyed by  
the Red Sea!

The Israelites **ESCAPED**!

Tempest = Whirlwind = Elijah  
Storm = Red Sea = Moses





# The **END** is Now, here's How!

I was led to Amos 8, Summer Fruit, again through the Bible Reading plan. Amos prophecy tells of the events in the last days leading up to the RAPTURE and Jacob's Trouble! Follow the study that led to Zephaniah 2 RAPTURE typology.

## Amos 8 study

### Vision of the Summer Fruit

8 <sup>1</sup> Thus the Lord God showed me: Behold, a **basket** of **summer fruit**. <sup>2</sup> And He said, "Amos, what do you see?" So I said, "A **basket** of **summer fruit**." Then the LORD said to me:

**"The end** has come upon **My people Israel**;

**I will not pass by them anymore.**

<sup>3</sup> And <sup>c</sup>the songs of the temple Shall be wailing **in that day**,"

Says the Lord GOD—

**"Many dead bodies everywhere, <sup>d</sup>They shall be thrown out in silence."**

<sup>4</sup> Hear this, you who <sup>1</sup>swallow up the needy, And make the poor of the land fail,

those who dwell on the face of the whole earth. <sup>36</sup> <sup>k</sup>Watch therefore, and <sup>l</sup>pray always that you may <sup>9</sup>be counted <sup>m</sup>worthy to escape all these things that will come to pass, and <sup>n</sup>to stand before the Son of Man."

Summer fruit - End of Harvest  
**No Repentance!**  
Those who are idolatrious!

Amos 7:8

God has made  
a plumb line  
of justice!

Nukes will  
fly & people  
will die!

**WAR!**

Mani is just  
one example  
of many!

#### 3619. kelub

##### Strong's Concordance

kelub: a basket, cage  
Original Word: כֶּלֶב  
Part of Speech: Noun Masculine  
Transliteration: kelub  
Phonetic Spelling: (kel-oob')  
Definition: a basket, cage

##### Englishman's Concordance

Jeremiah 5:27  
HEB: כְּלִיב מְלֵא עוֹף  
NAS: *Like a cage* full of birds,  
KJV: *As a cage* is full of birds,  
INT: *A cage* full of birds

Amos 8:1

##### Strong's Exhaustive Concordance

basket, cage

From the same as **keleb**; a bird-trap (as furnished with a clap-stick or treadle to spring it); hence, a basket (as resembling a wicker cage) -- basket, cage.

see HEBREW keleb

Snare

Judges 2:3

<sup>3</sup> Therefore I also said, 'I will not drive them out before you; but they shall be thorns in your side, and **their gods shall be a snare to you.**'"

What is the snare? Idolatry & Materialism

The rapture is the same day  
as the day of the  
Lord's Anger  
(Jacob's Trouble)

News / World News / Maui wildfire conspiracies explained: From 'Oprah land grab' ...  
Maui wildfire conspiracies explained: From 'Oprah land grab' to 'alien activity'

By Prapti Upadhyay

The Rock Finally Reveals His True Role In Maui Fires With Oprah

Ezk 7:1-4 NKJV  
LORD came to me, saying, <sup>2</sup> "And you, son of man, thus says the Lord God to the land of Israel:  
<sup>1</sup> <sup>a</sup>An end! The end has come upon the four corners of the land.  
<sup>3</sup> Now the end *has come* upon you,  
And I will send My anger against you;  
I will judge you <sup>b</sup>according to your ways,  
And I will repay you for all your abominations.  
<sup>4</sup> <sup>c</sup>My eye will not spare you, Nor will I have pity;  
But I will repay your ways, And your abominations will be in your midst;  
<sup>d</sup>Then you shall know that I am the LORD!"



# The **END** is Now, here's How!

Earthquakes &  
Flooding &  
Hurricanes, Storms

## Amos 8 study

5 Saying: **VS 5-8**

"When will the New Moon be past,  
That we may sell grain?  
And the Sabbath,  
That we may trade wheat?"

1 Making the ephah small and the shekel  
large,

Falsifying the scales by deceit,  
6 That we may buy the poor for silver,  
And the needy for a pair of sandals—  
Even sell the bad wheat?"

7 The LORD has sworn by the pride of  
Jacob:

"Surely I will never forget any of their  
works.

8 Shall the land not tremble for this,  
And everyone mourn who dwells in it?  
All of it shall swell like the River,  
Heave and subside  
Like the River of Egypt.

REMEMBER  
THIS HAPPENED  
LAST PASSOVER  
2023!

2320. chodesh

### Strong's Concordance

chodesh: new moon, a month  
Original Word: חֹדֶשׁ  
Part of Speech: Noun Masculine  
Transliteration: chodesh  
Phonetic Spelling: (kho'-desh)  
Definition: new moon, a month

NEW  
MONTH

### NAS Exhaustive Concordance

#### Word Origin

from chadash

#### Definition

new moon, a month

#### NASB Translation

month (204), month and months (1), month throughout the months  
(2), months (33), new moon (17), new moons (9).

World Economic Forum  
<https://www.weforum.org> · 2022/06

### What is hyperinflation and should we be worried?

Jun 13, 2022 — Hyperinflation has been around for centuries. With high inflation around the world, should we be worried about it happening in 2022?

Mat 24:4-12 NKJV

them: Take heed that no one de-  
ceives you. 5 For many will come in  
My name, saying, 'I am the Christ,'  
and will deceive many. 6 And you will  
hear of wars and rumors of wars. See  
that you are not troubled; for all these  
things must come to pass, but the end  
is not yet. 7 For nation will rise  
against nation, and kingdom against  
kingdom. And there will be famines,  
pestilences, and earthquakes in vari-  
ous places. 8 All these are the be-  
ginning of sorrows.

9 Then they will deliver you up to  
tribulation and kill you, and you will be  
hated by all nations for My name's  
sake. 10 And then many will be of-  
fended, will betray one another, and  
will hate one another. 11 Then many  
false prophets will rise up and deceive  
many. 12 And because lawlessness  
will abound, the love of many will grow

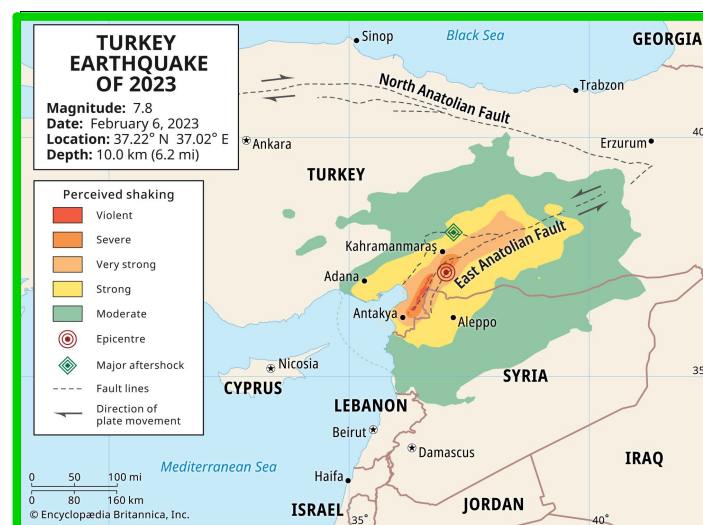
Has the Quantity  
of packages gone  
down and the  
prices gone up!

Luk 21:25-28 NKJV

### The Coming of the Son of Man

(Matt. 24:29-31; Mark 13:24-27)

25 And there will be signs in the  
sun, in the moon, and in the stars; and  
on the earth distress of nations, with  
perplexity, the sea and the waves roar-  
ing; 26 men's hearts failing them from  
fear and the expectation of those  
things which are coming on the earth,  
for the powers of the heavens will be  
shaken. 27 Then they will see the Son  
of Man coming in a cloud with power  
and great glory. 28 Now when these  
things begin to happen, look up and lift  
up your heads, because your redemp-  
tion draws near."





# The **END** is Now, here's How!

Children everywhere  
**GONE!**

Think about it!  
All those under the  
age 20 will be  
gone in the rapture.

## Numbers 14:29-31

Num 14

will do to you: <sup>29</sup> The carcasses of you who have complained against Me shall fall in this wilderness, <sup>1</sup>all of you who were numbered, according to your entire number, from twenty years old and above. <sup>30</sup> <sup>m</sup>Except for Caleb the son of Jephunneh and Joshua the son of Nun, you shall by no means enter the land which I <sup>7</sup>swore I would make you dwell in. <sup>31</sup> <sup>n</sup>But your little ones, whom you said would be victims, I will bring in, and they shall <sup>8</sup>know the land which <sup>o</sup>you have despised. <sup>32</sup> But *as for you*,

## Duet. 1:39

Deu 1:39 -

<sup>39</sup> <sup>s</sup>Moreover your little ones and your children, who <sup>t</sup>you say will be victims, who today <sup>u</sup>have no knowledge of good and evil, they shall go in there; to them I will give it, and they shall possess it.

"your little  
ones"

## Amos 8 study vs 9-10

<sup>9</sup> "And it shall come to pass in that day,"  
says the Lord God,  
<sup>m</sup>"That I will make the sun go down at noon,  
And I will darken the earth in <sup>4</sup>broad day-  
light;  
<sup>10</sup> I will turn your feasts into <sup>n</sup>mourning,  
<sup>o</sup>And all your songs into lamentation;  
<sup>p</sup>I will bring sackcloth on every waist,  
And baldness on every head;  
I will make it like mourning for an only son,  
And its end like a bitter day.

## 2 Samuel 15:22,23

<sup>22</sup> So David said to Ittai, "Go, and cross over." Then Ittai the Gittite and all his men and all the lit-  
tle ones who were with him crossed over. <sup>i</sup> <sup>23</sup> And all the country wept with a loud voice, and all the people crossed over. The king himself also crossed over the Brook Kidron, and all the people crossed over toward the way of the <sup>a</sup>wilderness.

Isaiah 2:12,13 Isaiah 29:5-7 Isaiah 57:1,2 66:7  
Jeremiah 4:9,13 Joel 2:30,31 Hosea 6:11  
Psalm 20:1,2 Psalm 69:18,26 Psalm 83:15  
1 Thess 5:2,4 2 Thess 1:7,10 2 Tim 1:18 4:8

Here are references to  
"that day" which is the  
day of the Rapture.

## Jeremiah 4

Jer 4:9-1

<sup>9</sup> "And it shall come to pass in that day,"  
says the LORD,  
"That the heart of the king shall perish,  
And the heart of the princes;  
The priests shall be astonished,  
And the prophets shall wonder."

<sup>13</sup> "Behold, he shall come up like clouds,  
And <sup>t</sup>his chariots like a whirlwind."

*RAPTURE*

*Chariots of Fire*

<sup>u</sup>His horses are swifter than eagles.  
Woe to us, for we are plundered!"

*Bride stolen away!*



# The **END** is Now, here's How!

## Amos 8 study

vs 11-12

11 "Behold, the days are coming," says the Lord GOD,

"That I will send a famine on the land,  
Not a famine of bread,  
Nor a thirst for water,

But of hearing the words of the LORD.

12 They shall wander from sea to sea,  
And from north to east;  
They shall run to and fro, seeking the word  
of the LORD,  
But shall not find it.

Think about it! When the Rapture happens, all those who are the Bride (the Church), true believers will be gone. No words of the Lord being spoken!

Moses  
&  
Elijah

JACOB'S  
TROUBLE!

Only the Two Witnesses &  
the 144,000 will be  
preaching Jesus Saves!





# The **END** is Now, here's How!

## Amos 8 study vs 13-14

Isa 29:5

5 "Moreover the multitude of your<sup>d</sup> foes  
Shall be like fine dust,  
And the multitude of the terrible ones  
Like<sup>e</sup> chaff that passes away;  
Yes, it shall be<sup>f</sup> in an instant, suddenly.  
6 You will be punished by the LORD of hosts  
With thunder and<sup>h</sup> earthquake and great  
noise,  
With storm and tempest  
And the flame of devouring fire.

Psalm 83:15

Storm  
↓  
Red Sea  
↓  
Moses  
Tempest  
↓  
Whirlwind  
↓  
Elijah

1 Corinthians 15:51-52

corruption inherit incorruption. 51 Behold, I tell you a<sup>13</sup> mystery: <sup>e</sup>We shall not all sleep, <sup>f</sup>but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. <sup>g</sup>For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this cor-

13 "In that day the fair virgins  
And strong young men  
Shall faint from thirst.

14 Those who<sup>s</sup> swear by<sup>t</sup> the<sup>5</sup> sin of Samaria,  
Who say,  
'As your god lives, O Dan!'  
And, 'As the way of<sup>u</sup> Beersheba lives!'  
They shall fall and never rise again."

Enemies of  
God!

< Dictionary faint

verb [no object]

lose consciousness for a short time because of a temporarily insufficient supply of oxygen to the brain: / fainted from loss of blood.

• archaic grow weak or feeble; decline: the fires were fainting.

noun [in singular]

a sudden loss of consciousness: she hit the floor in a dead faint.

Think about all  
the children that  
have been taken.  
Those young families  
will be devastated.

Amo 8:10

Amo 8:14 - Obd 1:15 NKJV

[8:14] 5. Or Ashima, a Syrian goddess  
[9:11] 1. Capital of the pillars

< Smith's Bible Dictionary

Ashima

(goat with short hair)

A god of the Hamathites, in Samaria, brought from Assyria (2 Kings 17:30). The Mendesian god of Egypt was a goat (as the Greek Pan), and the Phoenician Esmun.



# DANIEL 9

26 "And after the sixty-two weeks  
Messiah shall be cut off, but not for Him-  
self;

And the people of the prince who is to come  
shall destroy the city and the sanctuary.

The end of it shall be with a flood,  
And till the end of the war desolations are  
determined.

27 Then he shall confirm a covenant with  
many for one week;

But in the middle of the week  
He shall bring an end to sacrifice and  
offering.

And on the wing of abominations shall be  
one who makes desolate,

Even until the consummation, which is  
determined,

Is poured out on the desolate."

People of the prince who is to come  
(Romans) (Anti Christ)

city = Jerusalem  
sanctuary = Herod's Temple  
This happened - 70 AD

sanctuary. ← Period  
Next comes the end of it (Age of Gentiles GRACE)

flood → "with a flood" Hebrew → NEXT PAGE

And till the end of the war desolations are determined.

Psalm 83 War

Amos  
tells us

83 = 8 + 3 = 11

vs 15

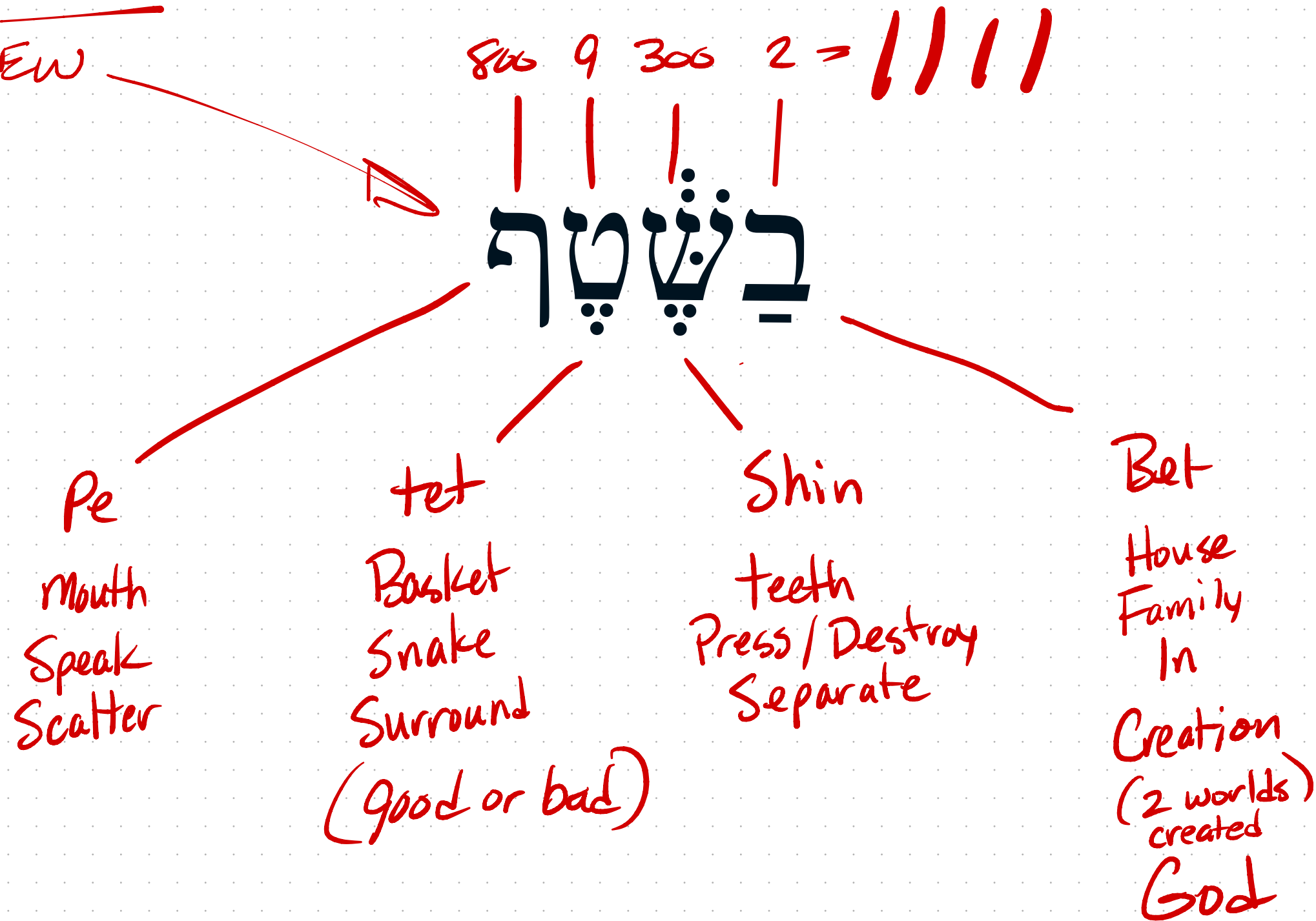
15 So pursue them with Your tempest,  
And frighten them with Your storm.

\* Then \* TRIB



With a Flood

IN HEBREW



God will destroy the snake and scatter them!  
(IRAN)



# The **END** is Now, here's How!

5 NKJV

## Zephaniah 2

### A Call to Repentance

2 <sup>1</sup> Gather<sup>a</sup> yourselves together, yes, gather together,

O <sup>1</sup>undesirable nation,

<sup>2</sup> Before the decree is issued,  
Or the day passes like chaff,  
Before the LORD's fierce anger comes upon you,

Before the day of the LORD's anger comes upon you!

<sup>3</sup> Seek the LORD, <sup>3</sup>all you meek of the earth,  
Who have upheld His justice.

Seek righteousness, seek humility.

<sup>d</sup>It may be that you will be hidden  
In the day of the LORD's anger.

<sup>20</sup> Come, my people, <sup>v</sup>enter your chambers,  
And shut your doors behind you;  
Hide yourself, as it were, <sup>w</sup>for a little moment,  
Until the indignation is past.

#### Strong's Concordance

goy: nation, people

Original Word: 'לָא

Part of Speech: noun masculine; proper name, of a people

Transliteration: goy

Phonetic Spelling: (go'-ee)

Definition: nation, people

#### Strong's Exhaustive Concordance

Gentile, heathen, nation, people

Rarely (shortened) goy (go'-ee); apparently from the same root as <sup>g</sup>evah (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts - Gentile, heathen, nation, people.

Shameless Gentile heathen  
"True Believers"

!! Notice !!! Before  
the Day of the Lord.

<sup>28</sup> Come to Me, all you who labor and are heavy laden,  
and I will give you rest. <sup>29</sup> Take My yoke upon you and  
learn from Me, for I am gentle and lowly in heart, and  
you will find rest for your souls. <sup>30</sup> For My yoke is easy  
and My burden is light."

#### The Day of the Lord *1Thess.*

<sup>5</sup> <sup>1</sup> But concerning <sup>a</sup>the times and the seasons, brethren, you have no need that I should write to you. <sup>2</sup> For you yourselves know perfectly that <sup>b</sup>the day of the Lord so comes as a thief in the night. <sup>3</sup> For when they say, "Peace and safety!" then "sudden destruction comes upon them, <sup>d</sup>as labor pains upon a pregnant woman. And they shall not escape. <sup>4</sup> "But you, brethren, are not in darkness, so that this Day should overtake you as a thief. <sup>5</sup> You are all 'sons of light and sons of the day. We are not of the night nor of darkness. <sup>6</sup> "Therefore let us not sleep, as others do, but <sup>b</sup>let us watch and be sober. <sup>7</sup> For those who sleep, sleep at night, and those who get drunk are drunk at night. <sup>8</sup> But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. <sup>9</sup> For God did not appoint us to wrath, <sup>m</sup>but to obtain salvation through our Lord Jesus Christ, <sup>10</sup> "who died for us, that whether we wake or sleep, we should live together with Him.

◀ 1471. goy

When Hamas attacked Israel on October 7th, we were led to look at Gaza in prophecy. Amazingly the RAPTURE typology shows up! Now we are getting excited with the events that are taking place with the Bible literally coming alive right before our eyes.

## Zephaniah 2

### Judgment on Nations

<sup>4</sup> For <sup>e</sup>Gaza shall be forsaken,  
And Ashkelon desolate;  
They shall drive out Ashdod <sup>f</sup>at noonday,  
And Ekron shall be uprooted.

<sup>5</sup> Woe to the inhabitants of <sup>g</sup>the seacoast,  
The nation of the Cherethites!  
The word of the LORD is against you,  
O <sup>h</sup>Canaan, land of the Philistines:  
"I will destroy you;  
So there shall be no inhabitant."

Palestinians are  
Philistines!

PROPHECY!

Are we seeing the  
start of the total  
destruction of GAZA.



The evacuation of Gaza city is only the beginning!



The explosions in Gaza



This is a map of the Gaza Strip. The area above the red line must be cleared as the IDF prepares for a ground maneuver and wish not to fight among civilians.

I do believe this is the  
Bride going to Heaven!

Hiding away for 7 yrs.

!! That you will be !!!

Blessed Hope!



# The **END** is Now, here's How!

Here we see WINTER means STORM. Now the Hebrew meaning of Storm is Red Sea, Whirlwind. Is that a coincidence? Look at the FIRST MENTION of WINTER or cheimon (Greek) is when Jesus was rebuking the Pharisees and Saduccees for not knowing the SIGNS OF THE TIMES, meaning the First coming of the Messiah Jesus. We can apply that same rebuke here. The SIGNS are happening all over the world as Jesus told the Disciples in the Olivet Discourse in Matthew, Mark and Luke.

This is the only time in the Gospels that Jesus and the word WINTER appear together. Is there a possible significance to this being here and in the context of “My sheep hear My voice and follow Me!” And that the word for RAPTURE appears twice in this passage!

John 10:28

John 10 - Click for Chapter

2504 [e]	1325 [e]	846 [e]	2222 [e]	166 [e]	2532 [e]	3756 [e]	3361 [e]	622 [e]	1519 [e]	
kagō	didōmi	autois	zōēn	aiōnion	kai	ou	mē	apolōntai	eis	
28	κἀγὼ	δίδωμι	αὐτοῖς	ζωὴν	αἰώνιον	καὶ	οὐ	μὴ	ἀπόλωνται	εἰς
	and I	give	them	life	eternal	and	never	not	shall they perish	to
	PPro-N1S	V-PIA-1S	PPro-DN3P	N-AFS	Adj-AFS	Conj	Adv	Adv	V-ASM-3P	Prep

3588 [e]	165 [e]	2532 [e]	3756 [e]	726 [e]	5100 [e]	846 [e]	1537 [e]	3588 [e]	5495 [e]	1473 [e]
ton	aiōna	kai	ouch	harpasei	tis	auta	ek	tēs	cheiros	μου
τὸν	αἰῶνα	καὶ	οὐχ	ἁρπάσει	τις	αὐτὰ	ἐκ	τῆς	χειρὸς	μου
the	age	and	never	will seize	anyone	them	out of	the	hand	of Me
Art-AMS	N-AMS	Conj	Adv	V-FIA-3S	IPro-NMS	PPro-AN3P	Prep	Art-GFS	N-GFS	PPro-G1S

John 10:29

John 10 - Click for Chapter

3588 [e]	3962 [e]	1473 [e]	3739 [e]	1325 [e]	1473 [e]	3956 [e]	3173 [e]	1510 [e]	2532 [e]	
ho	Patēr	mou	ho	dedōken	moi	pantōn	meizon	estin	kai	
29	ὁ	Πατὴρ	μου	ὁ	δὲδωκέν	μοι	πάντων	μεῖζόν	ἐστίν	καὶ
	The	Father	of Me	who	has given [them]	to Me	than all	greater	is	and
	Art-NMS	N-NMS	PPro-G1S	RelPro-ANS	V-RIA-3S	PPro-D1S	Adj-GMP	Adj-NNS-C	V-PIA-3S	Conj

3762 [e]	1410 [e]	726 [e]	1537 [e]	3588 [e]	3962 [e]		
oudeis	dynatai	harpazein	ek	tēs	cheiros	tou	Patros
οὐδεὶς	δύναται	ἁρπάζειν	ἐκ	τῆς	χειρὸς	τοῦ	Πατρὸς
no one	is able	to seize [them]	out of	the	hand	the	Father
Adj-NMS	V-PIM/P-3S	V-PNA	Prep	Art-GFS	N-GFS	Art-GMS	N-GMS

Jn 10:22-32 NKJV

## The Shepherd Knows His Sheep

22 Now it was the Feast of Dedication in Jerusalem, and it was winter. 23 And Jesus walked in the temple, in Solomon's porch. 24 Then the Jews surrounded Him and said to Him, "How long do You keep us in 4doubt? If You are the Christ, tell us plainly."

25 Jesus answered them, "I told you, and you do not believe. uThe works that I do in My Father's name, they vbear witness of Me. 26 But wyou do not believe, because you are not of My sheep, 5as I said to you. 27 xMy sheep hear My voice, and I know them, and they follow Me. 28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 yMy Father, zwho has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand. 30 aI and My Father are one."

Strong's Concordance

harpazó: to seize, catch up, snatch away

Original Word: ἁρπάζω

Part of Speech: Verb

Transliteration: harpazó

Phonetic Spelling: (har-pad'-zo)

Definition: to seize, catch up, snatch away

Usage: I seize, snatch, obtain by robbery.

5494. cheimón

Strong's Concordance

cheimón: winter, a storm

Original Word: χειμών, ὥνος, ὁ

Part of Speech: Noun, Masculine

Transliteration: cheimón

Phonetic Spelling: (khi-mone')

Definition: winter, a storm

Usage: a storm, tempest; winter, the rainy season.

Englishman's Concordance

Matthew 16:3 N-NMS

GRK: πρωὶ Σήμερον χειμῶν πυρράζει γὰρ

NAS: And in the morning, [There will be] a storm today,

KJV: in the morning, [It will be] foul weather to day:

INT: at morning today a storm is red indeed

NAS Exhaustive Concordance

Word Origin

from the same as cheimazó

Definition

winter, a storm

## The Pharisees and Sadducees Seek a Sign

(Mark 8:11–13; Luke 12:54–56)

16 1 Then the 3Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. 2 He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red'; 3 and in the morning, 'It will be foul weather today, for the sky is red and threatening.' 4 Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times. 4 bA wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of 2the prophet Jonah." And He left them and departed.

Interesting fact is that Solomon's Porch is found on the east side of the Temple. During the WINTER the sun would warm up the Porch which is in the outer court of the Gentiles!

MARANATHA !



# The **END** is Now, here's How!

GENTILE BRIDE

Winter brings us to John 4:35 which is in the account of the Samaritan Woman at the Well!

Now the first mention of the word WINTER Is in Genesis 8:22.

Gen 8:22 - 9:

22 "While the earth <sup>q</sup>remains,  
Seedtime and harvest,  
Cold and heat,  
Winter and summer,  
And <sup>r</sup>day and night  
Shall not cease."

9 <sup>1</sup> So God blessed Noah and his sons, and  
said to them: <sup>a</sup>"Be fruitful and multiply, and fill  
the earth. <sup>2</sup> <sup>b</sup> And the fear of you and the dread of

## ◀ 2779. choreph ▶

### Strong's Concordance

choreph: harvest time, autumn  
Original Word: חֹרֶף  
Part of Speech: Noun Masculine  
Transliteration: choreph  
Phonetic Spelling: (kho'-ref)  
Definition: harvest time, autumn

HARVEST TIME!

### NAS Exhaustive Concordance

Word Origin  
from an unused word  
Definition  
harvest time, autumn

### Englishman's Concordance

#### Genesis 8:22

HEB: וְהָיָה חֹרֶף וְקֵץ וְקֵץ וְחֹרֶף וְקֵץ וְקֵץ  
NAS: And summer <sup>and</sup> winter, And day  
KJV: and summer <sup>and</sup> winter, and day  
INT: and heat and summer <sup>and</sup> winter and day  
and night

#### Job 29:4

HEB: הָיִיתִי בִּימֵי חֹרְפִי בְּסֻד אֱלֹהִים  
NAS: As I was in the prime of my days,  
KJV: As I was in the days of my youth, when  
the secret  
INT: become of my days <sup>the</sup> prime the  
friendship of God

This time is after the flood. Notice the order that the words are in. Winter before Summer, lends to the time in which we are looking at, that is the time of year. This will be important later in the study!

Jn 4:1-19 NKJV

## A Samaritan Woman Meets Her Messiah

4 <sup>1</sup> Therefore, when the Lord knew that the Pharisees had heard that Jesus made and <sup>a</sup>baptized more disciples than John <sup>2</sup> (though Jesus Himself did not baptize, but His disciples), <sup>3</sup> He left Judea and departed again to Galilee. <sup>4</sup> But He needed to go through Samaria.

<sup>5</sup> So He came to a city of Samaria which is called Sychar, near the plot of ground that <sup>b</sup>Jacob <sup>c</sup>gave to his son Joseph. <sup>6</sup> Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

<sup>7</sup> A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." <sup>8</sup> For His disciples had gone away into the city to buy food.

<sup>9</sup> Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For <sup>d</sup>Jews have no dealings with <sup>e</sup>Samaritans.

<sup>10</sup> Jesus answered and said to her, "If you knew the <sup>f</sup>gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He

would have given you <sup>g</sup>living water."

<sup>11</sup> The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? <sup>12</sup> Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

<sup>13</sup> Jesus answered and said to her, "Whoever drinks of this water will thirst again, <sup>14</sup> but <sup>h</sup>whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him <sup>i</sup>will become in him a fountain of water springing up into everlasting life."

<sup>15</sup> <sup>j</sup>The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come here."

<sup>17</sup> The woman answered and said, "I have no husband."

Jesus said to her, "You have well said, 'I have no husband,' <sup>18</sup> for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

<sup>19</sup> The woman said to Him, "Sir, <sup>k</sup>I perceive that

The Samaritan woman is a Gentile, she represents the Bride here in this account. Jesus is alone with her, the Disciples (Jews going into Tribulation) are not there. Look at the TIME (sixth hour = NOON), interesting! Jesus then asks her to get her husband, WHY?, because there are 5 and one that is not her husband, (6000 years). Man has been given 6000 years and the time is up now, as you will see, the Samaritan woman is saved and now becomes pure (WHITE FOR HARVEST). Jesus is about to RAPTURE His Bride as seen in Revelation 14:15.



# The **END** is Now, here's How!

Verse 25 is the FAITH verse! The Samaritan woman Shows her faith in the Messiah.

Jn 4:19-38 NKJV  
You are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, and you *Jews* say that in <sup>m</sup>Jerusalem is the place where one ought to worship."

<sup>21</sup> Jesus said to her, "Woman, believe Me, the hour is coming <sup>n</sup>when you will neither on this mountain, nor in Jerusalem, worship the Father.

<sup>22</sup> You worship <sup>o</sup>what you do not know; we know what we worship, for <sup>p</sup>salvation is of the Jews.

<sup>23</sup> But the hour is coming, and now is, when the true worshipers will <sup>a</sup>worship the Father in <sup>r</sup>spirit <sup>s</sup>and truth; for the Father is seeking such to worship Him. <sup>24</sup> <sup>t</sup>God is Spirit, and those who worship Him must worship in spirit and truth."

<sup>25</sup> The woman said to Him, "I know that **Messiah** <sup>u</sup>is coming" (who is called Christ). "When He comes, <sup>v</sup>He will tell us all things."

<sup>26</sup> Jesus said to her, <sup>w</sup>"I who speak to you am He."

## **PURIFIED BRIDE** **The Whitenened Harvest**

<sup>27</sup> And at this *point* His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking

with her?"

<sup>28</sup> The woman then left her waterpot, went her way into the city, and said to the men, <sup>29</sup> "Come, see a Man <sup>x</sup>who told me all things that I ever did. Could this be the Christ?" <sup>30</sup> Then they went out of the city and came to Him.

<sup>31</sup> In the meantime His disciples urged Him, saying, "Rabbi, eat."

<sup>32</sup> But He said to them, "I have food to eat of which you do not know."

<sup>33</sup> Therefore the disciples said to one another, "Has anyone brought Him *anything* to eat?"

<sup>34</sup> Jesus said to them, <sup>y</sup>"My food is to do the will of Him who sent Me, and to <sup>z</sup>finish His work.

<sup>35</sup> Do you not say, 'There are still four months and <sup>a</sup>then comes <sup>b</sup>the harvest?' Behold, I say to you, lift up your eyes and look at the fields, <sup>b</sup>for they are already white for harvest! <sup>36</sup> <sup>c</sup>And he who reaps receives wages, and gathers fruit for eternal life, that <sup>d</sup>both he who sows and he who reaps may rejoice together. <sup>37</sup> For in this the saying is true: <sup>e</sup>'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you have not labored; <sup>f</sup>others have labored, and you have entered into their labors."

Jn 4:35 - 5:9 NKJV  
31 In the r saying, "Rabbi  
32 But He which you do r  
33 Therefor "Has anyone b  
34 Jesus sai of Him who  
35 Do you not then comes  
up your eyes a ready white fo  
reives wages  
X 3+5=8  
[4:35] a. Gen. 8:22 FIRST MENTION OF WINTER  
[4:35] b. Matt. 9:37; Luke 10:2  
[4:36] c. Dan. 12:3; Rom. 6:22  
[4:36] d. 1 Thess. 2:19  
[4:37] e. 1 Cor. 3:5-9  
[4:38] f. Jer. 44:4; [1 Pet. 1:12]  
[4:39] g. John 4:29  
[4:41] h. Luke 4:32; [John 6:63]  
[4:42] i. John 17:8; 1 John 4:14  
[4:44] j. Matt. 13:57; Mark 6:4; Luke 4:24  
[4:45] k. John 2:13, 23; 3:2  
[4:45] l. Deut. 16:16  
[4:46] m. John 2:1, 11

Jn 6:37-42 NKJV

<sup>6</sup>by no means cast out. <sup>38</sup> For I have come down from heaven, <sup>f</sup>not to do My own will, <sup>g</sup>but the will of Him who sent Me. <sup>39</sup> This is the will of the Father who sent Me, <sup>h</sup>that of all He has given Me I should lose nothing, but should raise it up at the last day. <sup>40</sup> And this is the will of Him who sent Me, <sup>i</sup>that everyone who sees the Son and believes in Him may have everlasting life; and I will raise him up at the last day."

when they went out of

disciples urged Him,

have food to eat of

aid to one another,

ing to eat?"

ood is to do the will

finish His work.

ill four months and

The one who was pierced!

Christ will  
make a shout  
(voice of a trumpet)  
to separate  
us to Himself!

TENT PEG TENTWALL HEAD OF A MAN MOUTH

WINTER  
2779 [e]

wā·hō·rep

800 200 8 6 = 10/4

וְהָרָא

PE RESH HET VAV

Conj-w | N-ms

HARVEST TIME

~ R H Y

Add, secure, hook  
WALL, OUTSIDE,  
DIVIDE, HALF  
HEAD, TOP, FIRST  
BEGINNING  
OPEN, BLOW,  
SCATTER, EDGE



# The **END** is Now, here's How!

When we started looking into WHY WINTER was mentioned in John 10:22, it led us to an amazing search of scriptures that landed us here in John 4 the account of the SAMARITAN woman. Now we're here and verse 35 leads us to REVELATION 14:15 the RAPTURE of the Bride by Jesus.

## ◀ John 4:35 ▶

John 4 - Click for Chapter

3756 [e]	4771 [e]	3004 [e]	3754 [e]	2089 [e]	5072 [e]	1510 [e]	2532 [e]	3588 [e]	2326 [e]
ouch	hymeis	legete	hoti	Eti	tetramēnos	estin	kai	ho	therismos
35 οὐχ	ὕμεῖς	λέγετε	ὅτι	ἔτι	τετράμηνός	ἐστίν	, καὶ	ὁ	θερισμός
Not	you	say	that	yet	four months	it is	and	the	harvest
Adv	PPro-N2P	V-PIA-2P	Conj	Adv	Adj-NMS	V-PIA-3S	Conj	Art-NMS	N-NMS
2064 [e]	2400 [e]	3004 [e]	4771 [e]	1869 [e]	3588 [e]	3788 [e]	4771 [e]	2532 [e]	2300 [e]
erchetai	idou	legō	hymīn	eparate	tous	ophthalmous	hymōn	kai	theasasthe
ἔρχεται ?	ἰδοὺ ,	λέγω	ὕμῖν ,	ἐπάρατε	τοὺς	ὀφθαλμοὺς	ὕμῶν	καὶ	θεάσασθε
comes	Behold	I say	to you	lift up	the	eyes	of you	and	see
V-PIM/P-3S	V-AMA-2S	V-PIA-1S	PPro-D2P	V-AMA-2P	Art-AMP	N-AMP	PPro-G2P	Conj	V-AMM-2P
3588 [e]	5561 [e]	3754 [e]	3022 [e]	1510 [e]	4314 [e]	2326 [e]	2235 [e]		
tas	chōras	hoti	leukai	eisin	pros	therismon	ēdē		
τὰς	χώρας ,	ὅτι	λευκαί	εἰσιν	πρὸς	θερισμόν	ἤδη !		
the	fields	because	white	they are	toward	harvest	already		
Art-AFP	N-AFP	Conj	Adj-NFP	V-PIA-3P	Prep	N-AMS	Adv		

## ◀ 2326. therismos ▶

### Strong's Concordance

therismos: harvest

Original Word: θερισμός, οὖ, ὁ

Part of Speech: Noun, Masculine

Transliteration: therismos

Phonetic Spelling: (ther-is-mos')

Definition: harvest

Usage: reaping, harvest; met: the harvest, crop.

### English

Matthew 9

GRK: Ὁ μὲν

NAS: to His

KJV: discipl

INT: The inc

Matthew 9

GRK: κυρίου

## Reaping the Earth's Harvest

14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. 15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe." 16 So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.

## STRONGS NT 2326: θερισμός

θερισμός, θερισμοῦ, ὁ (θερίζω), **harvest**: equivalent to the act of reaping, [John 4:35](#); figuratively, of the gathering of men into the kingdom of God, [ibid.](#) equivalent to the time of reaping, i. e. figuratively, the time of final judgment, when the righteous are gathered into the kingdom of God and the wicked are delivered up to destruction, [Matthew 13:30, 39](#); [Mark 4:29](#). equivalent to the crop to be reaped, i. e. figuratively, a multitude of men to be taught how to obtain salvation, [Matthew 9:37](#); [Luke 10:2](#); ἐξηράνθη ὁ θερισμός, the crops are ripe for the harvest, i. e. the time is come to destroy the wicked, [Revelation 14:15](#). (the Sept. for קציר rare in Greek writings, as Xenophon, oec. 18, 3; Polybius 5, 95, 5.)

## The Coming of the Son of Man

([Matt. 24:29–31](#); [Mark 13:24–27](#))

25 "And there will be signs in the sun, in the moon, and in the stars; and on the earth distress of nations, with perplexity, the sea and the waves roaring; 26 men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. 27 Then they will see the Son of Man coming in a cloud with power and great glory. 28 Now when these things begin to happen, look up and lift up your heads, because your redemption draws near."

**"LOOK UP AND LIFT UP YOUR HEADS"  
YOUR REDEMPTION DRAWS NEAR**







# The **END** is Now, here's How!

Damascus is constantly in the news these days! They are bombed for bringing in weapons for Hezbollah!  
Pay attention to the time, **ABOUT NOON**!

## The Damascus Road: Saul Converted

(Acts 22:6–16; 26:12–18)

9 <sup>1</sup> Then <sup>a</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup> and asked <sup>b</sup>letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem.

<sup>3</sup> <sup>c</sup>As he journeyed he came near Damascus, and suddenly a light shone around him from heaven.

<sup>4</sup> Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, <sup>d</sup>why are you persecuting Me?”

Here is the accounts of Paul's conversion. Both have the word “suddenly” in the verses. And how are we going to leave here “in the twinkling of an eye”. Also this happened on the way to **DAMASCUS**.

22 <sup>1</sup> “Brethren<sup>a</sup> and fathers, hear my defense before you now.” <sup>2</sup> And when they heard that he spoke to them in the <sup>b</sup>Hebrew language, they kept all the more silent.

Then he said: <sup>3</sup> <sup>c</sup>“I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city <sup>d</sup>at the feet of <sup>e</sup>Gamaliel, taught <sup>f</sup>according to the strictness of our fathers' law, and <sup>g</sup>was zealous toward God <sup>h</sup>as you all are today. <sup>4</sup> <sup>i</sup>I persecuted this Way to the death, binding and delivering into prisons both men and women, <sup>5</sup> as also the high priest bears me witness, and <sup>j</sup>all the council of the elders, <sup>k</sup>from whom I also received letters to the brethren, and went to Damascus <sup>l</sup>to bring in chains even those who were there to Jerusalem to be punished.

<sup>6</sup> “Now <sup>m</sup>it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from heaven shone around me. <sup>7</sup> And I fell to the ground and heard a voice saying to me, ‘Saul, Saul, why are you persecuting Me?’ <sup>8</sup> So I an-

**Damascus** at about noon, suddenly a great light

Isaiah 17:1 “Behold, Damascus will cease from being a city, And it will be a ruinous heap.”

**NUCLEAR**



# The **END** is Now, here's How!

Matthew is the Jews and in this passage **SATAN** is the Master and Ruler of this House (World)!

## No One Knows the Day or Hour

(*Mark 13:32–37; Luke 17:26, 27, 34, 35; 21:34–36*)

36 <sup>l</sup>“But of that day and hour no one knows, not even the angels of <sup>6</sup>heaven, <sup>m</sup>but My Father only. 37 But as the days of Noah *were*, so also will the coming of the Son of Man be. 38 <sup>n</sup>For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, 39 and did not know until the flood came and took them all away, so also will the coming of the Son of Man be. 40 <sup>o</sup>Then two men will be in the field: one will be taken and the other left. 41 Two women will be grinding at the mill: one will be taken and the other left. 42 <sup>p</sup>Watch therefore, for you do not know what hour your Lord is coming. 43 <sup>q</sup>But know this, that if the master of the house had known what <sup>8</sup>hour the thief would come, he would have watched and not allowed his house to be broken into. 44 <sup>r</sup>Therefore you also be ready, for the Son of Man is coming

Mark is the Saints and in this passage **JESUS** is the Master of the House (The Body)

## No One Knows the Day or Hour

(*Matt. 24:36–44; Luke 21:34–36*)

32 “But of that day and hour <sup>e</sup>no one knows, not even the angels in heaven, nor the Son, but only the <sup>f</sup>Father. 33 <sup>g</sup>Take heed, watch and pray; for you do not know when the time is. 34 <sup>h</sup>It is like a man going to a far country, who left his house and gave <sup>i</sup>authority to his servants, and to each his work, and commanded the doorkeeper to watch. 35 <sup>j</sup>Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— 36 lest, coming suddenly, he find you sleeping. 37 And what I say to you, I say to all. Watch!”

the master of the house

the master of the house had known what hour the thief would come

JESUS FOR THE BRIDE!

JESUS IS MASTER HERE!

SATAN IS MASTER OF THIS WORLD!

## The Dead Church

3 <sup>1</sup> “And to the <sup>1</sup>angel of the church in Sardis write, “These things says **He** who <sup>a</sup>has the seven Spirits of God and the seven stars: “I know your works, that you have a name that you are alive, but you are dead. <sup>2</sup> Be watchful, and strengthen the things which remain, that are ready to die, for I have not found your works perfect before <sup>2</sup>God. <sup>3</sup> <sup>b</sup>Remember therefore how you have received and heard; hold fast and <sup>c</sup>repent. <sup>d</sup>Therefore if you will not watch, I will come upon you <sup>e</sup>as a thief, and you will not know what hour I will come upon you. <sup>4</sup> <sup>3</sup>You have <sup>f</sup>a few names <sup>4</sup>even in Sardis who have not <sup>g</sup>defiled their garments; and they shall walk with Me <sup>h</sup>in white, for they are worthy. <sup>5</sup> He who overcomes <sup>i</sup>shall be clothed in white garments, and I will not <sup>j</sup>blot out his name from the <sup>k</sup>Book of Life; but <sup>l</sup>I will confess his name before My Father and before His angels.

<sup>6</sup> <sup>m</sup>“He who has an ear, let him hear what the Spirit says to the churches.”

WATCH!!  
“AS A THIEF”  
THIS IS A HEBREW  
IDIOM – WHAT  
DOES IT MEAN?  
NEXT PG.



2 Peter 3:10 – “But the Day of the Lord will come as a thief in the night . . .”

1 Thessalonians 5:1 – “For you know very well that the Day of the Lord will come like a thief in the night.”

#### Historical Pattern

The phrase, thief in the night, is yet another Hebrew idiom! This idiom refers to a practice mentioned in Leviticus 6:8-13 which states that the priest in charge must wear linen clothing and must keep the fires of the altar burning: “The burnt offering is to remain on the altar hearth throughout the night, till morning; and the fire must be kept burning on the altar. The priest shall then put on his linen clothes, with linen undergarments next to his body, . . . The fire must be kept burning on the altar continuously; it must not go out.”

The priests assigned to constantly watch over the altar fire and over the Menorah were never to fall asleep during their night of service. In order to insure that the priest(s) stayed awake, the High Priest (or the Captain Of The Guards) would walk around the Temple looking for the priest(s). If a priest was found sleeping during a surprise visit, the High Priest (or Captain) would take hot coals from the altar fire, place some of the hot coals in a fire pan and take them over to the sleeping priest. He would then gently place the pan and hot coals under the sleeping priest’s clothing.

The priest’s linen clothing would soon be ignited in flames – clothing in those days did not have flame retardant chemicals imbedded into the cloth as do modern clothes. The guilty priest would have no choice but to leave his burning clothes and run burnt, naked, and ashamed back home. Quite a lesson not to fall asleep on the job or to be un-alert! It was this practice of surprise visits that according to Jewish tradition got the High Priest (or the Captain) nicknamed the “Thief In The Night”!

#### Modern and Future Patterns

As individuals and as a church body, today’s people are not to fall asleep:

In Matthew 24:42-44, Yeshau says: “Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The word translated keep awake, gregoreo [G1127]; is an active verb meaning: to be awake, to watch, to be alert, to keep watch, to keep watching, to be keeping alert, to stay on the alert, and to stay awake. It expects active and concentrated behavior, to be continuously seeking. This is repeated in the phrase “Therefore . . . must be ready”: houtos hetoimos [G3778 G2092]; which means: to be especially prepared, ready. Twice in one paragraph Yeshua commands us to be on the alert and ready, to know when the time is near, for he – our High Priest – may come upon us unexpectedly, exactly has did the High Priest in earlier times.

Mark 13:33-36 puts it this way: “Take heed, keep on the alert; for you do not know when the appointed time will come. It is like a man away on a journey, who upon leaving his house and putting his slaves in charge, assigning to each one his task, also commanded the doorkeeper to stay on the alert. Therefore, be on the alert—for you do not know when the master of the house is coming, whether in the evening, at midnight, or when the rooster crows in the morning – in case he should come suddenly and find you asleep. What I say to you I say to all, ‘Be on the alert!’” Three times in one paragraph Yeshua commands us to be on the alert and ready, to know when the time is near.

1 Thessalonians 5:1-11 – “ But you are not in darkness so that this day should surprise you like a thief.”

Paul clearly says that the followers of Yeshua who live like children of the day and of the light will not be surprised by this surprise visit. The living Church will know when Yeshua will come, even if she knows neither the day nor the hour! She won’t be surprised because she is always watching. Today’s Church people are not to allow their hearts to be weighed down with carousing, drunkenness, and the cares of this life which would allow that Day to come upon them unexpectedly.

Only those who are the members of the dead Church will be surprised. Yeshua confirms this in his letter to the sleeping Church in Sardis: “I will come upon you as a thief, and you will not know what hour I will come upon you.”

(Revelation 3:3). We are to pray that we will escape the consequences of falling asleep and be worthy to stand before Yeshua (Luke 21:36).

#### The Tribulation Thief

Revelation 16:15 – “Behold, I am coming as a thief. Blessed are all who are watching for me and who keep their robes, not having to go about naked and exposed to shame.”

Falling asleep is equivalent to wearing linen clothing and having hot coals placed upon those clothes. And this is what Yeshua means to emphasize in the time of Great Tribulation when he warns that he will come like the “Thief In The Night”, burning up any clothing and causing sleeping individuals to walk naked and ashamed.

#### Conclusions

Revelation 3:3 – “If you do not wake up, I will come like a thief . . .”

The phrase “Thief In The Night” was a known Hebrew idiom during the first coming of Yeshua – it was a title applied to the High Priest or Captain of the Guards. The consequence of falling asleep on the job always applied to the slothful, sleeping, and unprepared individual, not to an individual who was watching, waiting, obedient and prepared. The consequences for being asleep were, and still are, severe – that individual is left burnt, naked, and ashamed.

The alert individual, however, is found worthy to stand before Yeshua, clothed in righteousness. I hope you are alert, awake, and prepared.

# The **END** is Now, here’s How!

JESUS IS THE THIEF!  
WATCH!!

## The Importance of Watching

(*Matt. 24:36–44; Mark 13:32–37*)

<sup>34</sup> “But <sup>h</sup>take heed to yourselves, lest your hearts be weighed down with <sup>8</sup>carousing, drunkenness, and <sup>i</sup>cares of this life, and that Day come on you unexpectedly. <sup>35</sup> For <sup>j</sup>it will come as a snare on all those who dwell on the face of the whole earth. <sup>36</sup> <sup>k</sup>Watch therefore, and <sup>l</sup>pray always that you may <sup>9</sup>be counted <sup>m</sup>worthy to escape all these things that will come to pass, and <sup>n</sup>to stand before the Son of Man.”